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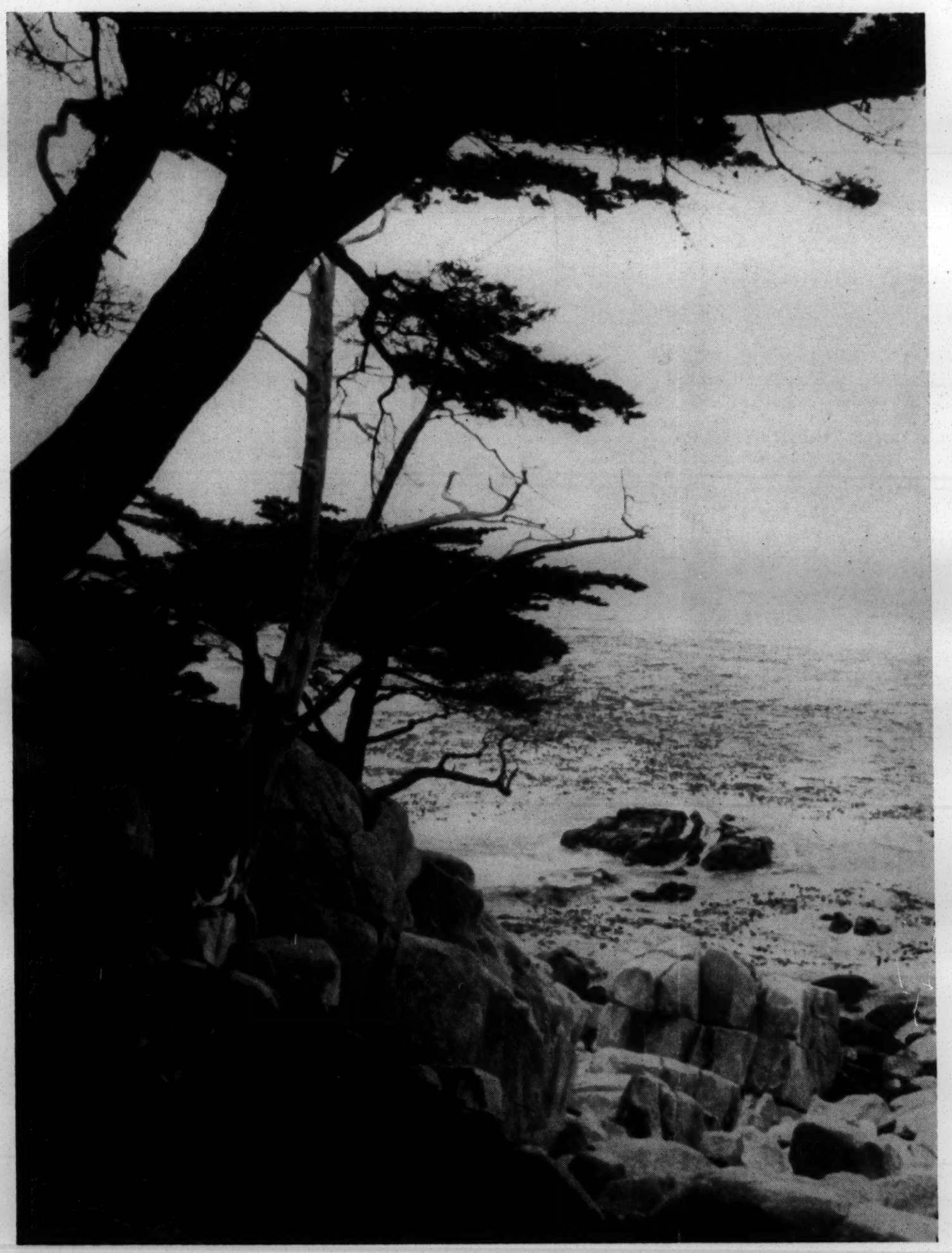

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October, 1961

The EDITOR'S PAGE

We are constantly amazed at the amount of printed material which comes in our daily mail. Much of it is so inane we wonder who was so foolish as to spend good money to print or mimeograph it and then to pay the additional cost of mailing.

We have come to the conclusion that one reason there is so much that is utterly useless, senseless and silly, is because the majority of man-kind is completely lazy when it comes to using his mental faculties. He prefers to follow the line of least resistance in his thinking, and refuses to make the mental effort of thinking things out for himself and deciding whether that which he reads is true or false, it being so simple to say that he saw it in print, therefore it must be true.

After publishing a periodical like *Chimes* for nearly twenty-one years, we have discovered how far the average person will go to see their name in print, and have also discovered that the so-called "Vanity" publishers, reap a tribute from persons whose ego and desire to seeing their name in print causes them to throw all caution to the winds without investigation, and sign up for the publication of their "*brain child*", often to find themselves bilked of their money.

If they have imagination, and a fair degree of success in expressing themselves, they may be able to get a hearing. Most of the persons who will listen to them are somewhat gullible. We mentioned imagination, for strange as it seems, the more fantastic the story, the more reader interest.

Not too long ago, we were warned that a certain specific date (now long past), would be disastrous to America, particularly the West Coast. We waited with bated breath for the great event to take place, only to have the fateful day come and go with only the usual series of everyday events since time began. Later, a release came stating that certain persons had been placed in key positions around the country, and that they had been able to set up counter vibrations through their secret powers, and that because of this the crisis had passed.

We have had and sold, in the past, certain booklets which were said to be an explanation of many of the secrets of the Pyramid at Gizeh. The first copy came out many years ago, and gave specific dates of many world shaking events to transpire. One in particular, dates the coming of the next "Sideral Year", or the side slipping of the earth in its rotation, with the resultant changing of the poles. This date, so carefully computed, came and went, and the earth maintained its usual daily rotation. Presently, a new brochure appeared with the explanation that the slide rule had slipped when making the computations, that a new set of charts had been compiled, and that the date was certain to be so and so. *No chance of failure.* Well, this date also came and went, and as far as we could tell last evening, the North Star was still in its usual place, and unless we are "wackier" than the would-be prophet, the sun rose in the East this morning.

We recently picked up a copy of H. G. Wells, "History Of The World", and were thrilled with our first reading of this most unusual book. One thing above all else was the discovery that man has changed very little, if at all, during all the centuries since the Garden of Eden. Today he is perhaps a little less crude, his cruelities a little more refined, although he still hates and seeks to destroy, with less personal danger to himself.

Mankind has a "far piece to go", as the Southerner would say, before he can realize the fulfilling of a promised heaven on earth, or any state of love and unselfish relationship with his fellows. We have never taken an active part in any of the "Flying Saucer" discussions, for many reasons. First, because of the instructions we have regarding a life of spiritual attainment, and by Spiritual we mean only that part of life that *avoids* or lays *less stress* on Material things, than on the more enduring aspects. Second; with all the teachings of The New Testament and the way of life as outlined by The Master Of Galilee, it certainly is not necessary to have "messages" on how to live brought to earth by so-called members of other planets or galaxies.

We do not doubt but what there is some form of life on other planets, and that this life must be older than that of earth. In fact, there are many references in the Bible to other "worlds", and these are not necessarily referring to the abode of Spirits.

Man has many lessons to learn as a humble dweller on the earth, before he has any right to attempt to reach other planets or worlds. He cannot worship God without constant disagreement over creeds with his fellow man. He cannot control disease, poverty, war, or a million other things that disturb his life here. *By what right does he wish to go out into space and carry his discord and inharmony to other worlds?*

There is no single set of rules or standards on this earth by which man can find total agreement in his material, physical, mental, or spiritual expression. We have lived through more wars in our lifetime than we like to think about. What have they ever accomplished, outside of death, heart ache, and a growing National debt that can never be liquidated. Man never seems to learn. Perhaps he does not *wish* to learn. Unlike the prodigal son, he does not sit down and examine his *own* heart and mind. *It takes too much effort.* It is so much easier to let some one else do his thinking, to read someones book or article, and accept it for the ultimate fact, whereas *any* book or any line of thought is merely the "doorway" to greater mental exploration.

It is just as inane to accept the teachings of any ism or precept as to read it in a paper or book and, without further thought, accept it as a *fact.*

We were reared in an Orthodox church and were taught that the Bible was the exact word of God, and that every word was to be accepted literally and *without question.* This we could not do, for when we discovered that the words of Holy Writ had been written by man under the influence of Spirit, we recognized that a percentage of error must, of necessity, be expected. Then too, there have been many copies made from original manuscripts, laboriously, by the use of a pen in the hand of a scribe. In our own personal experience, we find it impossible for us to copy page after page of any material, and not allow a word of our own mind be used instead of the text we are copying.

Paul wrote to Timothy admonishing him to "study", that he might rightly "divide" the word of Holy Writ. This, *we* also must do, using our inner sense of wisdom, always listening to the voice of our ever present inner guide.

There is a game we play for relaxation when we are tired from hours of work at our desks. It is called "Scrabble" and has many little wooden squares with letters with which we build words. Many times there is a temptation to invent a new word when it would help to dispose of a difficult letter. We have a very easy solution to this problem. This is by making a sentence using the word. This proves its correctness. Of course, there is always a dictionary to refer to, but this is seldom necessary.

If we will remember that this rule can be applied to that which we read in books and magazines by asking ourselves, does it make sense? Is it in keeping with sane thinking? Messages, both written and orally given, can be tested by this simple rule.

We would feel very unhappy if every reader of *Chimes* accepted

(concluded on page 31)

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OUR COVER

This month, we again present a picture taken in the area of Carmel, California, where last month we used the picture of the witches tree for our front cover. Did you note the witches head at the very top of the tree, with what looks like long grey hair coming down over the side? Just below is a larger face, with long handlebar mustaches, and below that what looks like a lemming, a small rodent type animal.

Ed Bodin sent us a most interesting letter about our September cover, in which he said; "Excellent picture on September issue. The Hermit of Chataqua Hills says it recalls the ancient prospector's folk song:

Old Beulah Witch is living near Carmel,
Doomed forever in her earthly Hell,
Along with her lemming and old viking too.
Some day you'll see them while passing thru!

Then he adds, just beneath the witches face is the viking's profile, and below, in the center, is the lemming looking skyward. It was the Witch of the North who caused the lemming to rush into the sea and destroy the Viking invader. Lief Erickson, in revenge, chased the Witch to Labrador, and then across the country to the Pacific, where they died." It is an interesting legend anyhow!

At Twenty Minutes To Five

by Willis E. Hutchinson

With each step up the ladder of life, we advance a little higher toward our goal of spiritual refinement, until at last, we enter the higher planes of the Astral World. As we become worthy of attaining that exalted position, with the aid of mediums as instruments of communication, we are able to instruct those still on earth as to the paths leading to a better way of life.

I believe this to be true. I also believe we can have a psychic connection with another living person, usually of the opposite sex. How many times have you met someone, by chance, and had the feeling you have seen them before? For weeks, this thought will haunt you. You will search your memory, and finally give up, explaining to yourself that perhaps it was just a strong resemblance to someone you have seen in the movies.

Deep in your subconscious mind this haunting memory had been filed away, with perhaps millions of such memories. Your subconscious mind is a vast filing cabinet. It contains the record of everything you have ever heard, seen or experienced. Some of these memories are buried so deep in the mind that they cannot be completely recalled. Only a vague echo reaches your conscious mind, not strong enough to be recognizable.

Often we meet a person, and immediately have the feeling of being well acquainted with them. You have similar ideas, tastes, etc., in fact you seem as perfectly matched as two individuals can be.

About two years ago, I met such a person. Through her acquaintance a chain of events developed, which led to the most remarkable experience of my life. By the aid of her psychic powers, linked to my own, I was able to travel astrally back through the corridor of time to visit an ancient scene. But, I went back only once.

I first met this lady one Sunday evening at the services of a Spiritualist Church. From the very start, we seemed to have much in common, consequently our friendship developed with amazing speed. I shall refer to this lady as Marion.

Within a short period of time, we were engaged in long telephone conversations, as we were unable to meet frequently.

It was not long before we noticed that an unusual phenomenon took place. The fact that we were both developing mediumship at the time, may have accounted for these manifestations. Yet, the moment I heard her voice on the phone, I became aware of spirit entities gathering around. As time went on, these sensations became stronger. At the other end of the line, Marion was having a similar experience. Cool breezes, and the feeling of being touched by invisible hands, became increasingly stronger. These phone calls took place every evening at exactly *twenty minutes to five.*

Soon, I noticed a feeling of drowsiness take hold of me, until the very strength of these Spirit forces made it difficult to remain awake during the conversations.

Due to an unfortunate circumstance, our friendship came to an end, but each evening, at the usual time, I continued to experience this trance-like sensation.

As I live alone, I did not think it wise to surrender myself to the feeling. A person alone should not become entranced, for to do so, without adequate protection, can be a dangerous thing. So, I fought it off.

However, one evening I was relaxed in a chair, deeply engrossed in a book. Suddenly, a pleasant feeling of complete ectasy came over me. It was such an exotic sensation, that I laid down the book, and closed my eyes. If I had known what was about to happen, I would not have done so.

The first feeling was that of weightlessness. My body seemed to defy the pull of gravity. I felt the effect of drifting upward, so I let myself go, having no desire for further resistance.

Huge clouds of a white substance encompassed me on all sides. Slowly I drifted forward, still retaining consciousness, as the white cloud-like substance began to change to a most magnificent display of color. These colors came in huge bars, one blending into another. Colors of unimaginable shades, far beyond the color spectrum as seen by the human eye.

The thought crossed my mind. This is Astral travel. I must be on the Astral Planes, but being so enthralled by the beauty of it all, how I was to return did not bother me in the least.

After what seemed hours of floating, the colors seemed to fade somewhat. The scene took on a different appearance, then quite abruptly I found myself on the outskirts of a small village. I knew this town! *I knew just where to go.*

Where I was, or in what dimension, I had not the slightest idea. The village was primitive. A group of small huts were arranged on each side of a dusty narrow street. From the costumes worn by the inhabitants, they may have been Greek. A few donkey-drawn carts, a well, around which several women gathered, comprised the activities of this sleepy community.

Then a strange thing happened. As I floated along, (I did not seem to walk), no one noticed me. I had to move to the right or left to keep from bumping into anyone coming from the opposite direction. I came to the conclusion *they could not see me!*

Without any hesitancy, I made my way along the street and turned the corner. There, before me, stood a broken-down shack. I entered. A few crude cooking utensils, a pile of straw in one corner, something that passed for a table and bench were the furnishings of this home.

On the floor, a young child was playing with a puppy. In one corner preparing food of some sort, stood a woman, with her back towards me. I moved over to where she stood and touched her on the shoulder. She did not respond in any way. I touched her harder, still no response. *She could not feel my touch.*

I glanced into a container of water on the floor to see what I looked like in the reflection. *There was no reflection.* I could not be seen, I could not be felt. I was a ghost. Not a ghost from the past, as is the usual case, but a ghost from the future!

If only I could find some means of making my presence known. If I could only knock over an object or make a mark, perhaps she would become aware that someone was trying to attract her attention.

A small stick lay near the fireplace. The idea struck me to take the stick, and scratch a sign in the dirt floor. I reached down to pick up the stick. To my surprise, I could not grasp it, it merely passed through my fingers. *I had no power!*

(continued on page 23)

The Vesper Hour Of Nature

THERE is a time just before dusk falls when the voices of Nature seem suddenly to be hushed, as if all life were savoring the final moments of the day; when the butterfies come out for their last lazy flight about the garden; when the birds sail softly athwart the straight-slanting rays of the setting sun, seeking the bold insect that has ventured forth from the sanctuary of the sheltering green leaf. The humming birds, Nature's heliocopters, spin the whirling blades of their many-colored wings and take a last sip of the sweetness that lies deep in the bell of the trumpet-flower. The crickets speak up with a gay, subdued chirp, as if loth to disturb the prevailing peace.

In the distance, a bull-frog sounds the deep tones of his big bass horn, and the music of the vesper hour is in full swell, a great organ sounding the last glad chant of the day, with a light "Diminuendo" touch.

As suddenly as they came, the butterflies take their leave; the birds, too, as if they heard the call, are off to their unseen nests; the bull-frog sighs a final chord; the humming birds disappear, I know not where. A soft, sweet peace settles down upon all life. God is there — His presence is not difficult to know. In this silent magic, there is rest from the cares of the day. And, for a fleeting moment, life seems fair and just and good.

Then lo! the sun's last bright rim is gone. Nature's vesper time is finished. The night noises take over — and the peace of that changeling hour is no more.

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The Great Mystic, Kahlil Gibran

by Dr. Enid S. Smith, Ph.D.

More than any other great poet, Gibran, in combining the highest artist, or prophet, the Syrian seer, spiritual concepts of both East and West, could be called the Spiritualists' poet. His writings have circled the globe, ministering to the weary and bewildered of the nations of the world. One of his books, *The Prophet,**** has been translated into thirty different languages and dialects. This book of universal appeal touches and stirs the spirit with a finger of fire. According to the need of each, it speaks to the heart; solves problems, answers questions, and brings each to his fulfillment.

Youth says, "Herein are all the things I have in my heart', and goes on to give an example of what the Seer said about Love – to follow love when he beckons, though his ways are hard and steep; to believe him, though his voice may shatter dreams, as the north wind lays waste the garden; to remember that even as love crowns us, so shall it also crucify us, for love is for our growth and also for our pruning.

Then Age, speaking of *The Prophet*, said, "All my days have I sought, knowing not what; now in my Winter time I find my treasure in this book", in what the Sage affirms concerning the soul, death, and God – that he declared that we "are spirits, though we move in bodies, and though like oil that burns in the dark, we are flames held in lamps." Often he spoke of the "continuity of life", periods of existence of the human spirit that are all in the pattern in the inevitable design, for nothing is small in this earthly life, and nothing happens by chance.

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And, about death, he would make it clear that "death changes nothing but the masks that cover our faces", for the woodman is the woodman still, and the ploughman the ploughman still." He told often of the treasures of the spirit, and said of himself beyond the door called Death: "I shall live beyond death and sing in your ears. I shall

Dr. Enid Smith

sit at your table, without a body; I shall go with you to the fields, a spirit invisible, and I shall come to your fireside as a guest unseen." He would go on to say how he longed for Eternity where he would meet his unwritten poems and his unpainted pictures – there, he declared, "I will rise and strip me of time and space."

Of the Infinite One he spoke, saying that God is our all, the heart that contains all hearts, the love that encompasses all loves, the spirit that envelops our spirits, the voice that enfolds all voices, a silence deeper than all silences and timeless, a beauty more enchanting than all the beautiful – a song more vast than the songs of the seas and the forests.

The uniqueness of the great mystic was evident in all stages of his development. When Kahlil was four years of age, he dug deep holes in his garden and planted small torn scraps of paper so that they might take root and grow into a tall bush that should produce fair sheets of paper for him to write and draw upon! It was his habit later, as he began his books, to pray, "Help me, O Lord, to write thy truth enfolded in thy beauty in this book."

When he was six, his mother gave him a volume of Leonardo's reproductions. After turning the pages for a few minutes in silence, he burst into wild weeping and ran from the room to be alone. His passion for De Vinci possessed him from that hour, and even in times of childish stress and strain, when rebuked, he would say, "What have you to do with me? I am an Italian!"

As he grew older, in a few words he summarized his attitude toward different periods in his life. When he was born, he said, "I will go back." When he was three years old, a tempest visited his town that tore his clothes and he shouted, "I go with the storm!" When he was twelve, he remarked: "I will stay here awhile; I have something to say." At twenty, he had forgotten what to say, but at thirty-three, he began to remember the message he came to bring to the world. He often said that he was a strange child that only his mother understood, that he "was a small volcano, a young earthquake." Yet, he would lie perfectly still while his mother sang to him the soft, wild, plaintive songs of his native desert and mountain in a voice of enchanting beauty. Gibran said of his mother, that she lived countless poems but never wrote one. But, the song that lies silent in the heart of the mother will sing upon the lips of the child.

While he lived his own countless songs, he sang also, both her songs and his own. His first poems were not written in words, but were modeled in snow and fashioned in stone. Figures of strange, childlike beauty grew under his hands in the winter in his garden. Passing neighbors would remark, "See what the young Gibran has done!" His own experience later led him to realize, regarding beauty education, that a child may be taught to draw a bird as easily as to write the word. A child may make rhymes while he is learning to make sentences, and he may model clay when he learns to build with his first blocks. Such a program could accomplish outstanding results, had we not *forgotten* that there is only one universal language, and that its voice is art.

Then suddenly it seems that the little Gibran could write. But he tore up his work because it was not what he wanted to say. Likewise, with colored pencils and pigments he drew and painted, but destroyed the pictures because "they were never like what I saw when my eyes were dark." Later, he called it all "green work". He rewrote *The Prophet* five times until it satisfied him.

As a young child, Gibran learned Arabic, French, and English. He came to America when eleven years of age, with his mother, half-brother, and two sisters. He did not find all that he needed in America, so insisted on returning, when fourteen years of age, to Beirut to study and get his degree from the School of Wisdom. He graduated with high honors, and besides the prescribed curriculum, he studied medicine, international law, history of religion, music, and other subjects. At fifteen years of age, he was writing, and had completed his first draft of *The Prophet*, had edited a literary and philosophical magazine, *The Truth*. After traveling in Greece, Spain, and Italy, he studied painting in Paris. It was work, work, work and more work, but he tells us that "work is love made visible."

He wrote profusely for two years, but was called back to America by the illness of his family, where he wrote and painted for a time, until he returned to Paris for more art study. When he finally came back to America, he founded his own Academy of Art in Boston, and later went to spend the remainder of his life in New York City where he lived in the first studio building ever built in America exclusively for the use of painters and sculptors.

Gibran's works indicate that he had a mind excellently trained, limitless in range and depth, a thinker inspired that came through the years to a profound scholarship. Once, for a prank, he dictated to three secretaries at one time, in three languages and on three different subjects – to the amazement of all concerned.

(continued on page 20)

NEW! EXCITING! SOMETHING DIFFERENT!

Starting next month, we will present an eight part serial, by the much beloved writer, Dr. Enid Smith, on my LIFE AMONG THE HEAD-HUNTERS. Many years ago, Dr. Smith, together with others, traveled to India as a missionary. But, even before this, her spiritual powers had been developed to a marked degree, so that in this fascinating and unusual series, readers will enjoy some of the bizarre, odd and often times bewildering psychic experiences of both Dr. Smith, and the natives among whom she worked. Many pictures taken at the time add to the pleasure of the story. This is something not one reader will wish to miss.

Watch for it, beginning in our November issue.

☆ The Spiritual Centers Of Man ☆

by Carole Colby

In the 12th chapter of St. Matthew, verses 30 to 32, we read the words of Christ, in which He rebukes Blasphemy:

"He that is not with me is against me; and he that gathereth not with me scattereth abroad.

"Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men; but the blasphemy against the Holy Ghost shall not be forgiven unto men.

"And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come."

Because of the prevalent ignorance among people concerning things of a normally invisible nature, it is understandable why mankind is being increasingly induced and beguiled into believing much of the atheistic ideology being propagated, subtly and otherwise, in the world today. Not only do we discover more and more people, collectively and individually, disputing the existence of God, the Supreme Intelligence governing all creation, but they are going a step further to deny the reality of their own spiritual-self; their unique immortal soul! Children generally are not taught, as they should be from the time they are sufficiently mature to comprehend, that they are essentially a *Spiritual* Being, temporarily housed in a mortal body. They are not learning that besides the physical body their young consciousness resides in, they also have a duplicate etheric counterpart, constructed of too fine a substance to be discerned through ordinary vision. The fact that this etheric double, or psychic body, is a connecting link between this and the world of spirit, is being neglected also. Minds, from young on, are not being instructed, and admonished, that their fundamental responsibility and obligation to the Heavenly Father, to other personalities, and to themselves, is to commence the building and fashioning of their incorruptible spiritual body while dwelling upon this mundane sphere.

People who have been born with, or develop, psychic abilities and spiritual gifts — those who have personally experienced the certainty of a superior, transcendent form of life, and who have often been able to prove, by demonstration, this fact to others — have always been the object of ridicule and scorn. Why? Simply because there has been contention transpiring down through the centuries between the positive and the negative, right and wrong, good and evil, the Christ and the antichrist; dualistic opposing forces that can *never* co-exist in harmony with each other. One will eventually have to be subdued, and, judging from the indicative signs currently manifesting, the time is not far off when this will be brought to pass.

Many souls can testify to the conflict occurring from within and without their individual consciousness. A multitude has succumbed to the satanic influences of wrongdoing, becoming participants in the attempt to intice others into their tainted observances. Think not that the spirit world is free of these objectionable conditions. It will not be so until the earth plane is cleansed of its immorality; until mankind becomes so loathful and intolerant with the debasement he sometimes finds himself enmeshed in, that he will willingly seek the intervention of the all-powerful One to help lift him above his despair. Let us hope, and pray, that more souls will turn to God (who is ever waiting to enter into their hearts and minds at the least beckoning) to receive the compassion, forgiveness, and strength they are in need of, before it is too late! "Know ye not that the unrighteous shall not inherit the kingdom of God?" (I Corinthians 6:9)

We frequently hear it quoted: "With God all things are possible." But, how do we obtain the spiritual power imperative to become in rapport with the consciousness of God, to enable Him to perform His miraculous works through us? Ultimately the seven main psychic centers, also known as the chakra force or energy centers, must be magnetized and imbued with the power of the spirit; or the power of God, if you please. The chakras belong to the usually invisible etheric body, and are allied with the spinal column; the channel through which the kundalini fire rises. The lowermost chakra, located at the base of the spine, absorbs the lowest scale of the undulatory essence of life from the cosmos, and each succeeding chakra draws in a higher range of vital force. This assimulation of the divine spark, necessary to express the diverse phases of life, is a continuous process. However, after we have sufficiently developed our psychic vehicle, we can, by concentration, ingest a larger than customary amount of animated spirit energy through a particular chakra, to produce a desired effect.

The seven psychic centers, or chakras, in the order of their locations, are: the Root Chakra, the Splenic Chakra, the Solar Plexus Chakra, the Heart Chakra, the Throat or Thyroid Chakra, the Pituitary or Brow Chakra, and the Pineal or Crown Chakra — also known as the "Thousand-Petaled Lotus". People who lead a life mostly bent upon carnal pleasure, sometimes have the second chakra situated over the prostrate gland, instead of in the splenic area.

The chakras all have their distinctive coloring, which varies according to the plane of consciousness an individual is primarily attuned to. They transmit the energies that give an impulse to such attributes and talents as: love, faith, courage, mercy, intellect, intuition, aspiration, inspiration, trance, astral projection, clairvoyance (spiritual seeing), clairaudience (spiritual hearing or attunement to the "inner voice"), psychic or spiritual healing, etc.

The Root Chakra is a murky red color when undesirable traits are dominant such as wrath, malice, covetousness, sensuality, etc. It becomes an orange-red with the expression of estimable qualities. This chakra intromits energies essential for man's physical functions. It is the starting point from which the kundalini is activated.

In those who have the second chakra located in the Prostatic region, the chakra reflects a red color, but in those who have it in the Splenic area, it is a rose color, because the sexual force is then used not only for reproductive purposes, but toward the achievement of other commendable creative endeavors as well.

The Solar Plexus Chakra, or abdominal brain, is the emotional center wherin man strugles to resist the tempations of evil. It contains a combination of benefic and malefic desires, and frequently changes its color, though it is principally green.

Both human affection and divine love is expressed through the Heart Chakra. Its color is yellow, which turns to a golden hue when the Self is overcome.

The Throat or Thyroid Chakra, usually a light blue color, may take on a silvery appearance in those who are eager for spiritual progression.

The Pituitary or Brow Chakra is a dark blue. In those more spiritually advanced, both the pituitary and pineal glands are within this chakra, starting the formation of the Crown Chakra.

Finally, the Pineal or Crown Chakra; the "Thousand-Petaled Lotus"; which radiates a color that varies from violet to the glorious white brilliance of the Christ Consciousness, in its higher expression.

Thus is the power of the spirit made manifest.

Ed Note: Those who would like to study the subject of the spiritual centers or Chakras, will find Leadbeater's book, "The Chakras" of inestimable help. It is, without doubt, the finest work on the subject that we know of, and has, besides the text, many, many pictures and charts, in color. Order from Chimes, Brea, California, enclosing $4.60 per copy. California purchasers please add 18c State sales tax.

The lowest ebb is the turn of the tide.

Though the mills of God grind slowly, yet they grind exceedingly small;
Though with patience He stands waiting, with exactness grinds He all.

—F. Von Logau

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THE LIGHT WITHIN YOU

by Mattie S. Miller

We all know within the human body is an invisible Force, which we call *Life*. This power within is three-fold, for not only is it Life, but it is that with which we build not only the physical body but the invisible body also. This great invisible "something" within ourselves is not only the Life Principle, but also the consciousness within ourselves, and the Substance Principle of which our Universe is made. The Law is vibration, and science is discovering that fact. We hear a great deal about harmonics. Science is beginning to realize that dis-ease is manifested when we are not in harmony, when various parts of the body are affected because they have set up discord. Because of this vibratory Law, we must purify our thoughts, get away from negative thinking and begin to have high ideals, high thoughts.

In this higher development work, because we *are* three-fold, we are often given breathing exercises. Why? So that we can begin to see the inner Light of the soul and the spirit-power within!

Most of you know how iron is converted into steel. By the action of intense heat and air, the dross is burned out, (the silicon, sulphur, carbon) and nothing but the steel remains. We are all converters. Our lungs are the instruments within us that do this work. The majority of people do not breathe deeply, consequently, they do not burn up the waste. They should learn to breathe deep. Nature has placed the breathing process to a greater extent under automatic control; this accounts for the lazy habit most people have of filling only the top of their lungs, leaving the lower to shrivel and become diseased. If you want better health, a more optimistic out-look on life, begin this moment to breathe deep and long. You will get so much more oxygen that it probably will cause you to feel dizzy. Keep it up until it becomes a fixed habit and you will reap lasting benefit. The Ancients taught breathing exercises — not only as a health measure for eliminating poison from the body, but for bringing them in touch with the exterior and interior Flame which is Life.

All the great sages have taught that at the very centre of man's being, there is present and active a God-self, of which the physical, mental and emotional faculties are instruments of expression. To realize and recognize this real *I am that I am* in our inner consciousness, and thus become at-one with it, has always been The Path of Initiation, no matter by what name it has been called. Thus, every human being is a potential Christ, and this is the inner teaching of all the Mystery Schools, both ancient and modern.

The God-self of every human being is a focal point of that Power from which all things proceed, and from which all actions flow. Behind the manifested universe there lies a great spiritual, creative activity — the Presence-power of an Infinite Life, in which we live and move and have our being. Likewise back of the Physical self — the personality, there is this God-Presence-power which is eternal and immortal. It uses the physical self as an instrument for the expression of its Life and Power. The Master Jesus, prototype, showed us that here and now we of ourselves can do what He did.

The human race is entering into a greater expansion of consciousness and, consequently, this truth must now become revealed to quicken our evolutionary growth and bring us into the promised land "flowing with milk and honey". Why milk and honey? When the Ancients and the Prophets talked of a land flowing with milk and honey they were talking about the two centers in the brain. When these become responsive to the higher consciousness, we indeed express and live in the fourth dimension. The pituitary gland exudes a milk which not only nourishes the physical body, but also the finer bodies, and becomes a great healing power, a great love element that heals, blesses, and cures disease.

There are many, many great souls walking our streets, watching and brooding over humanity. It is all a matter of Vibratory Law and thus the race is gradually being quickened into what may be termed a fourth-dimensional consciousness — which, in time, will become the common one. Advanced souls, like John the Baptist of old, are preparing the path — blazing the trail for the Christ Consciousness that will take hold of humanity in short order.

Many great minds have sensed this coming of the Christ Consciousness and speak of it as the coming of the Superman, for he will recognize, realize and manifest the Christ Consciousness and become the Inheritor of the earth. We read, "The meek shall inherit the earth, but this meekness has been mistakenly supposed to be submissiveness, negativity, spiritlessness. This is not true meekness, but rather weakness. When we have come to realize that the egotistical, vain-conceit of *Personality* is absurd, and that we are all servants of the *Lord* (Law) of God, then we shall realize a great difference between the negative meek (weak) *"Me"* and the positive, poised, restrained, *"I"*. Our experience has been that when ever we approach a *developed* soul and ask him to do something, he is never too busy to help. But, when you ask a fellow who is all puffed up with his own importance, it is never done. The meek are great, not weak. Wanting to serve, they so often work beyond their physical strength.

All the great souls of history have had a flash of this Presence — either consciously or unconsciously, and their success has been due to this fact. Always, they have sensed an inner *"something"* that guided, protected, and gave them power, confidence and stamina. Reading the lives of the great men and women of history, one may often discover the exact period when their great *Realization* came about—when the "new life" was begun. Of course, you say, "How does this all affect me?" We answer, "This affects you to that degree in which you open your mind and soul to the influx of the Light which is now beating upon you. Forget your narrowness. Let this Light enter and flow thru the channels of your being. With each step taken; the next will be revealed. Step out boldly, confidently and with a sense of infinite security, for within you is this Great *Light*. Let your slogan be, "I can conquer and I accept all that is necessary for my ongoing. *I dare, I do, I serve.*

Turn over the pages of Scripture and you read that God created man in His own image. You need not be told that this "own image" is not that of the physical body—such an idea is worthy only of a savage. This image of God is naught but the God-self *"I am that I am"*. There is nothing else in physical man for this Own Image to be; it is an expression of the Infinite and eternal energy within our own individual beings. In other words, we are and must be a focal point of its expression in manifestation. Whether we call that Infinite Presence-Power by the name of God, Jehovah, Supreme Being, Brahma or Eternal Life Energy or by any other name, at the last, every human being is *that* in his essential nature and inner being. "I and *my Father* are *one*".

This, then, is the Secret of secrets. This is the recognition and realization of Christhood. This is the Magic Wand which men have sought all down thru the ages — the Philosophers Stone — the Ultimate Truth, which, when known, all becomes clear to him who hath discovered the "jewel within the lotus".

Take this great truth into your hearts and minds and give its roots room in which to grow into a beautiful tree of life and bear a great harvest for you, "In the degree that you recognize the *truth* in thought; in that degree that you realize the *truth* in feeling; in that combined degree will you be able to manifest the God-self in action. Thus will you pass from the three dimensional plane of Effects to the fourth dimensional plane of Causes. You cease to be a slave of Circumstances and environment and you become master of circumstances and environment. The finer forces of Nature are subconsciously and super-consciously set to work in your behalf — because you have become master over it." You will become such a powerful magnet for good that you will attract to yourself that which will bring about your highest good and happiness

Shall you remain a slave or become a Master? Which shall it be?

"Lord of a thousand worlds, I AM;
I've reigned since Time began,
And night and day, in cyclic sway,
Pass by while their deeds I scan.
Yea, Time shall cease ere I find release,
For I AM the Soul of Man."

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LIFE IN TWO SPHERES

by Hudson Tuttle

Chapter IV

The Sage now threw aside his robe in order to magnetically control the medium presiding at the circle to which Leon, Hero and the Sage had come. Speaking thru the now entranced medium, the Sage spoke of the coming of the spiritual age, and the means whereby the harvest of its ideas and truths might be used for the greatest benefit of humanity. Then, ceasing to speak, he continued to convey his thoughts by means of a vision impressed upon the mind of the medium, allowing the latter to describe what he saw in his own words. And this is what he said:

"Glorious and grand the prospect breaks around me as though a magician's wand had dispelled the deep darkness which before encompassed my senses. My spirit revels with the infinite hosts of heaven. In a sphere of ugliness, I see beings in a most degraded state of filth and corruption. I cannot picture its miseries, for I never before saw such misery. I stand on an elevation in the center of a boundless plain, covered with human beings freed from earthly life, but not from its cares, strifes, miseries, and woes. They are divided into groups. There, a band of robbers; here, of murderers or sensualists. All the passions, desires, propensities, appetites are represented by various colors and disgusting forms. Their presence fills me with disgust, for I cannot gaze upon the bloodshot eyes and ulcerously inflamed faces without a shudder.

"Here are beings clothed in rags hanging in tattered shreds about their forms. All is as black as night! My pity is moved at the spectacle, and keeps me gazing at the scene, fascinated with its changing hues. There is no rest, no quiet, no tranquility of thought, or peace of mind here. All is animal excitement and its attendant suffering. They wander about without purpose or design. Their errors keep them from the light, so they cannot progress, nor raise themselves above the level of the surface of the earth. Yet, their life is not without hope, for those with superior minds and loftier purposes descend into this lower abode as missionaries, to teach them the ways of goodness and truth. These messengers, endowed with exalted philanthrophy, make this great sacrifice for these, their erring brothers. They teach them the path of righteousness. I can behold many as they descend, their shining robes becoming more brilliant by contrast with these benighted minds. They speak on reform. The haggard features around them become more ghastly in expression, and some approach them, scorning and cursing them in rage, as did the Jews of old to Jesus, the Nazarene.

"These benighted denizens cannot enter the sphere which surrounds these shining ones like an inpenetrable wall, nor approach them unless so bidden. They are as if chained, and stand listening to the words of the messengers, who paint the errors of each in turn, holding the mirror to each one's heart. By turns, they are enraged and chagrined." Now the messenger finishes speaking, and unloosed by his last sentence, the dark audience moves away, shouting and cursing in their bitterness. Yet, some stay, weeping in agony, for their hearts have been touched. They see their errors and wish for the truth. They have resolved to reform, and do not wish to remain with this dark group. Now they are going away with the messengers. How bright they are! To gaze upon them fills me with pleasure.

"I have now risen to a higher plane, the sphere of the good and the just. Such an exaltation fills me that I find words inadequate to express it. Here is an Eden of delight,, with gorgeous groves, fragrant flowers and crystal streams. The colors are clear and vivid, the light soft and brilliant, partaking of the etheriality I, everywhere observe. Throughout the groves bright beings appear, engaged in their various pursuits, meditating or conversing, all joyous and happy. I wish to remain here forever and mingle with these intelligences. The atmosphere exalts my soul, but I must come back to earth. *How I dislike these words!* Earth looks dark, dreary and desolate."

The Sage then controlled the medium and said: "I came here this evening to instruct you. I have given this vision that you might become impressed with the opposite conditions to be found in Spirit Life. In the first part, you recognize what will be your positions if you indulge the basic faculties at the expense of the moral. If you are miserly—grind down the poor—speculate in blood and tears— are revengeful and cruel; if you make gourmets and drunkards of yourselves, you must expect to find a home in this dark sphere until your grossness and crudities have passed away. If you would become angels of light, and dwell in the bright abode last described, you must be good, truthful, philantrophic, not from a regard to your own happiness merely, *but because it is right to be so.*

"This is the hell so vividly impressed on the minds of the ancient seers and clairvoyants, which they *supposed* to be a lake of fire. You also find here a heaven and happiness. The mind carries with it the capacity of either place, and you need not look beyond the grave for these, for you are all the time surrounded by them. No one should desire to leave the earth life until its tasks are done.

"The most distant day will find no one too well prepared. *You should make the present as happy as the future.* It were better to give all your attention to the perfection of mortal life, than to neglect its opportunities in expectation of greater enjoyment in the future. Man's birthright is to enjoy and garner the benefits of life, and he should fulfill the destiny which is his heritage. Be pure and unselfish in all things, that you may enter this life prepared to participate in its joys."

One in the class then asked the Sage, "How do you pass thru space?" To this, he replied:

"If the space between the planets was void, it would be impossible for *us* to leave the surface of the earth as for *you* to do so. This space is pervaded by an ether, which is slightly denser than the substance comprising our forms, highly attenuated as that may be. Thus, the force of gravity is suspended, and we can move with the rapidity of light wherever we will. The more elevated the spirit, the greater the ease and rapidity with which this is performed. The lowest cannot rise into space at all, and are compelled to remain amidst the scenes of earth-life. These are around you all the time. Their homes are with you, and they have more power to make themselves felt, because their thoughts are in keeping with the earthly souls with whom they associate. They have leisure and can await favorable opportunities. They can also control physical matter more readily than can the higher classes. As the

(concluded on page 22)

CAN YOU EXPLAIN THIS!

The above picture was sent to *Chimes* by Mrs. Rachel R. Nellans of San Bernardino, California. Of it, she writes: "I have intended sending you this picture of my daughter Vetta, age 10, for some time. It was taken Easter Sunday. I think the picture is most interesting, for the child is extremely psychic. All other pictures taken on this day were perfectly normal, so there was no camera error or fault in the film. In fact, a picture taken not five minutes later is perfectly normal."

Ed Note: These light streaks *are* interesting, for often such things are manifestations of spirit power. Note that the base of the configuration on the right seems to emenate from the girl's solar plexus area. There is much that we do not yet know about such things, and they are intriguing and thought provoking.

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Our Baby Lives After Meningitis

by Vera C. Stoner

The telephone rang loudly in the night, and upon answering, our daughter told us that our six weeks old granddaughter Carolyn was in Children's Hospital in Oklahoma City with influenza-meningitis. My husband and I dressed hurriedly, and soon were on our way to see if we could be of any help. Carolyn had had a cold, but none of us thought is was serious.

I did not see Carolyn until they brought her home from the hospital. Her appearance at that time was unbelievable, and although we held our emotions in check, it was hard to ignore her enlarged head, due to fluid on the brain. She could not move her head, and when we needed to do so, we had to use the utmost care. A brain surgeon talked of grafting nerve tissue, for it was thought that the eight cranial nerves had been damaged by the drawing of many spinal specimens. This also affected her balance.

Carolyn had entered the hospital the last of October, 1946, and the doctor who treated her told us she was given the very first streptomycin ever given anyone since World War II. We were all much concerned about this precious child, but were compelled to leave her in the hands of God and those trying so desperately to save her life. Remembering others who had suffered with this disease, and the resulting deformities, I prayed, "*Dear Lord, Thy will be done*", many times a day. She was truly in God's hands and in the care of the Spirit helpers who seek to aid the sick.

After three months of hospitalization, the parents were called to the hospital consultation room and told that all had been done that could be done for Carolyn. They were told to take her home and make her as comfortable as possible until the end. No hope of recovery was given.

We have known children who have become ill from lack of love, for we live in a world where man's inhumanity to man has grown to such an extent that his entire outlook has become overshadowed with selfishness and greed, and man goes about his tasks with a nonchalance of self importance that

Carolyn could not sit up alone as yet.

is not unlike the self satisfied Romans with their schemes for world control. *This world needs love and understanding to battle the ills we have today.* Each has a place to fill, and even tho difficult, each must strive to fulfill his or her own destiny.

Any cure may be sparked, helped, or even achieved by means of spiritual communication if one has faith and knowledge, and we have proof of love, faith, spirit healing and medicine all combining to cure Carolyn.

We talked the situation over the evening Carolyn was brought home from the hospital, and decided to give Carolyn much of the love and affection she had missed while away. We dressed her in pretty clothes, so that she might look more normal. We felt that Carolyn had been left with us for a purpose. *God had given us a challenge!*

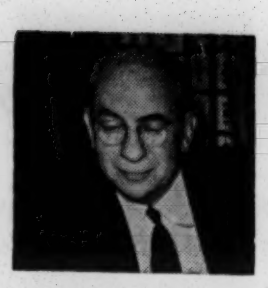
While in the hospital, Carolyn had been fed intravenously and when she began to eat in a normal way, she became ill. The pediatrician prescribed boiled milk and Carolyn began to gain weight and look better. Carolyn did not die as had been predicted, and several trips were made back and forth from the hospital, but these resulted in little change.

About this time, Carolyn's father was laid off, and moved his family to Tulsa, where he found intermittent employment. Carolyn went with them, but during the winter suffered from recurrent colds. Then Jennie, the baby's mother, had to have major surgery, and I brought Carolyn home with me, as her mother was too ill to care for her. Carolyn was then fifteen months old and weighed thirty-five pounds. I kept her with me for two months, though she was hard to care for, being limp in body, with no grip in her hands. Having been a nurse, I had some ideas about helping Carolyn use her body, so began to make plans. We felt exercise would help, but when Carolyn began to tire, we laid her down. Then, she began to try to pick things up with her hands. *We were making some progress!* Other exercises were used, and progress continued. Carolyn seemed alert as far as her mentality was concerned, and equal to children of her age. Everything a well child could do we were anxious for Carolyn to do also. It was often an effort to accomplish these things, for it was necessary not to overtax her nerves and strength. She still could not walk alone.

Then on May 30th, 1949, it happened! Carolyn was then nearly three. The big family dinner was over, and all had settled down in the living room for the usual visiting. We heard a commotion at the other end of the room. Carolyn had risen to her feet, looked about,

(concluded on page 22)

Carolyn when she first began to walk.



Ed Bodin's Page

EMBROGENE and ECTOPLASM
by Ed Bodin

In reviewing my writings and lectures during the past forty years for condensation in a book entitled *My Best Friends Are Ghosts*, I found that more inquiries were recorded from intellectual people and scientists than from any other field, on the subject *Origin Of Ectoplasm*, which first appeared in Spirit World magazine in 1947 and which was copied extensively around the world.

This information is even more timely than ever, on account of Russia's recent progress in science; for the medical doctor (a woman) who gave me the information during an interview in New York City, began her experiments in Russia nearly twenty years ago. I assured her I would never reveal her name, although I can vouch for her standing in the world of medicine and medical science.

The term this doctor used was "*Embrogene*", which to me meant ectoplasm — for she felt it was a combination of glandular matter and radiation surrounding the child in its mother's womb. In the few cases where this fluid had been secured from a pregnant woman killed by accident, it had been cultured and used for experiment.

One of these experiments in Russia, where the embrogene culture was injected into the veins of a man, resulted in the man having clairaudient powers for several minutes; and he was able to "listen in" on a conversation of a group of scientists six miles away. The man had never had mediumistic power before. When Stalin heard of this experiment he feared its danger in espionage, and disciplined the Russian doctors; but the American doctor associate fled to Paris, where she continued the experiments and even brought health to aged persons when she returned to America before her death. As far as I can learn, her records were never revealed to the public. She had long feared persecution and perhaps hid the records or even destroyed them.

However, I know she believed in survival and communication. From conversation with her, we concluded that embrogene is absorbed by the unborn child, becoming part of the glandular make-up of the child at birth. Most of the embrogene seems to be contained in or around the solar-plexus. Children born with veils or cauls, have more embrogene in their chemical constitution, due to the veil holding the liquid in more concentrated form, allowing much to be absorbed by the body. This might account for the old belief that a child born with a caul is psychic and more fortunate.

While all human bodies carry a limited supply of embrogene since birth, those who possess a super-supply by natural causes, are your mediums. One theory is that the main purpose of embrogene is God's Plan to encompass the spirit body at death, as it leaves the mortal body, enabling the spirit body to withstand astral pressure and rise above earthbound vibrations into and above the astral plane, and many higher planes of spirit frequencies, because the embrogene has been refined during life, by spiritual progressions which after all is the real purpose of high Spiritualism, and not the fortune telling divination which Saint Paul denounced in Acts 16:16 to 19.

One hypothesis by investigators, is that Embrogene can be dissipated by evil thought and action, and by association with low spirit influences, to such an extent that a spirit body at death becomes permanently earthbound and unable to reach higher planes of vibratory energy, and is thus limited to the astral flames of psychic fog which some call Hell. Evidently Jesus the Christ knew much about the science of embrogenic energy and the higher frequencies called Heaven. The doctor felt that the New Testament carried many scientific proofs far above theological mis-interpretations by creedists and religionists.

Thus, scientific Spiritualism can reveal the truth; and the truth can make us free from ignorance and disaster, and the bigotry of creed. So mote it be.

A QUESTION TO ED BODIN

Question: I possess a knowledge of shorthand. Last summer and the summer before, I attended a Spiritualist Camp and made a careful analysis of messages received through a number of mediums. I was pleased with the identification of my loved ones in spirit and their greetings and spiritual help — but I was greatly displeased by the errors on predictions. How do you account for it?

Answer: This is not a strange condition. Too many sitters believe that second-sight means second-insight. Most mediums have second sight, but very few have second insight which, according to St. Paul in Acts 16:16, can be unholy if not for spirituality rather than fortune-telling.

The condition you mention is really the fault of the sitters who go to mediums mainly for future-telling rather than spiritual guidance and comforting greetings. God gave us free will and we must make our own decisions with the aid of prayer and spiritual guidance and righteous motive. Do not expect a Spiritualist medium to be a pagan oracle as did those of the Old Testament.

SUSAN B. ANTHONY
by Dr. Eric G. Hagen

In a biography, *Susan B. Anthony*, by Rhea Dorr, published in 1898, there is an interesting anecdote about Spiritualism.

When Susan B. Anthony, the great crusader for abolition and Women's Suffrage was in London for an International Conference on legal reforms, she met Annie Besant, the noted occultist and theosophist. The conversation centered around Charle Bradlaugh, who was rejected by the British Parliament as an "infidel", but who, to his death, was a great admirer of Annie Besant.

When Annie Besant spoke of her astral journeys to the realm of spirit, Susan B. Anthony asked her: "When your aura goes visiting in the other world, does it ever meet your old friend Charles Bradlaugh? And, was he not much surprised to find that he was not dead? I should think he would have been! He was sure that death was going to end him for good and always. What is he doing with himself in the other world?"

To this, Annie Besant replied: "Charles was an uneasy spirit. He is hovering low, near this world. He cannot seem to get away from

(concluded on page 22)

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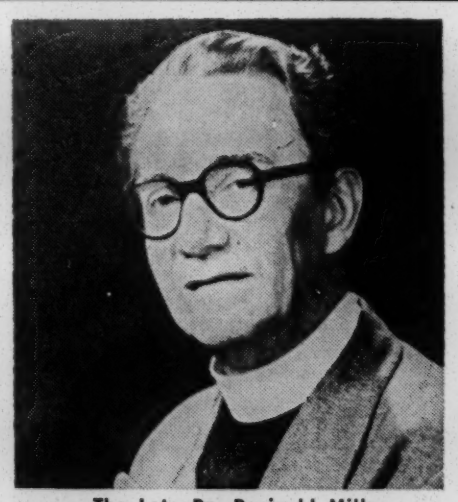

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Psychic Experiences of "We, The People"

THE HOUSE WAS THERE!
by Mrs. Marguerite Murphy

We had to leave Southern California, because my husband's health would no longer permit his working where the smog was heavy. We prayed, both of us, that we would be spiritually guided to the right place in which to establish a home once again.

About two or three months ago, my husband mentally "saw" an older town, which had huge tree lined streets. On one side of the street the trees had been topped recently, since the new growth was still short. A few nights before we left on the trip to find a new home, my husband's father, now in spirit, told him, "we will just rent a cabin and do some peddling". Dad Murphy had sold fish and vegetables in the East before his passing.

We were going to try and buy a place of our own, but our car broke down, and several other things caused delays. So, we rented a small place. While there, both my husband and I had an urge to go to Modesto, California and look around. He had said that because of his vision, we would know the tree lined street when we saw it. So, we went along Highway 99 in Modesto, and all of a sudden my husband turned into a side street. We had hardly entered the street when he said, "*Look at the trees!*" Just a few hundred feet ahead we saw a real estate sign which said, House for Rent.

At first, I felt reluctant to even inquire about this, for the houses seemed of a higher class than we could afford, but when we went into the real estate office we were told that the house for rent was a three room unfurnished house. We felt that would be large enough for us, so the man gave us the keys and told us how to find the house. We liked the place and rented it on the spot.

As we rested that afternoon, we both felt a sense of peace, as if we had reached our journey's end, and my husband asked God and the spirit forces to bless the house. We are sure we will be further guided, and that the right job will be made available as soon as my husband is able to work. The message from his father in spirit has, at least, been partially fulfilled, for the house *does* look like a cabin, and it *is* on the tree lined street which my husband had foreseen in his vision. The rest will come!

THERE MUST BE SOMETHING IN IT!
by Mrs. R. L. Maysey

I was showing your July issue of *Chimes* to a friend who said, "Although I don't quite understand it, I'll tell you something that has happened to me.

"Travelling through Coventry, well on into the country, I was pulled up by a policeman who appeared to be close on 7 feet tall. His hand was giving the 'Stop' sign. I pulled up, with handbrake on, and as it was getting dark, put on the head lamps. Much to my surprise, there was not a sign of anyone about.

"Starting up the engine, I travelled on quite a distance and as I approached a 'humpback' bridge there suddenly came a terrific roaring sound, and as it came into sight there was a young man on a motor cycle, completely out of control. It hit one side of the lane, bounced over the other side, missing myself and car by only 2 or 3 feet. The driver was flung off into a field.

"Shaken, I got out of the car and went to his aid. He was unhurt, and explained that he had turned the handlebar to full out, where it had stuck. This was put right and we both went our different ways, myself thinking that if it hadn't been for that policeman incident, which held me up a minute or two, we both might have been smashed up. So, there *must* be 'something in it'."

SHE WAS ON T.V.
by Mrs. Anna Brown

Some years ago, my husband and I befriended a young woman when she was in deep trouble. Twice we took her into our home for short periods of time, and both of us learned to love her dearly. She died while still a young woman, leaving five small children.

Two years ago, I made a trip to visit some of my relatives and hers, and one day while waiting for a party of women to gather for a ride, I was watching a teen age dance being shown on T.V. Suddenly, in the corner of the screen, a small light colored head began to show. It appeared to be sliding down further and further into the middle of the screen, getting larger as it did so, until at last it was a full sized face of a lovely young woman.

I seemed almost as if in a stupor, but knew I had seen this young woman before, still was unable to place her in my memory. She was looking intently into my eyes and smiling. Then, her face slid down until only her eyes showed.

I looked away, and when I looked back again, she was gone. This vision was never mentioned to any of the folks, for I knew they would only laugh at me. But a week after I got home, it came to me that this had been the face of the young woman we had befriended so many years ago. She now looked young and radiant, compared to her tired little face just before she passed.

When I watch T.V., I am always wondering if she will come again!

THE VOICE SPOKE TRUE
by Lorinda A. Gale

I am not a medium, but have had some interesting psychic experiences, my first one being when I was twenty-three years of age. My father was taken very ill in August of that year, but we who loved him were reluctant to admit the seriousness of his disease, and were, of course, hopeful to the very last.

One Friday afternoon, I was sitting in my bedroom writing a letter to my uncle. Suddenly, I heard the low toned voices of several women, as tho they were talking over some matter among themselves. Then, one voice spoke up clear and distinct, saying, "*Your father will die next Tuesday at noon.*"

Naturally I was startled, and just would not believe that what I had heard was correct. I began telling myself that I had just imagined the voices, in fact, the whole thing! Yet, deep in my heart, I knew I had not.

Father did die the following Tuesday at 12:10 noon. I have believed in spirit communion ever since, and often feel the presence of loved ones, and know that they help me over rough places.

Soon, I must have surgery on my eyes, but know that my unseen helpers will stand by with their wonderful help, as they have many times before.

Don't Let Them Blame My Brother!

by Rev. John K. Chaney

"This is not a murder, Judge DeWitt. I ask you to hold the sheriff in Kenton. This family has suffered enough already. I beg of you, Judge, to let me handle this."

In part, that was the telephone conversation one afternoon between myself and Judge Guernsey DeWitt of Hardin County, Ohio. I was prompted to make that phone call to the Judge by the Spirit Voice of a boy who had just died. It happened in this manner:

I was at my desk in the Methodist parsonage in Forest, Ohio, working on my sermon. In that quiet room, surrounded by my books, I always felt a great spiritual power present. But, that afternoon it seemed strangely different. The Spirit Forces seem always present with me in my study, hovering over my desk, as if suspended above me. That afternoon, they seemed to be in motion. Of course, there were no physical sounds of fluttering about me, but my spiritual sensitiveness told me that many Spirit Helpers were moving about on swift missions of great importance. Under this condition, I stopped work on my sermon, closed my books, and bowed my head on my old walnut desk in prayer.

I have learned the importance of knowing when to *sit still and listen to God.* As Isaiah tells the people:

"Their strength is to sit still."

And then added:

"Thus saith the Lord God, 'In returning and rest shall you be saved; in quietness and confidence shall be your strength." Isaiah 30:7 and 15.

This was one of those times when I did not talk to God, but waited, asking God *to speak to me through His Spirit Helpers.* I knew that something extraordinary was about to happen, and I needed detailed instructions from the *highest spirit sources.* Prayer is a *two way* telephone. I sat at my desk with eyes and mouth closed, straining my spiritual ears to get every word from the Spirit World.

Many people ask me the question: "How do I get *messages?*"

You cannot hear Spirit Voices unless you listen for them. You cannot hear Spirit Messages if you are talking all the time, or complaining all the time. Just as you listen on the telephone for the *other voice* to speak, you must find time to *sit in silence and listen for Spirit Voices.* This I did at my desk that afternoon.

I had no idea of what was coming. I only knew that under such spiritual activity, unusual things were about to occur, and I was to be right in the middle of them.

Spirit Forces began to assemble a picture before me that I must describe to you. I had organized several groups of young people in my church and often took some of them, or all of them on camping trips, or hiking, and fishing. We had a two story cottage used just for our young people that was set in a beautiful twenty acre woodlot. On one of these fishing trips, I had taken about 15 boys there one afternoon when a near tragedy occurred. The boys were scattered along the river bank, fishing, and I had been walking up and down

Rev. John K. Chaney

the stream watching their activities. I heard a loud splash in the river, and rushed toward the two brothers of the Hart family. I saw the younger lying face down in the water, and his brother grasping his clothing, trying to hold onto him. I was able to get a good grip on him and we pulled him onto the bank. The boy soon recovered and appeared to have suffered no harm. He was soon fishing again. But, I had seen enough to know that he had fallen into the river because he had suffered a seizure that rendered him unconscious. I questioned his older brother about this, but he seemed quite certain that he had not been so afflicted before, and thought this was the first time. Thereafter, when out with the boys, I kept a closer watch on the young Hart lad.

As I sat with my head bowed on my desk that afternoon, a picture of young Hart lying in the river was painted for me by Spirit Hands. And then a Voice:

"You remember the day you took the Boy's Club fishing? My brother didn't push me into the river, did he, Rev. Chaney?"

"No, my boy," I answered the Spirit Voice. "You became ill and fell in."

"Don't let them blame my brother for this, Rev. Chaney! Please, don't let them blame my brother for this!" pleaded the boyish spirit voice.

What I have related to you seems to have covered a great deal of time, but I am certain that I received all I have reported here in a space of five minutes; so clear and vivid are spirit manifestations. All this could mean only that the Hart boy had suffered another seizure and had died. But, under what circumstances, or where, was not clear to me. Neither did I understand why the boy's spirit asked me to clear his older brother of blame for his death.

Hurrying from the parsonage on Gromley Street, I ran to the Hart home and found everything in confusion. The family was weeping, the mother near prostration. I learned that the undertaker had just left the house with the boy's body. The story that the mother pieced together for me was this:

The Hart family was eating their noon meal, when, as often happens in a family of youngsters, a quarrel began between the two brothers sitting on opposite sides of the table. In a burst of anger, the older boy threw his fork across the table and struck the younger in the chest just over the heart. The boy tumbled off his chair onto the floor under the table, and was dead when picked up, with the fork still sticking in his chest.

(concluded on page 19)

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October is Anniversary Month at Temple of the Masters. It is also the month that Rev. Eda A. Roberts officially returns to the platform after a summer rest. She will be the speaker on October 15th, and will have the rostrum from then on. October 22nd is Anniversary Sunday. The graduating class of 1961 is offering 3 or 4 candidates for Ordination on this Sunday, including Anita Cunningham and Paul Herrmann. Marian Wagner, and possibly Arthur Babbitt. This is a very important date for Temple of the Masters, which is celebrating its 35th anniversary. Everyone is invited to attend both the service and the tempting refreshments which are to be served after the service. Come and greet our new ministers.

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• NEWS FROM HERE AND THERE •

Above, the Rev. Minnie E. Corb of Nutley, New Jersey, and the Rev. Carrie Kellenberger, taken May 19th, 1961, at the opening services of Ethel's Memorial Chapel, West New York, New Jersey. Rev. Kellenberger was ordained in 1960 by the Rev. Ann Rugar, Pastor of the Spiritual Church of Divine Guidance, Union City, New Jersey, which was founded by the Rev. Sophie E. Busch over twenty-five years ago.

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The Rev. William Du Bois, of New York City, served several Churches in San Francisco, California. Among those who welcomed him were, Guy C. Hudson, Rev. Harry Anderson, Rev. Ruby Lee Thompson, and Rev. Helen Bercu.

Following his appearances there, Rev. Du Bois served the New Era Spiritualist Camp, near Canby, Oregon, where he demonstrated ink patterns, transfiguration, and exorcism, and delivered revivalist sermons.

Rev. Du Bois also served Camp Edgewood, near Tacoma, Washington, the Spiritualist Temple of Christ, Grays Harbor, and Mary A. Tower Memorial Church, Seattle. For the first two weeks of October, he will serve the Temple of Radiant Reflection, Los Angeles, California, of which the Rev. Mary Wiyninger is Pastor.

° ° ° °

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Miss Young Oon Kim, from South Korea, was ordained recently at a beautiful spiritual service held at the Spiritual Unity Center, Alameda, California, the ordaining Minister being the Rev. E. L. Archer, Pastor. She was presented for ordaination by the Rev. Ethel L. Archer, Co-Pastor.

Ministers in attendance were, Dr. B. J. Fitzgerald, who assisted Rev. Archer with the ordination; Rev. Mary Fitzgerald; and Rev. Rafaela Galvan. Special music was played by Rev. Ethel Archer.

Rev. E. L. Archer wishes to invite metaphysical students to attend the classes which are now starting at Williams College, Berkeley, California. Rev. Archer is assisted in the class work by Rev. Ethel Archer, his wife. This will be their fourth year of holding classes at the college.

° ° ° °

The First Christian Spiritualist Church of National City, California, held an impressive double ordination service the evening of July 2nd, 1961, before a packed Church auditorium. The Rev. Mouzon A. Speer and his wife, the Rev. Dolores E. Speer, of San Diego, California, were presented with Ministers Credentials from the U.C.M., the Rev. Georgia Hunter, Pastor, officiant.

Special music was furnished by Alma Lafleur and Ruth Hanna, soloists. Mrs. John Brown, pianist, furnished musical selections.

Ministers participating during the evening were; Rev's. Florence Wheeler, Carrie Kelly, Lillian Courtney, Emma Diebler, E. C. Van Hise, Cora Beardsley, H. Meador, Stella Kleckner, Delta Hewitt, B. Durfee, B. Kemmerer, J. McKinnon, Harry Haynes, and Al Wheeler.

Truth Tabernahle, Columbus, Ohio, had a unique program on July 8th, 1961, when the organ was moved out onto the Church steps, and the audience participated in an outdoor lawn sing. Mr. Fred Locke, of Lancaster, Ohio, was at the organ, and was assisted by Mr. Dana Myers and his trumpet. Dana is an ex-member of the U.S. Marine Band. Mr. James Lockleare led the singing. People who live near the Church came out on their porches to listen and to join in the singing.

The same program was repeated by request on July 30th, at which time Mrs. Lucille Barrow, regular organist, played the organ, again accompanied by Mr. Myers and Mr. Lockleare.

Mrs. Phyllis Hawkins was elected Associate Pastor at the last Board meeting, at which time Mrs. Florence Ryder and Mrs. Frances George were elected official Church mediums.

The Pastor of Truth Tabernacle, the Rev. Curtis B. Morris, has the rare distinction of belonging to all the Masonic bodies, both York and Scottish Rite, plus the Shrine. He is the official chaplain of Alladin Temple Shrine, which has nearly thirteen thousand members. The members of Truth Tabernacle indeed feel fortunate in having one of the best mediums in the country as Pastor, plus the guidance of the Pastor's spirit teacher, Dr. Jameson, who presides at seances.

Above, Rev. Jerry W. Ford and Dr. Hal Styles, Pastor of the Church of the Good Neighbor, Reseda, California. Rev. Ford, Pastor of the Price Chapel, A.M.E., Los Angeles, is West Coast representative of the Western Christian Leadership Conference. Rev. Ford served Church of the Good Neighbor on July 23rd, because of his great interest in things of the spirit. He was the first negro to so serve.

On Sunday evening, August 13, 1961, a special service was held at the Spiritualist Science Church of Hollywood, California, of which Rev. Mae M. Taylor is pastor. The speaker was Rev. William C. Donovan, C.S.S.A. President. After the address, President Donovan presented a Spiritualist Healer's Commission to Mr. Clifford B. Wells. Present to assist in the ceremony and to congratulate Mr. Wells were C.S.S.A. officers Rev. Katherine F. Tobey and Rev. William F. Meier. Beautiful vocal solos by Gordone de Lagniel added to the spiritual significance of the occasion. Following the ceremony, spirit greetings were given by Rev. William Donovan and Rev. Mae Taylor.

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The Temple of Light, Chicago, Illinois, of which the Rev. Clifford M. Royse is pastor, reports that the Saturday evening services find people sitting in the aisles, on the steps, and even standing wherever there is standing room. A recent guest was the Rev. Helen Davis, of Redwood City, California, a trance medium.

On October 14th, at 8 p.m., and October 15th, at 4 p.m., Church members are looking forward to the demonstrations of the guest medium and inspirational speaker, the Rev. Stanley Matrunick, well known spirit artist. Reservations should be made by phoning BI 8-2701.

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PASSED

Brown, Charles DeRostus, May 24th, 1961, Escondido, Calif. Services May 29th, the Rev. Hildred Langford, officiant.

* * * *

Brown, Alice Hawkins, July 30, 1961, Escondido, Calif. Services Aug. 3rd, the Rev. Hildred Langford, officiant.

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In October, the New York Psychology Forum of New York City, will open its 41st consecutive year of presenting eminent speakers, Rev. Ann Koernig, Director. Meetings are to be held at the Laurelton Hotel, 147 W. 55th Street, 7 p.m. $1.00 and tax for admission.

Among the interesting speakers will be Dr. Pierette S. Austin, giving an illustrated program on color, Oct. 10th. This will be followed on Oct. 17th, by Eloise Mellor, of Del Mar, California, lecturing on the coming of the World Teacher. On the 24th, Rev. Franklin Loehr will speak about laboratory evidences of life after death, and show colored slides of prayer-plant experiments. Zoe Nickerson, on Oct. 31st, will demonstrate her ability to bring information from the "smadhi" state of consciousness. On Nov. 7th, Rev. Beth and Rev. Ralph Hand will lecture on the Ceremony of Reincarnation in the Inner Planes. Rev. Ralph Hand, assisted by Alfred R. Smith, N.D., and Helen Hansberry, Psychic Artist, will be mediators. All are welcome at the meetings.

* * * *

The Northwest Ministerial Council held their annual Convention at New Era Camp, Canby, Oregon, July 29th and 30th, 1961. Rev. Wm. Norton, President, presided, with Rev. Rachel Nunamaker, Sec'y.

The hotel and all available cabins were filled to overflowing for the meetings, and the Camp dining room could not accommodate all who came during the Convention. Members were present from Canada, Washington, Oregon, and California.

* * * *

After an absence of some years, the Rev. Reesa Shaughnessy, (Nee Rev. Reesa Hanson) formerly of Long Beach and Bakersfield, California, has moved to Santa Maria, California, and is once again offering spiritual counsel to those in need. Those interested may call her at WA 5-7794.

* * * *

The Rev. Helen Davis, Pastor of the Temple of Inspiration Church, San Francisco, California, has just returned from a lecture tour throughout the mid-west. She appeared in Ohio, Indiana, and Illinois, where she made many new friends, who are anxious to have her return.

* * * *

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Don't Forget To Visit New Era

by Rev. Elvina Colburn

My husband and I have just returned from a ten day visit to New Era Spiritualist Camp at Canby, Oregon.

We had heard so much about this place that at the first opportunity we decided to go there. New Era Spiritualist Camp consists of about five acres and is off the main highway, three miles from the town of Canby, and a short drive from Oregon City.

THE OUTDOOR HEALING CIRCLE, New Era Camp, Canby, Oregon

The hotel is old but comfortable. In the lobby, the Articles of Incorporation are hung, *"First Spiritual Religious Association Of Clakamas County"*. The date is November 8th, 1873. Thus we see that this Camp is eighty-eight years old and was organized only twenty-five years after the advent of Modern Spiritualism, which took place through the mediumship of the Fox Sisters in Hydesville, New York, in 1848.

The hotel lobby is often used for evening services and message circles, also for entertainments. It has a piano and rostrum and a friendly atmosphere prevails.

There is a large dining room, where meals provided by Mrs. Vigelius are served at regular hours. Among those who help her is her husband Bill, a very fine Spiritual healer. Dinners are $1.00 per person; Sunday dinners are $1.25. Breakfast and lunches according to what one desires. Bedrooms are $2.00 per night or $12.00 per week. An extra bed is $2.00.

The Camp is surrounded by trees and there are many beautiful shade trees on the grounds. Pretty cottages are along part of the driveway, all with flower gardens. The church, which is quite large, is in the center of the grounds opposite the outdoor Healing Shrine.

The Shrine itself is circular, with seats inside, shaded by large trees, lovely flower beds encircle the Shrine and people stop to admire their beautiful colors.

We were told that other cottages are going to be built, and when completed, the Camp will resemble a little English village, the village green being overlooked by the church. On Sunday, the church bell rings for services, creating a vibration of peace and security,

(concluded on page 25)

The Open Door of Love Church, Bell Gardens, California, recently held a beautiful outdoor service during which the following were baptized by the Church Pastor, Rev. Amy; Rev. Lehlah Rose Wells, Henry Prez, Jerry Vattendhal and Ken Nelson. Rev. Amy was assisted by her daughter, Dorothe Jean.

A picnic dinner was enjoyed following the services at the home of Jim and Elaine Noy.

Rev. Emily Ludmann and Rev. Fred C. Ludmann, of Chicago, Illinois, announce the recent marriage of Nancy Heppner to Francis Meddaugh, and Miss Evelyn Cichy to David Nichols, Rev. Emily Ludmann officiating at both weddings.

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From Getting To Giving

by Chester Mahaffie

For the last two or three centuries, the material world has been a world of getting. The government teaches the advisability of saving, but you have to *get* before you can save. Even the clergy teaches that Jesus saves. Saves what? The Soul they say. But, the Soul is *already* saved, since it was *never lost*. Soul is forever, like God. Could you perceive of God getting lost? Then, how can Soul, which is a part of God, become lost?

Yet, the potential faculties of soul *may* be lost to you, because you have never put forth the effort to awaken them and use them in your life. But, these faculties are there, waiting to be used by you, but you are the only one who can awaken them, for they are individual, your person individuality throughout eternity. The qualities of Soul are God-Like, so it would be better to give others of your soul qualities than to save them!

The world is changing, and the people of the world must change with it. The airplane, television, radio, have brought the world's people closer together. We are world neighbors, whether we want to be or not. The birth rate of the nations of the world is increasing also, and in the more advanced nations, automation is replacing thousands of workers. Automation is a form of progression and cannot be stopped. Nor should we wish to stop it, for progression cannot be stopped any more than Truth can be stopped, for progression is a law of God. So the question is what to do with these thousands of unemployed persons. The larger, more progressive companies who use automation and who are receiving financial benefits from it, will need to share the profits derived from automation with the workers, for everything in God's universe must be kept *in balance*, or we all suffer. And automation will throw the economy of the world out of balance if we do not share, because it is the working man who builds

Chester Mahaffie

a sturdy economy, not the small percentage of the idle rich.

So the business man will have to change from *getting* to a program of *sharing*. Not giving, but *sharing*. The American people, especially, do not like charity. They want to earn what they get. Give to *any* nation, and you kill their incentive. But share with a nation's people, and they respect both you and themselves more. The world leaders will need to work out a plan whereby this can be done, or we will continue to have just a confused mass of humanity.

What the world needs right at this time, more than any other thing, is to be awakened to the truth of a most important law, the law of personal responsibility. First personal individual responsibility, then civic responsibility, country responsibility, state responsibility, national responsibility, and most of all, world responsibility. That is what is wrong with our thinking today, most of us shirk our responsibilities. Few will admit it, yet it is true, and most tragic of all, many shirk their responsibility to God.

A universal spiritual awakening will solve the problems of the world. Not thru the old worn out creeds, rituals, dogmas, but thru proven answers to questions many people ask. People need to know what God really *is*, whether man really lives on after death, and the truths of his own being; where he came from; why he is here, and where he is going when he leaves the physical world. To learn this is the personal responsibility of every man and woman. It is *your* responsibility to the world and to God.

Though of the animal kingdom, man is blessed with the faculty of choice. This separates man from the animal, and because of this faculty of choice, we have the need to use righteous judgement in our choices. Censor every thought, word and deed before it is put forth into the Universe. Because of the Law, what we cause, effects us. Our very lives are the result of our many choices, good or bad. Are we shirking our responsibility in this? Only God and you know.

God is the only solution to the problems of today. Turn to God. *Always forward is the law of Life.* Really live the God Centered way, and by solving your own problems, you help solve the problems of the world . . . for the world is made up of billions of personal units, just like you and me. We need no creed, no ritual, no dogmas, no mystery, just the proven facts of life, and the willingness to each do our share.

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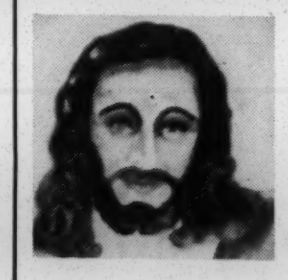

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OUTSTANDING MEDIUMSHIP AND LEADERSHIP

by Belle Turner Daiches

A group centered in Chicago, Illinois, is organized under the name of *The Temple Of Metaphysical And Spiritual Teachings* and is led by Reverend Rose Anderson. The latter proves how essential *right leadership* is for the development of Spiritualists. Rev. Anderson's knowledge and writing ability include talents in teaching and mediumship. Moreover, her leadership extends beyond herself, for whenever possible, she invites other mediums to serve her group. The groups include men and women from various walks of life, university students, educators, and individuals of many races and various occupations, all progressively interested in the philosophy and religion of Spiritualism, as well as for the solace afforded through this movement. Her training is evidenced by the receptivity achieved through her teachings. Moral and ethical values are stressed. It is indeed a great privilege to sit in with the group because of the results obtained.

A medium recently sponsored was the truly renowned Rev. William Aldred, who equals the best offered in Spiritualism with phenomena and teachings. His phases of mediumship include trumpet,

(concluded on page 17)

Spirit Forces Want To Save Mankind

by V. C. Christianson, Ph.D.

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Man is helpless without outside forces to help him. He is placed in a world filled with so many things that he cannot understand them all. He has temptations on every side, he desires to learn everything he can; he seeks for love and power and money. He has all kinds of desires and distractions. But, without some spiritualization in his life, he can get nowhere, and without some guiding principle, he will come to little or nothing. It is here that the spirit forces come in to help him, not only to organize his life on earth, but to teach him to understand why he is living here and what he will find when he leaves the present body.

There is no way out of the mess man has made for himself now except thru divine help. So it is to us, his spirit friends, that man must come for the help which he needs badly. People have failed to listen to what the Great Teacher taught so many years ago, and so they are in a world filled with fear and hatred — because men have forgotten God and hate each other. But, we could put them on the right road if only they would listen to us.

But how are we going to make men listen to us, or even to get their attention? It is our hardest task, and even those who are in contact with us do not work earnestly enough to spread the truth, so that more men will know about us and will seek our help. Something must be done about it, for chaos may break over the world if it is allowed to go on as it is, with ignorant, selfish men running things. There is no spiritual insight in government today, no thought of bettering mankind, but only of getting more for each group of people.

We offer so much which will aid man, and man does not know of our offer or is unable to understand us. We want so much to help you there on the earth plane, but you have gone so far along the wrong path that it will be doubly hard for us to bring you back to the right road. It is like talking to someone who cannot hear and who does not want to hear. But, if men could once get a glimpse of the wonderful possibilities of life on earth *after they had gotten rid of their fears and hates* then they would know that we were the only source of spiritual truth and knowledge of God.

No one is destroyed, but *civilizations can be destroyed,* and mankind could be wiped from the earth. But, this is not according to the divine plan, and for that reason it must be avoided. Other earths have been depopulated for the same reasons that yours may be, so do not think that I am writing merely from imagination. What a great loss it would be to have all that has been created and developed suddenly destroyed, leaving the sphere as though no race as man had ever lived there! It is not to be borne, and we will do all we can to avoid it. But, without the cooperation of more men we may not succeed in saving it. We are hoping to do so, but only by helping us, by preaching the gospel of love versus hate, and spirituality versus materialism, can there be any chance of our succeeding.

Losing One's Desire for Physical Things

Man's environment is physical, so of course he must have physical or material things to sustain life. This is as it should be. He must take care of his body, he must eat, he must raise his offspring and make a living. All this is very necessary, although it is not so in our world or life. So man cannot be blamed very much if his chief interest is in physical things. They are the most important part of his life and must be attended to.

But, many men find that material things alone do not satisfy them, That is also natural, because he has this feeling from God, who does not want him to lose entire contact with the greater or spiritual life. But, the road to spiritual understanding or development is so difficult and so vague that many people are discouraged and give it up, while others are content to follow the false teachings of those who proclaim that they have the key to spiritual development.

Now, it is one of the most difficult things in the world to persuade people that spiritual things are of more real value than the material. For, of course, material objects can be seen, felt, heard, and enjoyed and it is not so easy to enjoy, much less perceive, spiritual facts. Therefore, it takes a great deal of study, thinking and experiencing for people to come to realize the real value of spiritual understanding and its great influence on the physical. For the spiritual is stronger than the physical, and can overcome it in every way. That is because the spiritual understanding comes right from God, whereas the material is a means only of giving certain experiences to struggling souls.

It is with a great deal of concern that many people give up or try to give up material pleasures in the hope of finding more spiritual ones. For they always seem to have a doubt in their minds as to whether or not they are doing the right thing. Many have gone to extremes, such as religious fanatics, but they have simply cut themselves off from normal development, since they have *denied* physical pleasures without *overcoming* them. This is not real development, but simply a state of passiveness wherein they try to calm desires which have never been really subjected to the higher principles of the spirit.

It is necessary that men learn to overcome an excessive desire for material things by their study of spiritual evidence, and by trying to live lives based on such evidence. Then, they are not simply denying themselves certain pleasures and satisfactions, but are substituting *greater* pleasures, ones which are longer lasting and more satisfying. And, if they only knew it, they are preparing themselves for this highly spiritual world or life which they will enter when they leave their bodies.

The only way in which one can overcome his desires for physical pleasures is to develop a liking for spiritual ones. In this way his taste changes and he will, in time, wonder how he could have liked the former pleasures. A taste of spiritual truth makes material truth forever unpalatable. He has not really lost anything, but gained a great deal. He will be forever thankful that he has learned the way toward truth, the way toward progression, and the way toward God.

These essays were transmitted to Mr. Christianson by automatic writing, from a high spirit Lama.

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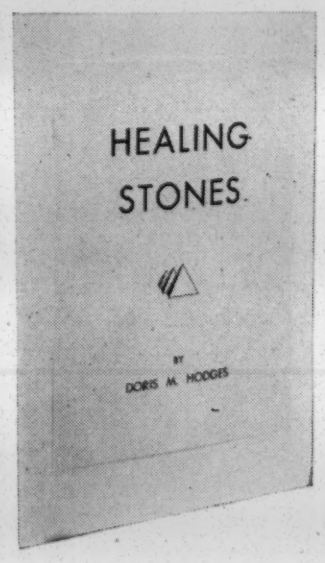

HEALING STONES
by
Doris M. Hodges

The healing properties of gems and of even lesser stones, have long been known in the Orient, but in the West such information as may have been spread by Dr. Bhattacharyya of the Oriental Institute of Baroda, India, has gone almost unnoticed.

In this book, the writer has gathered, from all available sources, the information concerning the healing characteristics of stones and has given it to the reader in a most entertaining way. Her running account of the history of famous gems and of the effect they had on their owners is most entertaining and will furnish the reader with fascinating conversational material to use in any company. The healing information is, of course, given most careful simplification and presentation. Now you can be sure whether or not you are wearing the right stone.

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A Time For Sowing

by Rev. Amy L. Jefferys

Creating within people a desire to learn more about the subjects of Spiritualism, Occultism and Mysticism has been, for the most part, a question of introducing the subjects in forms palatable to the open minded, ready-to-be-convinced seeker of the truth. We are now coming into an era wherein we must, figuratively, go out into the highways and byways and bring an understanding of our beliefs to those who are more or less unwilling to even listen to the reasons for stepping away from the path of orthodoxy and into that of Mystical Glory.

The road is fraught with pitfalls and genuine danger to the occultist who is "Bull in-the-China-Shop-pish", and equally dangerous is the road which the over cautious individual tries to follow. Therefore, a middle of the road policy must be sought.

Since it is always easier to say "Don't" than it is to say "Do", let us start with a few don'ts.

Don't wage a vocal campaign that is going to put you into everybody's Black book. It is just as easy to keep a still tongue around militant "anti-everythings" as it is to get into a quarrel. Quarreling over one's religious beliefs never gained a convert, and has done much harm to the Cause by causing our entire group of organizations to be branded as a bunch of crack pots, without the first degree of refinement.

We know in what we believe, so *"Don't"* make an issue of the other fellow's failure to believe as we do. It may be that he has never had a psychic experience, so how *can* he accept our belief on word of mouth evidence alone? Agree with him that what he has always believed in has been good for him, but slip in a quiet word that says you would like to have him go to a service in your church in exchange for him taking you to a service in his. If you have never been to his church you stand to learn as much as he will, and what is more, when you understand his religion better you will be better prepared to lead him to see your side of the story. Remember that Spiritualism and Psychic Science are religious forms of Science and Philosophy. We have just as deep and sincere a theological background as any of the Orthodox religions, and unless we can show something besides the magnificent phenomena with which we are blessed, we cannot expect to lead new comers into our fold. *Don't*, therefore, overdo the phenomenal angle. It is of no use to talk about materializations unless you can produce one for your listener. There is no use in showing psychic photographs to strangers, unless you are able to explain their production and prove that they are not retouched pictures, therefore fakes. It is of no use to display even the most beautiful apport to the untutored unless you are in a position to demonstrate how they are produced.

You can do much to increase interest in our Beliefs by concentrating on the Theological, Philosophical and Metaphysical angles at any and almost all times. There are places where such subjects are not discussed, and if they are, the results are degrading not only to the subject but to the person so foolishly discussing it. Beer halls, taverns, dance halls and other places of revelry are not places in which to make a mock of that which is, or should be, nearest and dearest to you. We have those in our numbers who do drink, both publicly and privately. So be it. Let them not make sport of our religious beliefs by dragging them through the mud when in their cups. There are those who are fond of dancing. It is a healthful exercise, and creates a mood of fellowship among those at the dance hall or ballroom, but let them not drag the subject of philosophy up by its shoetops to be booted about like a lost corsage. The theatre is as good a place as one can find to spend a relaxing hour or two, but it is not the place to harangue an unwilling captive audience into a state of exasperation. None of these places can be called suitable for such conversations, but private confabs over the luncheon table or knitting needles can provide opportunities to introduce the subject without making a nuisance of one's self.

Establish in your own mind the where, when and what of timely discussion, then go out and be a missionary in the field of that which we know is the best and most beautiful religion in the world.

HE KEPT HIS PROMISE

Ed Note: This account is taken from the magazine, "Yours Fraternally", the International Spiritualist Federation Magazine, published in England, in which we found this interesting account of an apparition, as related in the Protestantisk Tidende, of Denmark, reported by Rev. Kirkegaard, well versed in psychic science.

Apparitions of people shortly after their death are observed in the East as well as in the West. The Rev. Kirkegaard, who tells the story, writes: "My old student comrade and army physician, Carl Holdt, became acquainted with an old Brahmin, Ali Fezi Kahn, who was about 100 years old. He was a well educated man, who knew more about European savants and their scientific works than the physician himself.

Dr. Holdt was the learned Brahmin's guest three times, for over a half year in all, and they became close friends. The last time, when Dr. Holdt left to return to the military hospital in Batavia, where he worked, he told the old man that he expected to see him in a year, on his way back to Europe.

"That will be too late," replied the Brahmin. "I shall not be here anymore, but I hope that I will be allowed to announce my death to you."

Back in Java, Dr. Holdt worked for sometime in barracks in the mountains, about a day's journey from Batavia, where cases of contagious diseases were treated. Three months after leaving Ali Fezi Kahn, he was resting there on his camp bed at 5 p.m. Suddenly, feeling the presence of someone, he looked up and saw the old man, who greeted him with the gesture of Brahmin blessing.

Dr. Holdt jumped up, accepting the greeting respectfully, and called out, "Why Father, have you travelled this far to see me?" The Brahmin looked at him with a peculiar smile, and answered gravely, "God, our Father, has mercifully taken me home, but I was allowed to come to you to say farewell, as I promised, and to give you my last blessing. You have set your foot on the path of Truth; follow it and God will bless you and be with you."

Again, the old man joined his hands in blessing, and Dr. Holdt bowed his head. When he looked up, the Brahmin had disappeared, though the door had remained

(see next column)

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SO-CALLED DEATH

Given in Automatic Writing by "An Ancient Chinese Philosopher"

Transcribed by Frances E. Beck

Let us today take another step in exploring Man's age-long attitude to so-called death. We have seen much of his slow apprehension of life through the ages.

What is called "death" is actually no more than the dispersal of leaf and blossom which occurs in preparation for further growth. It is not a matter for sorrow when all the green earth loses its verdure, for experience has shown Man that in due time a greater fullness will be made manifest.

This is, however, not equally demonstrable when Man's so-called "life" departs from its material vehicle. Even the discarded vehicle becomes distasteful, whereas, up to the very moment of dissolution, it had been a source of happiness and delight to beholders.

Why then, in this case, is the attitude so divergent? No one shrinks from a barren tree in winter. To be sure, the discarded physical vehicle of Man does not again resume its former activity. But, Man cannot, as yet, see that the essential factor is one with all force, which to him is invisible. How can Man know that one force is not at once dissipated as others appear to be? He has no evidence which will prove to him that each force is indestructable and forever itself.

Yet, in spite of this lack of so-called proof, Man has cherished an unshakable belief or hope that the force of personality does not cease to exist. The terminology accepted by the several bodies of religion is, as you know, immortality.

From remotest antiquity, even among primitive tribes, Man has never accepted the possibility of annihilation. Each race has had golden dreams of a here-after, but such have had singularly slight effect on daily life and thought. You are reviewing the countless ideas of the here-after which have appeased somewhat the questionings of the human heart.

But, all of them fail to achieve ordered and vital relationship between the entity as manifested materially, and as he is to be after the material is discarded.

It is at this point that Man must reorganize his thought and his daily conduct of living. The change is so much less than Man has ever imagined that he thinks vaguely that he will, at once, become someone totally renewed and totally unlike his present self, as he assumes it to be. As Man learns to identify himself with the great forces, he will more and more learn to walk now within the area of those forces.

May I use a very imperfect illustration? A student does not, for a moment, contemplate an entire change of personality when he enters an institution of learning of a more advanced grade. Greater fields for his exploration, to be sure, but it will be himself, and not some curious distillation of personality who enters them.

This then, is one aspect of our teaching. Man learns that all matter is mobile, fluid, and transitory as vapor, his own physical agglomeration as well. It is he who uses matter so-called, he who experiments and discards, he who goes on to other experiments, just as a child experiments and discards, only to grow into a seasoned maturity.

We strive to liberate the heart of Mankind from all sense of limitation. When the almost universal fear and horror of termination of physical manifestation shall have been accomplished, think, if you can, how sorrow and mourning will be as nothing. Learn to see only vaster freedom at hand when the sense of restriction to the material is no longer operative. Use the physical envelope as other forms of the material are used, and when its use is accomplished, lay it aside as any garment no longer adapted to use, and with as little sense of loss.

Man is *one*, here with us and on your plane. He grows there from infant to adult, and here on our plane, his growth continues unabated.

Freedom is the last, best hope of earth.

---

closed. Dr. Holdt wondered whether it had been a vision or a dream, though it had been so clear and real. As he stood there pondering, his faithful Indian servant entered and said, "Sahib, the old Holy Man from the Islands has been here. He blessed me and said that I must be a good servant to you, and this I shall be, Sahib. He is dead, this Holy Man."

"Why do you think so?" asked Dr. Holdt.

"Well, he was in a shining white cloak, and dissappeared suddenly."

Then, Dr. Holdt remembered that Ali Fezi Kahn had indeed shown himself in a shining white cloak, which he had never been seen in before, as he usually wore a yellow one.

Two days later, a letter confirming that Ali Fezi Kahn had passed over at eleven A.M. arrived. The letter had been posted the same day, and had been carried by the army plane (by other transport, the letter would have taken five or six days). The Brahmin's assistant related, in the letter, that before his death the old man had said; "Now, Brahma has called for me."

OUTSTANDING MEDIUM . . .

(continued from page 14)

materialization, and apport, among others. Rev. Aldred came to Chicago for just one day and held two seances, both packed with interest and outstanding phenomena. In the afternoon, the group enjoyed participation in a Master's Circle where each was privileged to receive consultation with their own master guide on matters concerning their development or on personal problems. One of the outstanding features of the services offered included magnificent singing by the group, as well as by spirit. Among special manifestations were the rendition of a Mass by a nun in spirit; Polish and German speaking spirits; partial materialization with ectoplasm readily discernible; profound advice where needed; recognizable evidence through spirit, and other features.

Most remarkable feature of Rev. Aldred's work is that he is *not* tranced, and his comments of explanation and clarification were proferred during the manifestations of spirit. His patience with the seekers for truth and guidance is outstandingly modest.

In the evening, the service was devoted to more personal manifestations, and presented other unusual characteristics. Rev. Aldred used only a collapsible student's trumpet — nevertheless, much power was expressed. The folded trumpet was placed in front of him, several feet away. We heard it rattle as it unfolded; we heard it swerve around the room, and some even discerned it in the dark. A bowl of water and a glass for the medium's use were placed beneath his chair, and drops of water were dispersed as the

(concluded on page 31)

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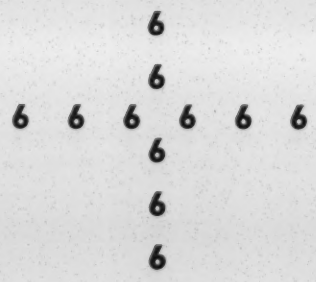

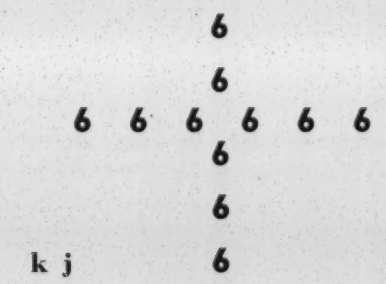

ADV.

THE RECORDS OF THE PAST

It seems odd to dwell upon the past when we should set our eyes upon the future if we are to grow in knowledge and achievement. Yet, that is what most people like to do. They brood over the years behind and forget the promise of the years ahead.

We pain ourselves unnecessarily in grieving over past blunders, even past sins. Each leaves its mark; karma exacts its toll. But, even so, the law of justice is the law of Love. We rise on our dead selves to higher things.

Suppose you make a grevious mistake. *We all do.* You suffer; you may even cause suffering to others. In spite of that, you gain in knowledge, and knowledge makes you strong.

The race moves in spirals, as do individuals. A great wrong brings great suffering; great suffering refines the gold in human character. That gold is our only treasure in heaven, the one precious asset we take with us on the long journey of the soul.

The records of the past are important, because they are the foundation stones of the future. A mighty chain of cause and effect accompanies man on his progression or retrogression. But, he *must* learn at whatever the cost. Better the price of pain than sluggish security! Pain drives us on to seek for causes, explanations, an understanding of our own and other people's motives. *We are here to grow at whatever sacrifice.*

The past is important then in its bearing upon the present and the future. However, we live in the eternal, in which past, present, and future all blend into one great whole; a march of Time wherein all has its place as the spirit strives toward greater understanding, a closer approach to the perfection which is its destiny.

Do you think the martyrs dwell upon their martyrdom? Do you think the saints brood over their sins? All rejoice in the song of Creation as the race moves onward and upward to the goal which is always just beyond its grasp.

Do not dwell upon the past. Thank God for love, for life, for the promises that never fail. Believe and rejoice. Let your joy be full. Do not think you have completed your life. Every day brings new adventures, new opportunities. Look for them; wait for them; expect them. In the bosom of Time they are yours for the asking. Claim the gifts of the Present and the Future. The records of the Past are closed with the seal of God's unchanging Love.

An excerpt from the book, *The Voice Of The Spirit*, by an unknown Minstrel. Price $2.10, order from *Chimes*, Brea, Calif. 8c sales tax in Calif.

DON'T BLAME BROTHER . . .

(continued from page 11)

From appearances, everyone quickly reached the decision that the boy's heart had been pierced by the fork, and that this penetration of his heart had killed him. That was the reason for the call to the sheriff and the coroner.

I knew that under such circumstances the sheriff would have to take the brother to jail until there was an investigation, and that this would be an additional shock to the mother, who was already breaking under the strain. Furthermore, it would leave a stain on the brother's record for life. I had been clearly informed by the boy now in spirit that I was to prevent this second tragedy from befalling the family. And, since I had been asked by Spirit to do this, I could count on every Spirit Helper to assist me in carrying through successfully.

First, I rushed to the Shield's Funeral Home, and asked Mr. Shields to help me examine the body. We did examine his chest wound carefully and both of us were positive the fork did not go deep enough to injure his heart. I hurried back to the Hart home to explain to the mother what we had found in examining the boy's chest.

I had only minutes to head off the coming of the sheriff, and the telephone call must be made quickly to Kenton. Understand, that there was no time to make plans, but had to be led by the Spirit Guides that were also interested in helping the Hart family. Across the street was the big brick house that was the home and offices of Dr. Mundy, one of the town's physicians. The doctor was out, but his wife, a very kind hearted woman of about seventy-five years, offered me the telephone for the call.

The *message* was definite that I was to phone Judge Guernsey DeWitt. He was the one man who had authority to keep the sheriff in Kenton, and spare the Harts all the ignominy of a court investigation. I knew Judge DeWitt was a man who always put human interests above legal code, and to him I made the strong plea that I quoted at the beginning of this article. I described to the Judge the seizure I had witnessed on that fishing trip. The Judge agreed with me that the boy could have died from shock, and that when he saw that fork coming toward him, he suffered a seizure so severe that he died. He promised to phone the sheriff, and to let me handle the matter.

When I turned from the telephone, the white haired doctor's wife came over, squeezed my hand, and said, "Rev. Chaney, God is with you today. I never heard anyone make such an eloquent plea as you just made to Judge DeWitt to spare the Hart family more suffering."

Late that afternoon, the family doctor confirmed what Spirit had told me in the beginning, that the sharp fork had *not* entered the boy's heart, but had stopped just short of it.

With a heart full of thanksgiving, I went back to the Hart home to tell the parents that the sheriff would not come, and that the family doctor's verdict would be accepted, thus sparing all of them more suffering and grief.

You can easily understand my emotions when I officiated at the boy's funeral. One can speak with great certainty of the survival of human personality at a funeral, after one has heard that departed person speak in direct communication, as I did with the Hart boy in my study. As I stood by his casket in the church filled with relatives and neighbors, I knew that this boy in spirit was rejoicing that his brother had been spared, and his dear parents saved from further suffering.

And, above all, I realized so well that the body before me in that casket was only the house in which a precious little boy had lived for twelve short years, and that even then, as we said prayers over his casket, he was observing us from his spiritual plane in his *glorified spirit body.*

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THE MYSTIC GIBRAN . . .

(continued from page 4)

Yet, his contribution to philosophy, religion, mysticism, is his greatest achievement, and in the East goes by the name of *Gibranism*, a new word coined to recognize his special gift to the world, the character and depth of his influence. To English readers, this means mystical vision, metrical beauty and mastery, a simple and fresh approach to the problems of life, including extraordinary power, deep erudition, lightning-like intuition, with an emphasis on beauty that permeates the entire pattern in everything he touches. The latter emphasis is so great that Gibran often cried, "Create beauty, and let everything else go to hell."

When he was asked, "What is a mystic?" He smiled and replied, "Nothing very secret or formidable — just someone who has drawn aside one more veil." Then he casually mentioned the times he had been reborn and added, "Three times have I seen Him, our Lord and Brother. I have spoken with Him." When writing *Jesus, The Son Of Man*, he tells us that he knew the twenty-seven characters and the events he narrated from actual experience. Sometimes, he would tell how his young heart longed to go back to the "above world", rather than to stay here where he felt a strange loneliness and an unchildish sorrow. The whole world was built on foundations that were not his own and was lost in his atmosphere. He told that there were "whole days at a time that I feel that I have just arrived on this planet — human contours and sounds are strange to me." Again, after long moments of pre-occupation with some thought far removed from the present, he would ask his secretary, Barbara Young, to forgive him, "for so much of the time I am not here." To sit in his presence meant an exaltation of spirit.

Amidst all his literary and art work, Gibran carried on an overwhelming amount of missionary counselling. His purpose was to help bring about a world in which there is one great fellowship of understanding and sympathy. He was occupied throughout life with the depths he knew that the spirit of man was able to plumb, and the heights man was destined to scale, though he was ever conscious of the mental, spiritual, and physical poverty of a large proportion of the world's people. He knew their blindness. Over and over again he has painted *The Blind*, and he meant not the blind-eyed, but the blind-hearted. The sorrows and the stumblings of humanity engrossed him wholly with a burning passion. He knew them well as he had ample reason to know.

The years in his studio were a succession of endless ministrations to human trouble and woe. Day after day, those who were in perplexity or anguish climbed the long flights of stairs and handed over their burdens to this man from another country, another world, and it seemed from another time. His quick apprehension was never failing, neither was his almost instant finding of some way to solve the problem, or at least to renew the courage and endurance of the troubled one. It was simply and beautifully done — a quiet reminder of some timeless truth, some law of life which, from his lips, had nothing of dogma or doctrine, but came as healing for the unseen wound. Then he would often say, "Out of trouble, perplexity, and happy anguish comes poetry that eases the heart."

Simplicity is a word that would characterize Gibran and his work, complete and entire — a word that applies to Socrates, Jesus, Joanne d'Arc, and Lincoln — to Gibran "the four most beautiful persons the world has ever known but put to death!" But, up his flights of stairs trailed the sorrowing ones. "If at the beginning, I could have understood about children, I would have avoided so much trouble," wailed a parent. Then Gibran would quietly remind such a one that children are not really our children, though they come through us, but that they are the sons and daughters of Life's longing for itself — that we may give them love, but not our thoughts, for they have their *own* thoughts; that we may house their bodies but not their souls, for their souls dwell in the house of tomorrow which we cannot visit, not even in our dreams. Also, we may not seek to make them like ourselves, for life goes not backwards nor tarries with yesterday.

Then, among others, would come one who would ask how to live a life among trials, frustrations, among the boorish and the foolish of this world. The great seer would tell such a one to go on his way with singing, but to let his song be brief, for only the songs that die upon the lips live in human hearts. He was to tell a lovely truth in little words, *but never an ugly truth in any words* — to tell, for example, the maiden whose hair shines in the sun that she is daughter of the morning. But, if he should behold the sightless, he is not to tell him he is one with night. Then Gibran would tell him instead to listen to the flute-player as if he were listening to April, but if he should hear the critic and the fault-finder, he should be deaf as his own bones, and as distant as his fancy. And he would go on to tell his visitor that on the way of life he would meet men with hoofs, but he was to give them his wings. There would be men with horns to which he would give wreaths of laurel; men with claws, to whom he would give petals for fingers; men with forked tongues to whom he was to give honey for words. All these and many more he would meet. 'I teach you your larger self which contains all men," would say the counsellor. "Call none among you foolish, for in truth we are neither wise nor foolish. We are green leaves upon the tree of life, and life itself is beyond wisdom, and surely beyond foolishness."

As to frustration, discouragement, anguish, often Gibran would say to a visitor that when darkness was upon him, *the darkness was his dawn yet unborn;* and though the night's travail were full upon him, yet dawn would be born unto him as unto the hills. *Truly, the dewdrop rounding its sphere in the dusk of the lily was not unlike himself gathering his soul in the heart of God.* It is well to remember that life sings in our silences, and dreams in our slumber — even when we are beaten low. Still, life is enthroned and high, and is free even when we drag our chains. "But, if your heart is a volcano, how can you expect flowers to

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bloom in your hands?" he would ask.

Often the great Syrian scholar and mystic was asked, What is religion? He would reply that he knew only life, that life meant the field, the vineyard, the loom, that Church is within us and we are our priest — faith was an oasis in the heart, never to be reached "by the caravan of thinking". If we are to know God, we are not to be a solver of riddles. Organized religion had no attraction for him nor creed or dogma. When some sought to convert him to orthodoxy, he would follow the Upanishad maxim, "Never argue with the once born". He was absolutely certain about reincarnation and speaks in his books of some of his memories of other times and other lives. If in this life he does not get certain truths uttered, he tells us, "Forget not that I shall come back to you", for after a little while he would gather dust and foam for another body — "a moment of rest upon the wind and another woman shall bear me."

Though not orthodox, he was thoroughly Christian, a follower of the Master Jesus. In his wonderful little book of aphorisms, *Sand And Foam,* in a sentence or two, he hints at the difference between man-made religion, orthodoxy, churchanity, and Jesus' religion, true Christianity. He tells about the time when, once every 100 years, Jesus of Nazareth meets Jesus of the Christians in a garden among the hills of Lebanon, and they talk long; and each time Jesus of Nazareth goes away saying to Jesus of the Christians, 'My friend, I am afraid we shall never, never agree."

Gibran wrote inspirationally. Frequently he would say after some utterance of shattering power, "My God! I did not know I was going to say that." His books are not books, but rather a host of living entities, breathing and vocal. His secretary, Barbara Young, who probably knew him better than any other living mortal, said that it seemed that all the pages of *The Garden Of The Prophet* came directly from some infinite and informed consciousness, and were, as Gibran said poetry is, "the inevitable words in the inevitable place." During creative hours, he would often remark, almost under his breath, "There is a new whisper of life upon the firmament." Thus he spoke when he had uttered a truth of such power and beauty that his own heart was torn within him.

When eighteen months of work had gone on with *Jesus, The Son Of Man,* Miss Young, taking down the notes as he uttered them, one night saw a radiant Light shine upon Gibran's countenance, from which she was constrained to turn away. His real soul was laid bare; he was transfigured and not to be regarded by human eyes. At other times a Light, tenuous but clearly visible showed above and about the poet as he walked up and down the studio dictating. Once the secretary alluded to the Light. He had stopped pacing to speak a low, slow sentence. She looked up and saw the Light, and in spite of herself, said, "Kahlil, the Light!" It was unbearably clear and dazzling white. He turned away and began pacing again.

Each of the 70 characters in the book came alive in that place; each voice spoke through the lips of this man from Lebanon. Often, the drama of some incident was so overwhelming that she felt and said, "It is so real; it seems as if I had been there!" The answer from the mystic came almost like a cry, "You were there, and so was I." This faith in the "continuity of life" was a reality to him, changeless as day and night.

It was when the poet and secretary were working on *Sand And Foam,* that she piled cushions on the floor and sat upon them rather than in her usual chair. She exclaimed that she had a strange feeling of familiarity about the gesture, saying, "I feel that I have sat beside you this way many times, but I haven't!" He waited a moment and then replied, "But you have. We have done this a thousand years ago and we shall do it a thousand years hence."

His parable in *The Madman,* is a revelation of his timeless memory when the mystic tells how he has climbed for three thousand years a holy mount to speak with God, but for each of the first two thousand years, his words did not move the Infinite to a reply. The third thousand years, he spoke thus to Deity: "My God, my aim and my fulfillment: I am thy yesterday and thou art my tomorrow; I am thy root in the earth and thou art my flower in the sky, and together we grow before the face of the sun." This time, God answered him and seemed pleased with his words.

Words are timeless entities and one should utter them with their timelessness in mind. Gibran felt that we would never understand each other until the language was reduced to seven words. He asked others what theirs would be if they had only seven words, then gave his own list as "You, I, take, God, love, beauty, Earth." Going over the words, one sees they are everything, all of life and all of death, which is a part of life, and of eternity, which is God. He put them together as follows: "Love take me. Take me Beauty, Take me Earth. I take you, Love, Earth, Beauty. I take God."

Space permits but a word about Gibran's art. He captured bits of eternity and placed them upon canvas, painted man as the divine human, as a thing of sensitive beauty, flesh that is not fleshy, body that is disembodied of earthliness, spirit thinly veiled. How unlike he was to William Blake, whose subjects were saints, angels, demons of myth and legend! Gibran's were never these, but dreams of perfection without fault or blemish, his spirit motif being the poised revery of a soul wandering in dreams of infinity, serene, harmonious, controlled. In one of my talks with him, I told him that I thought he was much greater than William Blake, but he replied, "No, William Blake is greater." Of course, this could be Christian courtesy, humility, the considering of every other soul as better than oneself, according to Scripture.

To the Syrian artist, a work of art was a mist carved into an image. Just as simple as that. He considered art as a step toward the Infinite. He, himself, took the step firmly and beautifully, grateful to those who accepted his gathered fruits, whether they might be wise or foolish, the scholar or the shepherd. The qualities of the East and the West were blended in him with a singular felicity of expression so that while he was a symbolist in a

(concluded on page 23)

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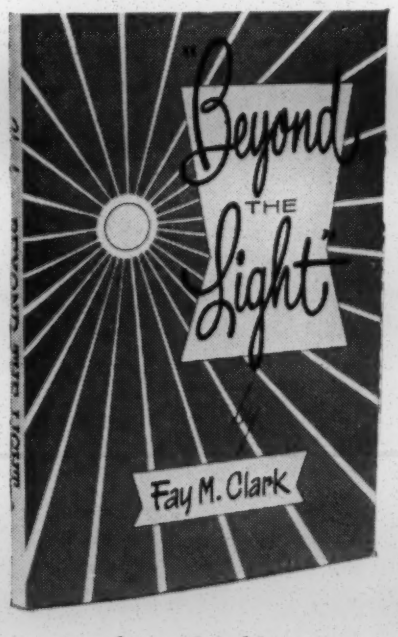

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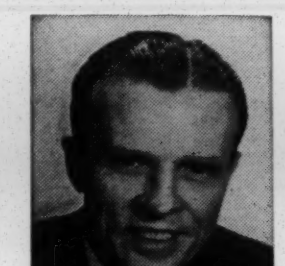

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LIFE IN TWO SPHERES . . .

(continued from page 7)

spirit advances and becomes exalted, it loses the power to control physical matter, and ultimately it becomes impossible for it to do so directly. But, to pass thus from earthly influences, it must become so perfected that the truths it must communicate would so far transcend man's ability to receive, that they would be valueless to him. Hence, you often receive crude answers from the ignorant and deception of this lower class, ever ready to communicate, while the elevated have duties to perform, and cannot, or will not, come at any hour they may be called upon."

Then one in the circle said: "If they have such boundless love and philanthropy for us, they would surely delight in spending all their time instructing us." To this came the answer:

"Suppose the angels you call should give you their whole time, just for your benefit. How much would you surrender to them? What farmer would leave his plough? What mechanic his bench? What merchant his place of business? You answer that these are our employments and we cannot leave them. *We in spirit have our employments also, even more essential than yours.* We save a minute, while you waste an hour. Every moment of time is precious to us, and if our philanthropy sends us to earth it is at a great sacrifice. The spirit advances by study. The more we learn the more expansive our minds become; we have our aspirations, our hopes and expectations. We ardently desire to become elevated into the brilliant circles above us. *How we desire to sit down in the groves of the sphere above us, one day's journey nearer the omnipotent God!* The visions from above rise in our expanding souls, beautiful and surpassing expression!

"I would that I could impress you fully with the value of a *single hour.* There is nothing so ruinous as the waste of time. Though life is an eternity, the moments count, and wield a potent influence on the character who wastes or preserves them."

"Would you have all faculties employed?" asked another.

"Yes, every faculty has its appropriate function, which it should be allowed to fill, but not exceed. The moral faculties are monitors over the lower, while the latter give strength to the former. The mind is composed of antagonisms, which mutually compensate each other and prevent excessive action. It is wrong for *any* faculty to absorb the whole energies of its nature from the others. The social faculties and affections should be drawn out by mingling with friends, but their cultivation should not become the *aim and end of life.* The intellect should be cultivated, but *not* at the expense of the physical being. The animal organs should be kept alive, but should not infringe upon the higher functions. The result of pure affections is to lead man into societies; their ultimate effect will be to form associations, communities, etc. It is as wrong to destroy or neglect them as it is to improperly excite the basal organs. Their excercise within their prescribed limits is as right as is the exercise of benevolence or friendship. The doctrine which teaches the contrary has descended from the ages of ignorance. All faculties, functions, and powers of the entire being should be maintained in unity and in harmonial activity."

Next month, we continue with the chapter on "The Change Called Death".

OUR BABY LIVES . . .

(continued from page 8)

then ran from her mother to her great grandmother! *She had walked,* but it was a long time before she walked alone again. And when she did, she would take two or three steps, then fall. There were two years of this. Because her balance was poor, she learned to spread out her arms in order to better maintain her balance.

In the summer before she was five, she was enrolled in a private kindergarten, where there was a limit of just twenty-five youngsters. A bus came to pick her up, and she learned to sing and do finger painting. The teacher there took a special interest in Carolyn, and she was very happy.

Carolyn is still retarded as to activity, but this year she is going to regular school, and we are hopeful for her complete recovery, as she is still steadily improving. Now Carolyn does not need to sit on the side lines, but can enter into the fun with her friends.

I am sure that it was faith, and the grace of God that healed our Carolyn. God has been very good to us, in more ways than we deserve. If we could always remember in time of need, trouble and happiness, Christ is always near. Let us always place our hand in His as a great Companion who always understands and who gives strength for our weaknesses. We often try to carry the load alone, forgetting Christ is near to help us with it. I am also guilty of getting impatient for results. In Carolyn's case, it had to be "faith and prayer", for after humanity had done all possible, there was faith and long waiting upon the Lord for results.

God is no respecter of persons, for all are the same in His sight, and His will for every one of us is perfection. When, thru prayer, we tune in with His Will, great spiritual power flows forth, and the manifestations for which we *hopefully pray,* come into being. *What was done for us, can be done for you also!*

SUSAN B. ANTHONY . . .

(continued from page 9)

his mundane interests. He is as much concerned with Parliamental affairs now as when he was on this plane."

Susan then said: "Well, that is the most sensible thing I have yet heard about the other world! It encourages me. I have always felt that if I entered the next life before women were enfranchised, nothing in the glories of heaven would interest me so much as woman's freedom on earth. I shall be like Charles Bradlaugh, and I shall hover around and continue to work here!

This anecdote proves that both were Spiritualists at heart, and knew about the world of spirit. When Susan B. Anthony died in 1906, it took 14 years more for the 19th Amendment to be voted and ratified, which gave women not only the right to vote, but also other legal forms of protection. Knowing her indomitable energy, we may assume that she, Susan B. Anthony, continued to work for her goal from the Spirit Realm.

Agree with thine adversary quickly while thou art in the way with him, for this is humility and humility is peace.

AN ANGRY WORD

An angry word is like a boomerang;
Its force returns upon the one who sent it,
And yet unlike it, for it has a fang
Whose poison doubles after one has spent it.

—Margaret E. Bruner

THE GREAT MYSTIC . . .

(continued from page 21)

true sense of the word, he was not fixed to traditional expression. He disliked the word symbolism and preferred to say of his work, it was truth made visible. it was tangible beauty – simplicity, not symbolism. He considered simplicity a divine quality, for lack of which the world of human beings is lost and wandering in time and space. Likewise, there was no conflict in his art as to whether the idea should prevail over the emotion, or the emotion sway the thought – both were so equally established that one was not conscious of the dominion of either. In this fusion, Gibran's art transcends the conflicts of the schools and is beyond the fixed conceptions of the classic or romantic traditions. His drawings include many portraits of notable persons, – Jesus, Socrates, Edwin Markham, Masefield, Paul Barrett, Henri Rochefort, Debussy, Maeterlinck, Edmond Rostanr, the younger Garibaldi, Rodin, and a host of others.

Besides being a poet, artist, missionary counsellor, Gibran was also a prophet. He saw that a vast value was being lost in America by the close and constant contact of men with machines, and the standardization that had descended like a plague upon the country of his adoption. He said that we had harnessed the Earth to the fiery steeds of science and they were running away with the planet into a hell of machinery, and that this monstrous misconception called progress must be stopped in its tracks before the minds and spirits of men can once more be freed to their rightful inheritance.

He declared that destruction and desolation would visit the lands of Earth, and that the young men and the maidens would go down in their path like buds stripped from the almond and olive trees and no fruit therefrom. However, he believed there was an Angel mindful of America that would bring back the eventual integrity and nobility of the country that had wandered from the road of great and good men, that had the disease of "faster and bigger", young and drunk with the gadgets it had achieved. It would "go back to the road of Jefferson, Franklin, Emerson, Whitman, and of Abraham Lincoln, the blessed." He was confident that a new day would dawn, for the earth is the Lord's and the fullness thereof, and His is the kingdom of the heart. "In Him," Gibran often remarked, "is our power and fulfillment, and we have eternity."

The contribution of the great Syrian mystic is immeasurable. The power of his individual consciousness has penetrated the consciousness of the age, and the indwelling of his spirit is timeless and deathless. From the four corners of the earth, though he is in the above world, still come the words: "Gibran is more alive to us than ever."

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20 MINUTES TO 5 . . .

(continued from page 3)

By this time, the woman had finished her work at the table, and turned around. I looked into her face. It was Marion! Not the Marion of today, but it was her counterpart beyond a doubt! She had the same beautifully formed nose, the same expressive eyes, and shape of face. Her hair was long and black, and she walked with the same vivacious grace of the Marion I knew on earth. Again, I touched her, on the head and on the shoulder, but still she gave no indication that she was aware of my presence. I tried very hard to make her aware of the fact that I was there, but was unable to do so.

Then, I had a sudden desire to return to my body. After taking one last look around, I turned and went out into the street, and made my way to the place where I had first entered the village.

So far, so good. Then it struck me. The trip here, wherever here *was*, had been a pleasant drifting sensation, much like floating along with the current of a river, but the return trip might be an entirely different thing!

A strong magnetic pull seemed to prevent me from moving forward. It required all my strength to move against it. Again, the great bars of color began to appear. Luminous colors of every imaginable shade pressed in around me.

I began to panic. The prospect of being stranded in time, neither here nor there, was not a pleasant thought. I wanted to continue to live.

Desperately, I fought to make my way inch by inch. The lights became more intense, the force became stronger, my progress became slower. My one dominating thought now, was to keep going, to get back.

What seemed like hours passed. Despair began to grip me. What kind of a situation had I allowed myself to drift into? I asked my Spirit Band to assist me, and they did.

Slowly, very slowly, the colors began to fade. The magnetic pull became weaker and weaker. Ultimately, after what seemed an eternity, I felt free. The colors changed to white clouds again, the pleasant feeling of drifting returned.

Suddenly, with a snap that shook me violently, I was back in my body. I opened my eyes. I was soaked with perspiration, and breathing hard, as one who had just concluded a difficult physical struggle. I continued to remain in my chair, not having enough strength to rise to my feet.

Slowly, my mind cleared. Glancing at the clock on the wall, I saw that it was seventeen minutes to five. *All this had happened in only three minutes of our time!* What had seemed like hours, had been telescoped into but three minutes. *Unbelievable!!*

So ended my first and last adventure into the ancient past, as recorded in the Astral. Suppose my next trip should be of a greater distance, would I have the strength to fight my way back I have no intention of ever finding out.

Yet, I am glad I went, for I have learned things of great importance, for it is a fact that strange and wonderful things come to us from the Spirit World.

I do not wish to be caught relaxed again, so each evening I make sure I am on my own feet, and moving around at *twenty minutes to five.*

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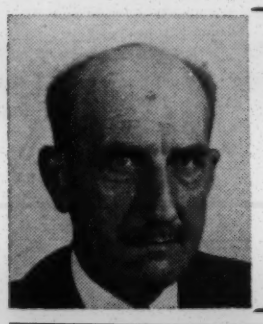

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Errata! In the June issue, we quoted the book, *"Will You Be Alive In 1975"*, by Collier as $2.98 per copy with 10c postage and tax in California. This book is only $2.00 per copy with 10c postage in California; $2.18 postage and tax.

Just received the second volume of the *Alcoa Presents* series, *"More From One Step Beyond"*, compiled by Lenore Bredeson, paper, 123 pps., $1.00 per copy. 10c postage and sales tax in California.

NEW ERA . . .

(continued from page 13)

something not easily found in this day of noise and speed.

We were told that years ago many of the farmers in the surrounding area were Spiritualists, and on Sundays they would come to the Camp with their families, driving in with their horse and buggies. They had picnics, attended the services and seances, and it was the usual thing to have several hundred people there on a Sunday. They stayed all day and everyone had a grand time.

Near the camp, years ago, there was a small store where groceries could be obtained. Steps led down from the camp to the store and were called Jacob's Ladder. The old store stands neglected now, among tangled vines, and the steps are no more.

Monday is rest day in the Camp. No one does more than they are obliged to do, but the rest of the week there is much activity, with circles, services, and private consultations. Saturday nights are given over to entertainment of various kinds.

With other people, we enjoyed the many varieties of flowers, and great credit should be given to Mr. John Bruijn, who gives his time in keeping the grounds beautiful.

Scenic drives can be taken through the surrounding country and there are many places of historical interest. The McLaughton House on Main Street, in Oregon City, is well worth a visit. It was built one hundred and sixteen years ago, and the furniture is authenic. One of the most beautiful treasures is a velvet rug one hundred and fifty years old, the colors as brilliant as the day it was woven. There is a spool bed and a lovely Ming bowl, both over four hundred years old. In one of the bedrooms there is a canopy bed made in New Orleans in 1790. In another, a cradle over one hundred years old. This old home is a treasure house of antiques, and is open to the public every day. The admission is only twenty-five cents.

Returning to the camp again, we were asked, many times, why more physical mediums did not visit the camp since there is such a great demand. Materializing and apport mediums are especially needed, even if they could only stay for a week at a time. Other phases too are needed to bring to the public the wonderful work that *can* be done by spirit friends in giving proof of survival.

We advise those traveling to Oregon next year to visit this Camp and, if possible, enjoy a few days of its healing vibrations, and the peace and relaxation provided. There is also an opportunity for demonstrations, thru the mediums, of messages from loved ones. Services are held each Sunday of the year, but the official Camp Season opens July 2nd and runs thru August. Information may be had by writing Mrs. Ruby Vigelius, Rt. 1, Box 575, Canby, Oregon.

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UNIVERSITY OF LIFE, N.S.A. of C., 1403 N. 7th Ave. Services Sun. 10:30 a.m. & 8 p.m., Wed. 8 p.m. Rev. Richard Ireland, Pastor. Home Phone CR 9-6976. Church Phone AL 4-7712.

SOUTHSIDE SPIRITUAL CHAPEL, 5453 So. 3rd Street. Services Sun. 3 p.m.; Thur. 7 p.m. healing; Thur. 8 p.m. Class. Rev. Dorothy Simon, Pastor. Phone BR 6-6483.

TUCSON

SPIRITUALIST TEMPLE OF TRUTH, 920 N. 1st Ave. Services Sun. 7-9 p.m.; Messages Wed. 8-9 p.m. Class Wed. 7-8 p.m. Mrs. Edith Yarding, Sec'y. Edwin L. Foard, Acting Pastor. Phone MAine 4-3433.

UNITED FELLOWSHIP CHAPEL, 721 N. Second Ave. Services Sun. 2:00 p.m. Church service. Rev. Lila La Londe, Pastor. Phone 294-9707.

ARKANSAS

HOT SPRINGS

CHURCH OF SPIRIT AND TRUTH, 120 Garland Ave. Services Sun. 7:45 p.m. Rev. Julia Martin Miller, Pastor. Phone 4-1615.

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BROTHERHOOD SPIRITUALIST, 1407 Ninth Street. Services Sun. 7:30 p.m. Thur. 2 and 7:30 p.m. Rev. Pearl E. H. Manning, Pastor. Phone Lakehurst 2-2316.

SPIRITUAL UNITY CENTER, 1528 Santa Clara Ave. Church Class Services, on the Oahspe, Mon. 7:30 p.m. Dr. & Rev. E. L. Archer, Co-Pastors. Consul't. daily. Phone LAkehurst 2-6327.

ALHAMBRA

CHAPEL OF DEVOTION AND NEW AGE TEACHINGS, 1512 Ramona Road. Services Sun. 7:30 p.m. only. Rev. Gladys Campbell, Pastor. Phone AT 4-7101.

REV. BEDA E. KVISLER, 112 E. Grand Ave. Meetings Wed. 2:30 p.m. Consul't. by App't. Phone AT 4-0887.

ANAHEIM

GOLDEN HOUR CHURCH, 3302 Keys Lane. Circle Wed. 8 p.m. Consultations by App't. Only. Rev. Nina J. Bacon, Pastor. Phone JAckson 7-8420.

BALDWIN PARK

THE ABUNDANT LIFE CHURCH OF JESUS CHRIST, INC., 14002 E. Ohio St. Sun. 7:30 p.m. Healing and worship. Circles every week, also healing, Bible and Unfoldment classes. Pr'vt. Consul't. by app't. Rev. Katherine M. Sweet, Pastor. Phone ED 7-8805.

BAYSIDE

EXTRASENSORY PERCEPTION CHURCH, U.C.M., Pastors, Rev. Grace Conrad, Rev. Clair & Rev. Mareia Ulschoeffer. Services Sun. 2 p.m. Wed. 7 p.m. Class & Development. Walker Point Rd. off Indianola Cut-off of 101 Hwy. Conrad property House 4; Mail Box 478-A. Phone HI 2-6819.

BELL GARDENS

OPEN DOOR OF LOVE, 7017 Watcher St. Candle Lite Service Mon. 8 p.m. Meditation, Message-healing. Cons'lt. by app't. Rev. Amy Phone TOpaz 2-0651.

BURLINGAME

CHAPEL OF TRUTH, Burlingame Woman's Club, 241 Park Rd. Services Fri. 8 p.m. Rev. Guita Prineas, Pastor.

DALY CITY

LIFE ETERNAL CHURCH, 78 Hillcrest Drive. Healing & Messages Tue. 1:30 p.m. Circle, Last Thur. month 7:30 p.m. Dorothy Hall, Pastor. Phone PL 6-9164.

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GOLDEN LIGHT SPIRITUALIST CHURCH, 2412 N. Linn Ave. Services Sun. 8 p.m. Rev. Cathy Wood, Pastor. Rev. Harold Lynch & Rev. Harry Feight, Ass'ts. Private Consul't. by App't. Phone GI 8-7953.

NATIONAL FEDERATION OF SPIRITUAL SCIENCE CHURCH, No. 171, 517 Stewart. Sunday School 9:45 a.m., Sun. 11 a.m. Devotional; Thur. 7:30 p.m. Healing 8 p.m. services. Rev. Eva R. Taylor, Pastor. Phone OXford 8-4658. Consul't. by App't.

AQUARIAN COSMIC SCIENCE FELLOWSHIP, 303 E. Montecito Dr. Mon. eve. lessons in self hypnosis. Discussion clinic Tue. & Thur. 8 p.m. For information, phone GI 4-4430. Rev. L. Wiyninger and Dr. Emmet Richardson, Co-Pastors.

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VALLEY SPIRITUALIST CHURCH, Sun. 2 p.m., 17965 Collins St., Thur. 2 & 8 p.m. Lecture, healing and spirit greetings. Rev. Letha Mahoney, Pastor. Phone DI 3-5308.

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HARMONY GROVE HEALING TEMPLE, Harmony Grove Spiritualist Camp Ass'n., Route 3, Box 179. Service Sun. 2 p.m. Lecture and messages.

GARDENA

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 813 W. 165th Place, off Vermont. Children's Sunday School, Sun. 1:30 p.m. Services Sunday 1 p.m. Wed 7:30 p.m. Blindfold Billet Service, Classes & Healing, Message Circles Sun. 3:45 p.m. Rev. Frances Bond, Pastor. Phone DAvis 9-1858. Consul't. by App't. Spiritualist Reading Room.

CHRIST CHURCH OF DIVINE GUIDANCE, 1552 W. 166th Street. Sun. 7:30 p.m. & Thur. 2 & 7:30 p.m. Service, healing, messages. Rev. Elsie G. Gibson, Pastor. Associate Pastor, Rev. Wesley Meeker.

FIRST SPIRITUALIST EPISCOPAL CHURCH, 1250 W. 155th St. Masonic Hall. Services Sun. 10:45 a.m. Floyd Humble, Leader. Phone DAvis 4-6458.

SPIRITUAL CHURCH OF THE MASTERS NO. 232. 813 W. 165th Place. Services Sun. 7:30 p.m. Private Consul't. by app't. Rev. Paul C. Henry, Rev. Jack C. Steverson, Pastors.

GLENDALE

THE CHURCH OF IMMUTABLE FAITH, U.H.F., 224½ S. Brand Blvd. Services Sun. 7:30 p.m. Wed. 8 p.m. Message service. Seminary study class Sat. 4-6 p.m. & 8-10 p.m. Dr. J. R. May, S|S, Pastor. Mrs. Juanita May, Sec'y-Treas. Phone CItrus 3-4103.

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TEMPLE OF TRUTH AND LIGHT, 858 Manhattan Ave. Services Sun. and Thur., 7:30 p.m. Rev. Eugene Parrish, Pastor. Phone Arroyo Grande, HUnter 9-3190.

HANFORD

CHURCH OF REVELATION, INC., 216 E. 11th St. Classes: Tues. 8 p.m. Healing and message Circle: Thurs. 8 p.m. Rev. Winifred Ruth Mikesell, Pastor.

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SPIRITUALIST SCIENCE CHURCH, 5230 Hollywood Blvd. Services: Wed. 2 and 8 p.m., Fri. 7 p.m., Sun. 7:30 p.m. Minister, Rev. Mae M. Taylor. Phone NOrmandie 2-8544, Sec'y., Ann Boddy, 1844 N. Berendo.

NORTH HOLLYWOOD

THE VALENTINO MEMORIAL CHURCH OF PSYCHIC FELLOWSHIP, 11307 Weddington St. Services Sun. 7:30 p.m. Informal message meeting Thur. 8 p.m. at 7726 Gentry Ave. Phone PO 5-5745. Rev. Carol E. McKinstry, Pastor.

HUNTINGTON PARK

SPIRITUAL SCIENCE CHURCH NO. 48, Home Chapel, 2564 Live Oak St. Services Sun. & Wed. 7:45 p.m. Devotional services, Divine Healing and Spiritual Greetings at all services. Rev. Victoria M. Freutal, Minister. LU 5-7555.

SPIRITUAL SCIENCE CHURCH NO. 1, Ebell Club, 2502 Clarendon Ave. Services Sun. 2 p.m. Different speakers each Sun. Healing and Messages. Rev. Cevilla Stevens, Pastor.

CHURCH OF THE HEALING SHRINE, Odd Fellows Hall, 3167 Gage Ave. Services Sun. 7:30 p.m. Devotional, healing and message service. Rev. Hazel and Dewey Wear, Pastors. Dr. Rhodes, Healing Ministry.

UNIVERSAL CHURCH OF THE MASTERS, NO. 248, 2545 Walnut St. Private Consul't. by App't. Phone LU 5-5500 between 6-9 p.m. Rev. Mildred C. Dyer, Pastor.

JOSHUA TREE

TEMPLE OF THE MASTERS, 29 Palms Highway, at Roberts Rd. & David Ave., Paradise Valley, between Johsua Tree and Yucca Valley, Sun. 7:30 p.m., Fri. 7p.m., Healing 8 p.m. Messages. Rev. Eda A. Roberts, Pastor. Ph. FO 5-2378 or 5- 2373. Soc. Sec'y. L. Hartman, Joshua Tree FO 6-1262. Mo. dinners 3rd Sun. 5 p.m.

LAGUNA BEACH

COSMIC RELIGIOUS FELLOWSHIP, 1335 So. Coast Hwy. Services Sun. 2:30 & 7:30 p.m. Wed. & Fri. Healing, Lecture and Billet Reading, 7:30 p.m. Rev. Walter and Muriel L. Monroe, Co-Pastors. Phone HYatt 4-2106.

LANCASTER

THE STAR OF JESUS UNIVERSAL CHURCH, 95th St. W. & Rosamond Blvd. Services Tue. 7:30 p.m. Priv't. Consul't. Pastors, Rev. Paul C. Henry & Rev. Frances A. Bond.

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AMERICAN SPIRITUALIST CHURCH, 14511 Larch Ave. Services and messages, Sun. 1:30 p.m. Thursday 2 p.m. Messages. Healing at all meetings. Class Friday 7:30 p.m. Consul't. daily. Agnes M. Rice, Pastor. Phone OSborne 6-8047. Jess M. Wilson, Co-Pastor. OSborne 9-4140. Rev. Lee, Ass't. FR 9-5333. Rev. Clara Pederson, Healer. FR 2-9422.

LOS ANGELES

SPIRITUAL CHURCH OF REVELATION. Embassy Auditorium, 839 S. Grand Ave. Services: Sun. and Thur. 2 p.m. Lecture, class instruction, spirit communion and healing. Rev. Stephanie Jean Sebree, Minister. Phone NO 2-5551. Irene Faust, Sec'y., phone CL 5-1060.

GOD'S TEMPLE OF TRUTH, U.C.M. NO. 172, 3406 N. Figueroa St., Services: Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor.

AGASHA TEMPLE OF WISDOM, INC., 460 N. Western Ave. Rev. Richard Zenor, Pastor-Founder. Sunday 8 p.m.

SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th. Services: Healing Sun. 10 a.m. Church 11 a.m. Fri. Healing 6:30 p.m., Church 7:30 p.m. Wed. 7:30 Trance Instruction. Rev. C. Franklin Davis, Pastor. Rev. Mary A. Davis and Naomi Moore, Ass't. Pastors. Res. Phone AXminster 1-4570.

CHURCH OF PSYCHIC LIGHT, I.G.A.S. Affil. 1011 So. Magnolia, Services Sunday 2:15 & 7:30 p.m., Tuesday 8 p.m. Thursday 7:30 p.m. Round Table, Rev. Jagars; Friday 7:30 Healing. Rev. Morgan; Messages at all services. Rev. Katie Whittemore, Founder. Rev. James C. Mitchell, Pastor. Phone DU 8-0992.

SPIRITUAL CHURCH OF ATARAXIA, 801 S. Wilton Place. Services Sun. 11 a.m. Classes for unfoldment. Rev. Pearl I. Barnes, Pastor.

REV. MILLIE SIGLAR, 6200 South Vermont Ave. Unfoldment class for psychic development, Mon. 1 p.m. only. Wed. 1 & 8 p.m., private consultation & healing. Classes by app't. Phone PLeasant 3-7260.

TEMPLE OF SPIRITUAL LIFE, 8556 S. Broadway. Services: Sun. 7:30 p.m.; Wed. 7:30 Tue. 2 p.m. Private interviews Thur. p.m. by app't. Rev. Evelyn Allinger and Rev. L. M. Chambers, Ass't. Pastors. Res. phone PL 8-7072. Church phone PL 9-0354.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Santa Barbara Avenue. Services Sun., Wed. and Fri. 8 p.m. Party 4th Sat. of month. Irene Wood, Minister.

ASTARA FOUNDATION, Dr. Robert and Dr. Earlyne Chaney, 261 S. Mariposa Ave. Sunday services 11 a.m. & 2:30 p.m. For information concerning classes and other services, phone DUnkirk 7-7187.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1, 841 W. 85th St. Services Sun. 7 p.m. Wed. 2 p.m. 8 p.m. Billets. Consul't. by App't. Luncheon 2nd Wed. 12 noon. Rev. Anna F. Crosby, Pastor. Phone PL 8-4012.

TEMPLE OF THE HELPING HAND, 5017 Monte Vista St. Nr. Ave. 50 (Highland Park Dist.) No. 6 Bus on So. Broadway. Sun. 2:30 p.m. Devotional and Messages; Tue. 2 p.m. All Message; Thur. 7:30 p.m., All Message. Healing at all services. Rev. Regina Weisz, Pastor. Phone CL 7-9408.

UNIVERSAL CHAPEL, 1001 W. 69th St. Cor. 69th & Vermont, Services Sun. & Wed. 2:30 & 7:30 p.m. Private Consul't. by App't. only, Rev. Walter and Eula Goff, Co-Pastors. Phone PLeasant 8-2200.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard Street, cor. La Verne. Services Sun. 11 a.m. and 8 p.m. Reg. service and messages. Tue. 2 p.m. Thur. 7:45 p.m. Rev. Violet Charles, Pastor. Phone ANgeles 9-8655 or ANgeles 1-9598.

CENTER OF INNER VISION, 7524½ S. Western Ave. Services Wed. 7:45 p.m. Interviews by App't. Only. Rev. Dorothy Russell Johnson, Pastor. Phone PLeasant 1-4648 or PL 3-1821.

FOUNDATION OF UNIVERSAL TRUTH, 1015 S. Manhattan Place. Services Sun. 10 a.m. & 8 p.m. Wed. 8 p.m. Phone REpublic 1-6030 for information and class work. Rev. Elsie Hicks, Pastor.

MT. SINAI CHURCH OF CHRIST, 7402 S. Main St. Sunday School, 9:30 a.m. Worship 11 a.m. Services and messages Sun. 3 p.m. Circle Tue. & Fri. 2-4 p.m. (offerings $1.00) Bible class Tue. 8 p.m. Rev. Inell Easlick, Pastor. phone PLeasant 3-7290.

DIVINE LIGHT SPIRITUALIST CHURCH (Little Church Around The Corner), 4156 Santa Monica Blvd. Services Sun., Wed. & Fri., 3 & 7:30 p.m. Rev. Dr. J. M. Sunday, Psychic. Emily M. Veltre, Sec'y.

TEMPLE OF THE MASTERS, 1921 N. Edgemont (Chapel in Rear). Services: Sun. Devotional 7:30 p.m.; Billet Messages Wed. 8 p.m.; Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. Rev. Irene A. Irwin, Assoc. Pastor. Phone NO 5-2115.

PRECIOUS MEMORY CHURCH OF CHRIST, 191 E. Vernon Ave. Services Tue., Fri., Sun. 7:30 p.m. Messages. Rev. Lena Wallace, Pastor. Phone AD 1-3214.

THE ROSE CHAPEL PSYCHIC CENTER OF THE 1ST CHRISTIAN EPISCOPAL CHURCH, INC., 257 So. Occidental Blvd. Services Sun. 8 p.m. Devotional and messages; Fri. 8 p.m. Round Table discussion and messages. For information regarding Classes Tuesday and Saturday, phone NO 3-0196 or HO 3-6637. Rev. Thomas E. Badger, Presiding Clergyman.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC. 1250 W. 35 Place. Services Wed. 8 p.m. Circle Thur. 2-4 p.m. Sunday School Sun. 9:30 p.m. Worship 11 a.m. & 1:30 p.m. Rev. Corrine Nickles, Pastor. Phone RE 2-1941.

CHURCH OF DIVINE WISDOM, 3104 W. Olympic Blvd. Sun. 8 p.m. Lecture, Healing, Messages. Class Tue. 8 p.m. All message service Thur. 8 p.m. Private Consul't. by App't. Rev. Bertie Lily Candler, Pastor. Phone OX 9-5107.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. Wed. 2 and 7:30 p.m. MESSAGES to all. Class in trumpet Wed. 7:30 p.m. Private consultations and healing daily by appt. Rev. Estella Barnes, Pastor. AX 3-2668.

SPIRITUALIST CHURCH OF ETERNAL LOVE, Figueroa Hotel, Figueroa at Olympic Blvd. Services Sat. 8 p.m. Rev. Billy R. Hill and Dr. David De Mering, Co-Pastors. Phone MAdison 7-8971.

TEMPLE OF HIGHER TRUTH, 1868 W. Jefferson Blvd. Services Sun. 11 a.m., Thurs., 8 p.m., Wed. 7 p.m. developing class; Fri. 8 p.m. healing. Messages after all services. Rev. O. C. Pierson, Pastor.

CHURCH OF SPIRITUAL TRUTH, 2502 S. Lucerne Ave. Services Thur. 7:30 p.m. Private Consul't. by App't. Rev. Jack C. Steverson, Pastor. Phone RE 1-9971.

TEMPLE OF RADIANT REFLECTION, 315 S. Oxford. Sunday services, 2:30 & 7:00 p.m. Rev. Geo. Gowman in charge of evening services. Consultations. For class information, call DU 4-3625. Rev. Mary Wiyninger — Rev. Frances Houghtaling, co-pastors.

THE TEMPLE OF SOUL TRUTH, 801 So. Wilton Place. Services Sunday 2 & 8 p.m. Rev. Danny Hart, Minister. Phone DUnkirk 6-9462.

CENTRAL SPIRITUALIST CHURCH, 1707 So. Vermont Ave. Services Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katherine F. Tobey, Sec'y.

CHURCH OF DIVINE HEALING, Suite 201 at 159 S. Western Ave. Services Sun. 7:30 p.m., Rev. Pearl L. Kerwin, Pastor. Private Consl't. Phone DU 9-6227.

INTERDENOMINATIONAL CHRISTIAN CHURCH, U.C.M. No, 327. 4488 Whittier Blvd. Services Sun. 2 & 7:30 p.m. Wed. 1:30 & 7:30 p.m. Pot Luck every Wed. noon. PA 8-5290. Rev. M. J. Thomas, Founder & Pastor; Rev. Charlotte Thomas, Co-Pastor, Sec'y.

FAITH TEMPLE OF LOVE AND PRAYER (Spiritual), 1745 W. 55th Street. Services: Fri. 8 p.m., Help service; Sunday School, Sun. 10:30 a.m., worship 11:30 a.m. & 8 p.m. Rev. V. Butler, Founder, Rev. O. D. Butler, Pastor. Phone AD 3-6381.

CHRISTIAN CHURCH OF FELLOWSHIP, 4505 So. Vermont Ave. Sunday 6:30 p.m., Absent Healing; 7:30 p.m. Healing & Worship. Rev. Clarence Shields, Pastor. Phone CL 7-4643. Co-Pastors, Rev. F. Gates and Rev. R. Berry.

SECOND CHURCH OF ETERNAL LOVE, 2550 W. 7th St., Corner of Coronado. Services Sun. 3 p.m. Rev. Billy R. Hill, Pastor.

WEST LOS ANGELES

UNIVERSAL CHURCH OF TRUTH, 1418½ Saltair Ave. Consultation & Healing by App't. Rev. George & Elizabeth Gowman, Pastors. Phone GR 9-6673.

LONG BEACH

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 7:30 p.m. 1st Sun. month Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. Phone GE 8-2316.

PEOPLE'S SPIRITUALIST CHURCH, 785 Junipero Ave. Services Sun. 7:45 p.m. Luncheon Wed. noon followed by Lect. & Messages. Rev. Edith Niles, Pastor. Home address 841 Junipero Ave. Phone GE 4-2230.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH. Sun. Service 7:30 p.m. at Linden Hall. 208 Linden Ave. Circles Wed. 1:30 & 7:30 p.m. at 411 E. 6th St. Rev. Laura Crocker Black, HEmlock 2-4558.

JOSHUA TEMPLE, 426 Rose Ave. Services Wed. & Sun. 7:30 p.m. Rev. Stephen Paul Douglas, Pastor. Rev. Nona Moore, Assoc. Pastor.

SPIRITUAL SCIENCE CHURCH, I.G.A.S., 1202 E. Plymouth St. Services Sun. 2 p.m. Thur. 7:30 p.m. Rev. Mary Pirtle, Pastor.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Services Sun. 7:30 p.m. Lecture, messages. All welcome. Consul't. by App't. Rev. Chloe Burch, Pastor. Phone HE 2-8196.

SOUL SCIENCE CENTER (U.C.M.), 1129 Locust. Lesson and message circle Mon., Wed. & Fri. 7:30 p.m. Rev. Alfred Sanders, Pastor. Priv't. Interviews HE 5-8548.

UNIVERSAL TEMPLE OF WISDOM, 2141 Gale Ave. Spiritual Circle. Fri. 7:30 p.m. Private Readings and classes by App't. Rev. James G. Carson, Pastor. Phone HE 7-2665.

SPIRITUAL SCIENCE CHAPEL, 226, 6176 Orange Ave. Services Thursday 1:30 p.m. & 7.30 p.m. Rev. Beulah Thompson, Pastor. Phone GA 3-0008.

MONTEBELLO

CHURCH OF THE ILLUMINATI, 2424 Via

Lucia. Services Sun. 10:30 a.m. Psychometric Readings Thur. 7:30 p.m. Rev. Y. Crouch, Pastor. Phone OX 5-0219.

MORONGA VALLEY

THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, U.C.M. 49473 Mojave Drive. Services Sun. 2 p.m. Rev. Lucille H. Couch, Pastor. Phone FO 5-2567.

NAPA

THE SPIRITUAL TEMPLE OF PEACE AND LOVE, Chamber of Commerce Bldg., 1120 Clay St. Services Sunday 7:30 p.m. Rev. Wm. Neumeister, Pastor; Clara L. Pregger, Sec'y. BA 4-1937.

NATIONAL CITY

FIRST CHRISTIAN SPIRITUALIST CHURCH U.C.M., 1206 Coolidge Ave. Services Sun. 7:30 p.m. Rev. George Hunter, Pastor. Phone GA 4-9535. Delta Hewitt, Sec'y. GA 4-9692.

OAKLAND

FIRST TEMPLE OF SPIRITUALISM, 1428 Alice St., Green Room, Moose Club. Services Sun. 7:30 p. m. Tue. All Message 7:30 p. m. Minister, Mitzie Monroe. Phone TEmplebar 4-9285

KOSMON CENTRE CHURCH, U.C.M., 1419 Harrison St. Services: Thur. only, 7:30 p.m. Lecture, healing and messages. Phone OLympic 5-8782.

UNIVERSAL CHURCH OF THE MASTER, INC., National Headquarters. B. J. Fitzgerald, President. P.O. Box 457, Oakland 4.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. month. Social & Circles. Rev. Regina Coppage, Pastor. Home address. 980 Aileen St. Phone OL 8-1732.

SPIRITUAL SCIENCE CHURCH, NO. 38. 1918 Grove St. Services Sun. 2:30 & 7:30 p.m. Leader, Anna H. Christiansen. Phone OLympic 3-6892.

CHURCH OF SPIRITUAL FAITH, 1419 Harrison Street. Services Sun. 2:00 p.m. Revs. Ruth and James Barnes, Pastors. Home address, 2338 Waverly St.

THE SUNFLOWER SPIRITUALISTIC CHURCH, U.C.M. 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social and Circles every 3rd Sat. Rev. Agnes Crane, Pastor.

SPIRITUAL TEMPLE OF GOD, 1419 Harrison Street. Services Sun. 7:30 p.m. Rev's. Lavaughn and Herbert Devine, Pastors.

OCEAN PARK

TEMPLE OF FRIENDSHIP AND TRUTH CHURCH, 2621 Washington Blvd., near Ocean Park Blvd. Services Sun. 6:30 p.m. Nels F. Johnson, Pastor, Rev. Albert Smith, Co-Pastor. Phone FR 6-8150.

PALMDALE

CHAPEL OF PRAYER, 40723 12th St. West. Services Sun. 2:30 p.m. Devotional, Healing, Messages. Rev. Willard Reber, Pastor.

PASADENA

ABSENT TREATMENTS. Private consultations by app't. only. Healing & Message Circle Thur. 8 p.m. Rev. Seleta M. Johnson. 805 Worcester. Phone MUrray 1-6120.

ST. MICHAELS SPIRITUAL CHURCH, 164 W. Washington. Services Sun. 11:30 a.m. Wed. 8 p.m. Beginners class Mon. 8 p.m. Healing, Fri. 8 p.m. Consul't. by app't. Rev. Jean M. Bradley, Pastor. Phone MUrray 1-7223.

PASADENA SCIENCE OF MIND CHURCH, 1164 N. Lake Ave. Services Sun. 11 a.m., Healing Thur. 8 p.m. Rev. W. W. Crank, Pastor.

REDLANDS

WHITE CHAPEL SPIRITUALIST EPISCOPAL CHURCH, 27045 W. Citrus. Services every Sunday 10:45 a.m. Rev. Martin Wagner, Pastor. Phone PY 2-6104. Healing Sanctuary.

REDWOOD CITY

REDWOOD NATIONAL SPIRITUALIST CHURCH, Y.M.C.A. Bldg., 1445 Hudson St. Sun.: Discussion 7 p.m.; Healing 7:40 p.m.; Address and Spirit Greeting 8 p.m. Rev. Genevieve Woelfl, N.S.T., Pastor. Phone EMerson 6-7303.

RESEDA

CHURCH OF THE GOOD NEIGHBOR, 18206 Victory Blvd. Healing services Sun. 11 a.m. & 7:45 p.m. Class Thur. 7:30 p.m. Astral healing by app't. Dr. Hal Styles, Pastor. Sec'y. Lenore Cordial. Phone DIckens 2-8712.

SACRAMENTO

LIBERAL SPIRITUAL CHURCH, U.C.M. NO. 85, 400 Alhambra Blvd. Sun. 2:30 p.m. 1st Sun. Questions & Answers. 2nd Sun. Article Reading. 3rd Sun. Billets. 4th Sun. Photo Readings. Private Consultation daily. Phone GIlbert 2-8786. Rev. Ruth Booker, Pastor.

UNIVERSAL SPIRITUALIST CHURCH. 3340 M. Street. Services Sun. 7:30 p.m. Minnie T. Mobley and Robert C. Mobley, Pastors.

CHURCH OF DIVINE WISDOM NO. 204, 3441 Stockton Blvd. Services Sunday 7:45 p.m. Messages, healing, meditation. Tuesday 7:45 p.m. School. Consul't. daily Rev. Irma A. Brink, Pastor-Teacher. Phone GI 2-5316.

SAN BERNARDINO

CHURCH OF INFINITE TRUTH, INC., American Legion Hall, 194 E. 40th St. Healing, Sun. 10:15 a.m. Morning Worship, 11 a.m. Rev. Ruth Feather, Pastor. Rev. Eugeue Feather, Assoc. Pastor.

CHURCH OF DIVINE POWER, Northwest Room, Municipal Auditorium, 6th and E. St. Service Sun. 11 a.m. Consul't. by app't. Phone Tux 84-7471. Rev. Lorraine C. Darling, Pastor.

SPIRITUAL SCIENCE CHURCH, N.S.A.C., 25014 E. 5th Street. Services Sun. 7:30 p.m. Healing 8 p.m. Devotional. Rev. Ann M. Canarra, Pastor. Phone TAlbot 5-3366.

COMMUNITY U.S.A. CHURCH, 132 East 5th St. Services Sun. 2 p.m. Rev. Lulu Taber, Pastor. Phone TUxedo 86-3422.

SAN DIEGO

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Avenue. Services: Sun. 11 a.m. and 8 p.m. Divine Healing Sun. 7 p.m. Rev. Hazel Thirkield, Pastor. Pres., James Bradford. Sec'y., Ruth Hanna.

FIRST SPIRITUALIST CHURCH, 3777—42nd St. Services Sun. 8 p.m. Rev. Emily G. Davis, Pastor. Phone AT 4-4980.

HARMONY TEMPLE OF SPIRITUAL BROTHERHOOD, 722 Broadway. Sun. 11 a.m. Worship service, 6:30 p.m. Divine healing, 7:45 p.m. Lecture, spirit greetings. Message Circles Tue. & Thur. 8 p.m. Rev. Florence A. Greenleaf, Pastor.

PROGRESSIVE SPIRITUALIST CHURCH, 3843 Herbert Street. Services Sun. 7:30 p.m. 4th Sun. month—3 & 7:30 p.m. Carrie B. Kelley, Minister.

CHURCH OF THE MASTER, 3680 6th Ave. (Dartlee Hall). Service Sun. 2:30 p.m. Rev. Laurence Hales & Rev. Helen Hales, Pastors. Phone AC 2-3121.

INSPIRATIONAL CHURCH OF THE MASTER, 2730 A St. Services: Sun. 7:45 p.m. Healing, Lecture, Messages. Wed. 7:30 p.m., message circle. Rev. Virginia Walker, Pastor.

CHURCH OF COSMIC SCIENCE, 1445 C St. Service Sun. 2:30 & 7:30 p.m. All message service Wed. 7:30 p.m. Rev. W. G Dickenson, Pastor. Josephine McGinnis, Sec'y. Phones BElmont 9-0512 or BElmont 2-3991.

SAN FRANCISCO

CHRISTIAN SPIRITUALIST CHURCH OF SAN FRANCISCO,LTD., 414 Mason St. Services Sun. 2:00 p.m. and 7:30 p.m. Healing, Lecture and Messages 8:00 p.m. Leah Bauer, Pres.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Phone DE 3-3932. Services: Sunday & Thursday 7:45 p.m. Developing Class, Wednesday 7:45 p.m. Rev. Frances Link, Pastor.

GOLDEN GATE SPIRITUALIST CHURCH, 1901 Franklin Straeet. Services Sun. 11:00 a.m. Lyceum, 7:30, Devotional, Wed. 7:30 Rev. Florence S. Becker, Pastor.

RADIANT LIGHT SPIRITUALIST CHURCH, 1264 Valencia St. Dev. Serv. Sun. 7:45 p.m. Circle in Pastor's home, 1152 Capp St. Mon. 7:45 p.m. Class Wed. & Fri. 7:45 p.m. Rev. Hilda S. Thornton, Pastor. Phone MI 8-2412.

THE SPIRITUALIST CHURCH, N.S.A., 414 Mason St. 5th Floor Native Son's Bldg. Services Sun. 7:30 p.m. Rev. Mary E. Taylor, Minister. Phone JU 7-1232. Sec'y. Eli Goodreau.

ST. BERNADETTE'S HEALING SHRINE, 1264 Valencia St. Services Fri. 2:00 and 7:45 p.m. Rev. Leontine J. Chase, Pastor; Rev. Harriett G. Davis and Rev. Mabel Laulirco, class for unfoldment. 1801 Ohio St., Vallejo, Calif. Tues. 7:45. Midway 2-6050 for App't.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102, Services Sun. 2:00 p.m.; Thurs. 7:30 p.m.; Rev Ruby Lee Thompson, Pastor

TEMPLE OF UNDERSTANDING, 1264 Valencia St. Mon. class 8 p.m., Tue. 8 p.m., message. Thur. 8 p.m., class. Rev. Helen Bercu, Pastor. Sat. 2 p.m. Lyceum. Sat. 8 p.m. Church service. Consl't. by Appt. only. Phone VA 4-8963.

THE LITTLE CHURCH OF ST. ANDREW'S, 875 Valencia St. Rev. Alda J. Scheierman, Pastor. Services: Sunday 2 & 8 p.m. Thur. evenings, 7:45. Healing and Spirit Greetings; Friday 2 p.m., Message Circle. Unfoldment Classes. Healing at all Services. Pastor's Res. Phone MI 7-1865.

AZENDA'S TEMPLE OF LIVING TRUTH, (Christian Spiritualist) 262 San Carlos St. (Near Mission & 20th Sts.) Sun. Services: 7:30 p.m. Healing, Lecture, Messages; App't. necessary to join Development Class, Tues: 7:45 p.m. and Phenomena Class, Thurs: 7:45 p.m. Phone MI 7-4724 for Private App'ts: Spirit Contact, Astrology, and Healing. Rev. Mary Zelinda Worth, Founder and Pastor.

RIGHTEOUS SPIRITUAL TABERNACLE, 2721½ Pine St. Services Wed. & Sun. 7:30 p.m. Church School Sun. 11:45 a.m. Rev. Rose L. Byrd & Rev. Edith Gaines, Pastors. Rev. W. H. Byrd, Ass't. Pastor.

TEMPLE OF INSPIRATIONS, 450 Geary St., Studio 102. Services Sun. 8 p.m. Lecture, Messages, Healing. Rev. Helen Davis, Pastor.

FIRST SPIRITUALIST TEMPLE, 3324 17th St. Services Sun. & Wed. 2 p.m. Greetings. Elizabeth Segur.

SAN GABRIEL

PYRAMID CHURCH OF TRUTH AND LIGHT, NO. 2. 402 E. Las Tunas Drive. Services Sun. 7:30 p.m. Rev. Marian L. Collier, Pastor. Phone AT 6-8758.

SAN JOSE

FIRST SPIRITUAL SCIENCE CHURCH, 65 S. 7th Street. Service Sun. 7:30 p.m. Healing, Lecture, Messages. Rev. Gladys S. Koll, Pastor.

FIRST SPIRITUALIST CHURCH OF SAN JOSE, INC. 390 N. 13th St. Services Wed. 7:45 p.m. Sermon, Healing, Messages. For class, phone Pastor, Rev. O'Dell Brown. CL 8-2194.

SAINT JOHN'S U.C.M. SPIRITUAL, 390 N. 13th. Services Sun. 7:30 p.m., Lecture, healing, messages. Pot luck 3rd Sun. month 6 p.m. All message service Tue. & Fri. 7:30 p.m. Rev. Percy and Pearl Wilkinson, Pastors.

THE SPIRITUAL SCIENCE CHURCH, Hotel St. Claire. Services: Fri. 7:30 p.m. Rev. Evan Shea, Pastor.

SANTA ANA

SPIRITUALIST CHURCH OF THE PROPHETS, 323 E. Bishop. Services Sun. 7:30 p.m. Consul't. By App't. Rev. J. C. Coughenour. Phone KI 2-3497.

SPIRITUAL CHURCH OF THE GOOD SHEPHARD, Woman's Club, 6th and Baker. Service Sun. 7:30 p.m. Healing; 8 p.m. Lecture. Rev. Larry McIntosh, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 2, I.G.A.S., Womans Club, 6th and Baker St. Services Sun. 10:45 a.m. Healing, lecture, spirit greetings. Rev. Edith Breau, Pastor.

SANTA CRUZ

FIRST SPIRITUAL SCIENCE CHURCH, 513 Center St. Message service Sun. 7 p.m. Healing, Holy Communion 1st Sun. Month. Rev. Evan Shea, Pastor. Phone GArden 3-1195.

SANTA BARBARA

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St. in rear. Services Sun. 2:30 p.m. Rev. Johanna Ruhnau, Pastor. Message circle Fri. 8 p.m. in Pastor's home, 2305 De La Vina St. Phone Woodland 2-6344.

SUMMERLAND SPIRITUALIST ASSN., CHURCH OF THE COMFORTER, 1028 Garden St. Devotional services Sun. 10:30 a.m. Harvey Neeley, Pres. Myrtle Green, Sec'y. 220 N. Soledad St.

SANTA MONICA

SPIRITUAL PRAYER HOME, Meditation and Concentration. Consultation by appointment. Rev. Mary H. Bringaze, Ph.D., Pastor. 1801 Centinella Blvd. Melody Lane-Space 21. Phone GLadstone 1-2439.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St., Fidelity Hall. Healing Sun. 7:00 p.m. Worship 7:30 p.m. Rev. Glennelle Hyde, Pastor. Home address 1545 Faye Street. Mr. Dewey Coatney, Sec'y. Phone HO 4-6009.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Services Thur. 8 p.m. Rev. Jennie C. Uldricks, Pastor. Phone FLorida 3-3797.

TOPANGA

THE CHURCH IN THE WILDWOOD, Box 164, Valdez Road, Topanga. DI 7-4189 (3 miles from Calabasas-Mulholland cut off.) Open class Wed. 7:30 p.m. Services Tue. & Sun. 7:30 p.m. Wed. 2-4 p.m. Healing, Candlelight, Lect. Messages. Rev. Gloria Wilson, Pastor; Rev. Gertrude Bahr & Rev. Wynn Snyder, Ass't. Pastors.

TORRANCE

SPIRITUAL CHURCH OF FRIENDSHIP, Services: Sun. 11 a.m. at rear of Pastor's home, 2433 W. Del Amo Blvd. (off of Crenshaw Blvd.). Metaphysical classes Tues. 7:30 p.m. Wed. 1 p.m. Rev. Hazel Sladek, Pastor. Rev. Ida Hill, Co-Pastor. Phone 8-2008.

UNIVERSAL CHURCH OF THE MASTERS, NO. 506, 4834 Theo Ave. Service Thur. 7:30 p.m. Healing and messages. Priv't. Consul't. by App't. Rev. Betty F. Gardena. FRontier 8-2770.

VAN NUYS

GOLDEN LIGHT CHAPEL, 6424 Dempsey Ave. Rev. Charles Backus. Divine Healing, Absent Healing, Private Consultations by App't. Phone STate 0-0442.

VISTA

METAPHYSICAL TEMPLE OF TRUTH, 866 Crestview Road. Phone PAlace 4-3380. Rev. Florence L. Myers, Pastor.

CONNECTICUT

NEW LONDON

NEW LONDON SPIRITUALIST TEMPLE, 60 Blackhall St. Services Sun. 3 p.m. Special Music & Healing Service. Pres., Mrs. Vera Dickens; Sec'y., Stephen G. Dickens. Phone GIbson 2-8933.

NORWICH

THE NATIONAL SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services: Sun. 3 p.m.; Healing 5:30 p.m. Mrs. Teckla Swanson, Pres. 21 Vergason Ave. Phone TU 9-7098, Mrs. Lydia Hobbs, Sec'y. Phone IN 4-7918.

THE FIRST SPIRITUAL CHURCH, INC., 29 Park Street. Services Sun. 2:30 & 7 p.m., Healing, 6 p.m. Mrs. Marie Slate & Mr. Royal I. Slate, Ministers of Healing.

STAMFORD

ALBERTSON MEMORIAL CHURCH, 485 Sumner Street. Services Sun. 11 a.m. Rev. Raymond Burns, Pastor.

COLORADO

DENVER

TEMPLE OF HARMONY SPIRITUALIST CHURCH N.S.A., 333 W. Ellsworth. Sunday Services, 10:30 a.m. Healing 6:30 p.m. Evening Service 7:30 p.m. Message service 7:30 p.m. Rev. Allen J. Miller, Pastor.

FIRST SPIRITUAL SCIENCE CHURCH, 238 Broadway, Townsend Bldg. Services: Sun. 7:30 p.m.; Wed. 7:30 p.m. circles; Medium's Day, 2nd Sun. Month 3:30 & 7:30 p.m., Dinner 5 p.m.. Pastor, Rev. C. DeVere Lent. Phone RAce 2-3494.

DELAWARE

WILMINGTON

CHURCH OF SPIRITUAL TRUTH, Orange Hall, 706 Delaware Ave. Services Sun. 7:30 p.m. Rev. Bertha Ford, Pastor & Founder.

DISTRICT OF COLUMBIA

WASHINGTON, D.C.

THE CHURCH OF TWO WORLDS, 3038 Q. St. N. W. Georgetown. Services Sun. 3 p.m., Wed. 7:30 p.m. Rev. H. Gordon Burroughs, Minister. Phone EM 3-0010.

FIRST SPIRITUAL SCIENCE CHURCH, Suite 227-1404 New York Ave. N. W. Services: Sun. Tue. Thur. 8 p.m., Tue. 2:30 p.m. Rev. Alice Wellstood Tindall, Minister. Phones: ME 8-0973. CO 5-1149.

CHRISTIAN LIGHT CHURCH OF DIVINE HEALING, 915 20th St., N. W. Services Sun. 8 p.m. Circle Fri. 8 p.m. at 915 20th St. N. W. Consl't. by App't. Rev. Otto Penter, Pastor. Phone JO 8-5172.

FLORIDA

BRADENTON

UNIVERSAL SPIRITUALIST CHURCH, 947 W. 13th Street. Services: Sun. & Wed. 7:30 p.m. Rev. Lillian Dee Johnson, Pastor. Phone Bradenton 4-4265. Rev. Penny Umbach, Assoc. Pastor. Phone Bradenton 3-2261.

CASSADAGA

CASSADAGA SPIRITUALIST CAMP. Services in Auditorium Sunday 2:30 p.m. Lecture, healing, messages. Homer F. Carper, Sec'y.

DAYTONA BEACH

HAYS MEMORIAL SPIRITUAL SCIENCE CHURCH, 221 1st Ave. Class work Oct. to May, Mon. 7:30 p.m. Wed. & Sun. services 7:30 p.m. Wed. 2:30 p.m. Rev. Margaret Hays Springstead, Minister-Practitioner. Phone CL 2-2432.

FORT LAUDERDALE

UNIVERSAL CHURCH OF THE MASTER, NO. 89, Woman's Club, Stranahan Park. Services: Sun. 8 p.m. Message circles Wed. 2 p.m. and Fri. 7:30 p.m. at 200 N.E. 4th Street. Rev. Jewell E. Williams, Pastor. Phone JA 2-3160.

JACKSONVILLE

SPIRITUAL LIGHTHOUSE CHURCH, 1049 Crestwood Ave. Sunday School 11 a.m. Sunday Eve 8 p.m. Class Tue. 8:30 p.m. Message circle Wed. 8 p.m. Bible class Thur. 8 p.m. Rev. Ida Pierce, Pastor.

LAKELAND

CHURCH OF THE MASTER (NSAC), Country Club Building, Golf View St. Services: Healing, 7 p.m., Lecture and messages, 7:30 p.m. Circle Wed. 7:30 p.m. Rev. C.V. Elbertson, Pastor. Phone MUtual 32-474.

LAKE WORTH

GRACE MEMORIAL SPIRITUAL SCIENCE CHURCH, I.G.A.S. Service Sun. 7:30 p.m., Woman's Club, 20 So. Federal. Rev. Harry A. Tuffs, Pastor. Phone JU 5-5627. Rev. Geo. C. Gertz, Co-Pastor.

MIAMI

TEMPLE OF REVELATION, 600 S.W. 25 Ave., Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Phone HI 8-8912. Pastor, Rev. Ruby J. Schmidt, Ass't. Pastor, Rev. Lucille L. Wedge.

NATIONAL TRUTH OF LIFE AND LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Place Services Sun. & Thur. 8 p.m. Class Mon., Wed., & Fri. 8 p.m. Rev. James A. Poitier, Pastor.

Write CHIMES for details about Listing

METAPHYSICAL SCIENCE CHURCH, (N.S.A.-C.), 601 S.W. 7th St. Services Sun. 8 p.m. healing Wed. 7 p.m. Message, Wed. 2:30 &8 p m Rev Frances Stevenson, Pasttor

PUNTA GORDO

CHRISTIAN THINKERS OF AMERICA, R.R. No. 1, Box 725. Services Sun. 11 a.m. Rev Oma M Purdy, Pastor.

SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m and 7:30 p m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers

ST. PETERSBURG

TRINITY CHAPEL, U.C.M., 1301—9th Ave. No. Services: Sun. 2:30; & Wed. 2 p.m. Circle & Refreshments, Thur. 7:30 p.m. Rev. Mildred Deis, Pastor. Phone 78-3745 for healing and counsel.

CHURCH OF THE GOOD SHEPHARD, 3539 5th Ave. So. Services Sun. 7 p.m. Healing; 7:30 p.m. Regular service. Rev. Olga Ruth Carpenter, Pastor. Rev. G. N. Carpenter, Co-Pastor.

TEMPLE OF TRUTH CHURCH, 5675 Orange St. N. Services Sun. 2:30 p.m. Class Wed. 2 p.m. Social 3rd Sat. p.m. Rev. Ward Kerns, Pres. & Pastor.

FIRST CHURCH OF TRUTH, S.S. NO. 214, 309 15th Ave. N. Personal Problem Clinic Mon. 1:30 p.m. Unfold. Class Mon. 7:30 p.m. Wed. & Sun. 7:30 p.m. Lecture, Message and Healing. Fri. 7:30 p.m. Class for Materializing and trumpet. Sat. 7:30 p.m. Message circles. Rev. Arthur H. De Laruelle, Pastor. Hazel Mae, physical medium, Mary Gregg, organist.

PEOPLE'S SPIRITUALIST CHURCH, 1011 9th Ave. North. Services Sun. & Wed. 7:30 p.m. Golden Heart Women't Organiz. 1st and 3rd Tues. 12 noon. Rev. Mamie Schulz Brown, Pastor.

TEMPLE OF THE LIVING GOD, 2201 1st Ave. No. (Masonic Temple) Services Sun. 7:30 p.m. Classes and private Consul't. by App't. Rev. Raymon P. Noegel, Mr. Lamar M. Keene, Rev. Laurine J. C. Stroud, Ministers. Telephone DI 5-4603.

GUIDING STAR SPIRITUALIST CHURCH, 5418 17th Ave. So. Rev. M. McHugh Balbirski, General Missionary at Large, I.G.A.S. For Information Phone 345-5361.

TAMPA

SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun. 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers.

FIRST SPIRITUALIST CHURCH of Tampa, U.C.M., 512 East Paris Street. Services Sun. 7:45 p.m. Class Mon. 7:30 p.m. Circles Thur. 1-4 p.m. at 9301 12th St. Rev. Hazel Fleckner, Pastor. Phone WE 5-6087, Rev. Dorothy Bragg, 1st Ass't Pastor.

FIRST CHURCH OF TRUTH, S.S. No. 220, 2010 Morrison, Cor. Albany. Unfoldment class Tue. 5:30 p.m. Church services Tue. 7:30 p.m. Rev. Arthur H. Laruelle, Pastor. Doris Hensel and Joseph Chaput, Assistants. Hazel Mae, organist and medium.

THE CHRIST SPIRITUALIST CHURCH OF TAMPA, 303 S. Brevard. Services Sun. 7:30 p.m. Wednesday 7:30. Healing period, half hour before above services. Rev. Dr. Lillian Frey, Pastor., Rev. Mary R. Dowling, Co-Pastor. Phone TAmpa 8-3505.

GOOD SHEPHARD, UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services: Sun. 7:30 p.m. Wed. 7:00 p.m. Healing and Message Service. Ministers: Rev. Raymon Noegel and Rev. Lamar M. Keene.

CHURCH OF ETERNAL LIGHT, N.S.A.C.. 1505 East Osborne Street. Services: Sun. 7:00 p.m. Healing; 7:30 Lecture and messages; Thurs. 8:00 p.m. Circle. Pastor: Mary P. Stephens. Phone WE 8-1544.

THONOTOSASSA

FIRST SPIRITUALIST EPISCOPAL CHURCH, Route 1, Box 188-B, Rev. Rosemary J. Thomas, Pastor. Phone WEbster 8-5483. Services: Worship Sun. 2:30 p.m. Billet message service, Wed. 2:30 p.m.

HAWAII

HONOLULU

UNIVERSAL CHURCH OF THE MASTER. 1939 Naion Street. Services Sun. 10 to 11:30 a.m. Healing Service and Development class. Rev. Eddie Kung, Pastor. Phone 88-176.

ILLINOIS

AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Green Room, Y.M.C.A., Services Sun. 7 p.m. Ben D. Jones Jr., Pres. Mrs. Jeannie H. Jones, Sec'y.

CHAMPAIGN

FIRST CHURCH OF THE SPIRITUALIST, 219 So. Water Street. Services Sun. 2:30 p.m. Fellowship supper following. Guest workers welcome. Mrs. Myrtle Grant, Leader. Phone 2-9543.

CHICAGO

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Services: Sunday. Family Worship 10:30 a.m. Wednesday all message services at 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

FIRST FRATERNAL SPIRITUAL CHURCH, 1643 N. Cicero Ave. Rev. Emma Binz. Services Sunday afternoon at 2:30.

SILENT PRAYER SANCTUARY, 3602 W. S. McLean Ave. Services: Sun. 10 a.m.; Tue. 9:30; Wed. 8 p.m. Divine Healing 9:30 a.m. Rev. Sophia Schaffer, Pastor, Prone ALbany 2-6417.

THE SPIRITUALIST CHURCH OF TRUTH, 3349 W. North Ave. Services Sun. 7:15. Theo Siers, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. Phone ES 9-6434.

SPIRITUAL SCIENCE CHURCH No. 3, 1715 W. 64th. Services Sun. 2:30 & 7:30 p.m. Wed. 2 and 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH No 22, 32 W. Randolph St. Parlor A-1, 9th Fl. Services Sun. 10:30 a.m. Rev. T. Alvin Colon, Pastor; Rev. Jack Lester Henderson, Co-Pastor.

SPIRITUAL SCIENCE CHURCH No. 7, 3039 E. 91st Services Sun. 7:30 p.m. Healing & Messages at all service. Rev. Mildred Pekul, Pastor.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, Lecture, Messages. Dev. Class, Thur. 8 p.m. Tillie Segal, Pastor. Phone CO 7-9760.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd floor, Hall C. Sun. services 3 p.m. Lesson Lecture on Soul Growth. Group Meditation, Divine Healing and communication service. Rev. W. W. Mueller, Pastor, Rev. E. Boyer, Co-Pastor.

THE TEMPLE OF LOVE, 3018 W. Wabansia Ave. Services: Wed. 8 p.m., Sun. 7:45 p.m. Lecture, healing, messages. Rev Dolores Lauterbach, Pastor.

THE TEMPLE OF METAPHYSICAL AND SPIRITUAL TEACHINGS INC., 6814 St. Lawrence Ave., 1st Fl. Class, Mon. 8:30 p.m. Every 4th Sun. Services 3:30 p.m. Rev. Rose J. Anderson, Pastor. Phone MUseum 4-6914.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 West 51st Street. Services Sun. 8 p.m. Circle Sat. 8 p.m. Open House 2nd & last Thur. of month. Rev. Harry Erickson, Pastor. Phone MU 5-1262. Rev. Anna Schmid, Ass't. Pastor. Phone HE 4-9370.

THE FIRST TEMPLE OF UNIVERSAL LAW, 4740 N. Western Avenue, 5th Floor. Sunday School - 10:30 a.m., Bible Forum - 6:00 p.m. Sun. Services: Sun. 10:30 a.m. and 7:00 p.m. Healing, Lectures and Messages. Helping Hand Circle - 2nd Tue, of each month - 1:00 to 9:00 p.m. Classes: Mon. & Fri. - 7:30 p.m. at 5132 N. Troy St., Phone: IRving 8-5605, Rev. C. Bright, Pastor.

APOSTOLIC INSTITUTE OF METAPHYSICS, 5619 Broadway. Services Sunday 3 p.m.; Wednesday class for metaphysical and spiritual unfoldment, 8 p.m.; Message and healing, Saturday 8 p.m. Rev. Paul A. Danielson, Pastor. Phone ED 4-1833.

FIRST ROSELAND SPIRITUALIST CHURCH, 10957 S. Park Ave. Services Sun. 3:30 p.m. Deon Fry, Pastor & Pres. Phone HI 5-2915. Elsie N. Traver, Sec'y. 8028 S. Green St. Chicago 20, Illinois. TR 4-9862.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Wed. 8 p.m. Sun. 3 p.m. & 7:30 p.m. Healing before each service. Dev. Class Fri. 7:30 p.m. Readings Tue. noon to 8 p.m. Rev. Anna Zalokar, Pastor. Phone ES 9-3349.

FIRST LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services: Sun. 2:45 & 7 p.m.; Wed. 7:45 p.m.; Healing service Tue. 7:45 p.m.; Class, Thur. 10 a.m. & Fri. 7:45 p.m. Social last Sat. Month. Candlelight service night of full moon of each month. Rev. Anthony Camardo, Pastor. Phone: CApital 7-6333.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 7:30 p.m. Tue. 7:30 p.m. Bishop Harold Kingenmair.

OUR FATHER'S TEMPLE, 207 So. Wabash, 2nd Floor. Services every Fri. night. Rev. J. A. Counter, Jr., Pastor.

SPIRITUAL SCIENCE CHURCH NO. 4, 6855 So. Emerald Ave., Hall No. 2. Services Sun. 3 p.m. Rev. Louise Lewis, Pastor.

TEMPLE OF LIGHT, 721 W. Belmont Ave. Services Sat. 8 p.m.; Sun. 4 p.m. Rev. Clifford M. Royse, Jr., Pastor.

LOUIS USHER MEMORIAL CHURCH, 2614 No. Austin Ave. Services Sun. 11 a.m. Rev's. Fred & Emily Ludmann.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Services Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. Phone HI 6-1940.

DECATUR

FIRST SPIRITUALIST CHURCH OF TRUTH, 933 N. Edward. Services Wed. and Sun. 7:30 p.m. Ladies Aid 2nd Tues of month. Rev. Grace W. Brown, Pastor.

DOLTON

UNIVERSAL DYNAMICS. 14714 Beachview Terrace, (1 Blk. W. Chicago St.), Lecture Sunday 3 p.m. Mildred K. Brookfelt and L. Edward Brookfelt. Phone VI. 1-0512.

ELGIN

THE FIRST SPIRITUALIST CHURCH, 263 Dupagepage St., Unity Hall. Services Sun. 7:00 p.m. Everett Beach, Pres.

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st and Ohio Ave. Services Wed. 7:30 p.m. Sun. 7:30 p.m. Earl Cranmer, Pastor. Res. 2103 N. 60 St.

JOLIET

FIRST SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Services Sunday 2:30 p.m. Social alternate Fridays 8.00 p.m. Rev. Myrtle M. Sperry, Pastor, 244 Nebraska Street, Frankfort. Phone Frankfort 5157.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Services: Sun. 2 p.m. Motion Pictures; Potluck Dinner; Mediumship Class. Thurs. Mediumship Class, 7.30 p.m. Mr. Daryl N. Winters, Pastor. Ph. 962-2066.

PEORIA

FIRST UNIVERSAL SPIRITUALIST CHURCH, (USA), G.A.R. Hall, 416 Hamilton Blvd. Services Sun. 7:30 p.m. Rev. Virgil Kieth, Pastor; Lillie Smeltzer. Sec'y. Phone Peoria 6-2054.

STREATOR

UNIVERSAL SPIRITUALIST CHURCH, 523 Frech St. Services Sun. 2 p.m. Rev. Rosemary Kieth, Pastor. Ph. 21608.

URBANA

FIRST UNIVERSAL SPIRITUALIST CHURCH, 120 W. Elm St. Services Sun. 2:30 p.m. Rev. Martha C. Smith, Pastor. Phone FL 2-0627, Mr. George Strode, Ass't. Pastor.

IOWA

CLINTON

FIRST SPIRITUALIST CHURCH OF CLINTON, 409 - 411 South Third Street. Service Sun. 2:30 p.m. followed by Spirit Greetings, Rev. H. Louise Miller, Pastor; Elmer L. Oxley, Pres., Grace L. Struve, Sec'y.

INDIANA

CHESTERFIELD

CHESTERFIELD SPIRITUALIST CAMP, Chesterfield. Book Shop, Marian Nevison. Rev. Mabel Riffle, Pres.

ELKHART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Healing service 7:15, worship 7:30 p.m., Sun. and Thur.; 1st and 3rd Sunday of month Service 3 p.m.; Consul't. 4-5:30 p.m. Dinner 5:30 pm., Healing service 7:15, worship 7:30 p.m. Psychic demonst. at all services. Rev. Ruth Sutterby, Pres. & Pastor. 116½ So. Main. Phone JAckson 4-0053. Harold Stone, 321 Division St., Sec'y. Phone JA 2-7811.

GARY

FIRST SPIRITUALIST CHURCH OF GARY, INC., N.S.A.C., 2430 W. 11th Ave. Services Sun. 2:30 p.m.; Wed. 8 p.m. John Kladarin, Ass't. Pastor; F. F. McGinnes, Pres.

HAMMOND

UNITED SPIRITUAL TEMPLE OF TRUTH, 469-471 E. State Street. Odd Fellows Hall. Services Sun. 7 p.m. healing. 7:30 p.m. service. Erma M. Paul, President.

FIRST PROGRESSIVE SPIRITUAL CHURCH, 229 Ogden St. Services, 7-9 p.m. Sunday. Rev. Myrtle Wright, Pastor. Effie Duncan, Sec'y.

INDIANAPOLIS

SPIRITUALIST CENTER CHURCH, 2014 E. 10th St| Services Sun. 7:30 p.m. Wed. 2:30 & 7:30 p.m. Grace Driskel, Sec'y.

PROGRESSIVE SPIRITUALIST CHURCH, St. Clair and Park Ave. Services Sun. & Tue. 7:30 p.m. Rev. Ola Florence, Pastor. 1929 Arrow; Harold P. Heald, Pres., 3550 Station. LI 6-8937. Ethel Blackburn, Sec'y., 1141 N. Park.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Tue. 2 to 4 p.m. Message service Thur. 7:30 p.m. Regular service Sun. 7:30 p.m. (Lyceum 10 a.m. Sun.) Glenna Clark, President.

MIDDLETOWN

SCHOOL OF DIVINE LAW, 113 No. 7th St. Classes, Fri. 8 p.m. Counselling by App't. Rev. Neenah, Pastor.

PERU

FIRST SPIRITUALIST CHURCH, 62 So. Miami Street. Services Sun. 7 p.m. Rev. Russell Copp, Pastor.

SOUTH BEND

THE CHURCH OF SPIRITUAL TRUTH, U.C.M. No. 209, 519 S. St. Joseph St. Lyceum and Church School, Sun. 6:30 p.m.; Healing, 7:00 p.m. Worship and Messages, 7:30 p.m.; Every 3rd Sun. of month, Worship, 3:00 p.m.; Message Circles, 4:00 p.m.; Carry-in Supper, 5:00 p.m.; Regular Service, 7:30 p.m. Pastor and President, C. Ruth Helm, 938 Emerson Ave., Ph. AT 7-1790; Secretary, Michael C. Anglin; Treasurer, Paul G. Helm, Sr.

FELLOWSHIP SPIRITUAL HAVEN, 1305 E. Sorin St. Pastor, Rev. Alice Gentry, L.U.S.A. Midweek services, Thur. 7 p.m. Healing before 6:30 p.m. Sunday School, Sun. 6:30 p.m. Service 7 p.m. Bunco and message circle last Sat. month. Supper 4:30 p.m. each 2nd Sun. month. Healing conducted by Rev. Dewey Gentry, Sec'y-Treas. Phone CEntral 3-5610.

TERRE HAUTE

GOLDEN HOUR SPIRITUALIST CHURCH, INC., 1101 So. 4th Street. Services Sun. and Tue. 7:30 p.m. Rev. Irene Murphy and Rev. Robert D. Dudley, Pastors.

PSYCHIC SCIENCE CHURCH, Y.M.C.A., McFall Room 6th and Poplar. Services Sun. 7:30 p.m.; 2nd Sun. Month, Services 2:30 & 7:30 p.m. Pot luck dinner, 12 noon & 5:30 p.m. Rev. Nellie Hodgers, Pastor.

KANSAS

WICHITA

UNITED MISSIONARY, N.S.A.C., 1446 Pattie Services Reg. Meeting Mon. 7:30 p.m. Class Fri. 7:30 p.m. Open to public. Nila Bowles, State Missionary. Jessica Reynard, Sec'y.

LOUISIANA

NEW ORLEANS

CHRIST CHURCH OF FAITH, HOPE & LOVE, 4428 Constance St. Services Wed. 7:30 p.m. Sat. 2 p.m. Sat. 2 p.m. Song Service, Messages, Healing. Rt. Rev. Fred O. Pfankuchen, Pastor; Rev. M. Wellbat, Ass't. L. P. Hatch, Sec'y.

FIRST CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain Street. Services Sun. 7:30 p.m. Healing Wed. 11: a.m. to Noon. Rev. Estella Dell, Pastor — Phone Whitehall 7-4107 — Rev. Harry L. Noblett, Assoc. Pastor. Fairview 0391.

MARYLAND

BALTIMORE

TEMPLE OF WISDOM SPIRITUAL SCIENCE CHURCH, 500 E. 39th Street. Services Wed. and Sun. 8 p.m. Adele Snedeker, message bearer at all services. Bible Study Sun. 10:30 a.m. Basil W. Dennis, Pastor. CH 3-4604.

MASSACHUSETTS

AMESBURY

FIRST SPIRITUALIST CHURCH, I.O.O.F. Hall. Water Street. Services Sun. 3:30 p.m. Edward Jacks, Pastor. Zelma Dickens, Sec'y.

BOSTON

ST. AIDAN'S SPIRITUALIST CHURCH U.C.M., 329 Massachusetts Ave. Services Sun. 3 & 8 p.m. Tue. & Fri. 8 p.m. Rev. Dora Todd, Pastor. Phone KI 7-0513.

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Fri. 7:30 p.m. Sun. 2 p.m. Rev. Auda E. Crocker, Pastor.

SUNSHINE CHURCH, 198 Dartmouth Street. Services daily 8 p.m. Sun. 2:30 and 7:30 p.m. Mr. Finley, Pastor.

BROCKTON

FIRST SPIRITUALIST CHURCH, Cor. Green and Glenwood Sts. Services: Sun. 3:30 p.m. Healing Service 5 p.m. Thur. midweek 7:30 p.m. Mrs. Gertrude L. Weir, President.

FITCHBURG

FIRST SPIRITUAL ALLIANCE CHURCH, 22 Knowlton Terrace. Services: Sun. 3 and 7 p.m. Sec'y. and Treas.: Marion Pelletier, R.F.D. 1, Keene, N. H. President, Emily Sanborn, 73 Cedar St.

LYNN

FIRST SPIRITUALIST CHURCH OF LYNN, 196 Uniou St. Sun. 3 & 7 p.m. Monthly service 1st Thur. 7 p.m. July to Oct. Della Davis, Pastor. Ethel Eldridge, Sec'y. 16 Brookline Ave.

WEST GLOUCHESTER

MASSASOIT SPIRITUALIST CAMP, U.C.M., 19 Lincoln St. Services Sun. 3 & 7 p.m. Weekdays 7 p.m. Rev. Vivian L. Harvey, Pastor. Mildred Cook, Sec'y. Phone Glou. 3294.

MICHIGAN

ADRIAN

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. also. Message circle following. Supper 5 p.m. Pastor & Pres., Ass't. Treas., Rev. Bernice Case. 423 N. Locust. Rev. Lillian Cadoo, Sec'y.

BATTLE CREEK

THE SPIRITUALIST CHURCH OF DIVINITY, I.O.O.F. Temple. 36 South Ave. Services: Sun. 7 p.m. Birthday Supper 3rd and 5th Sun. Glenn R. Brenner, Pres. Rudy Maiers, Vice-Pres.

LIGHT OF UNDERSTANDING SPIRITUAL CHURCH, 526 Hubbard Street. Services 2nd & 4th Sun. 3:30 & 7:00 p.m. Co-operative supper, 5:30 p.m. Other Sundays, Services 7:00 p.m. Healing each Sun. Bible class Fri. 7:30 p.m. Rev. Drusilla Shelton, Pastor. Rev. Robert Shelton, Co-Pastor. Mrs. Gladys Shaeffer, Sec'y. All of 504 Hubbard St. Phone WO 2-2044.

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Services Sun. 11 a.m. 2nd Sun. Month, family day, dinner and afternoon services or seance. Rev. Wm. R. Aldred, Pastor.

BAY CITY

CONGREGATION OF SPIRITUAL UNITY CHURCH, 215 So. Linn St., I.O.O.F. Hall. Services Sun. 7 p.m. Healing, Worship 7:30 p.m. Rev. J. A. Hunt, Pastor. Jessie L. Hertel, Sec'y.

DETROIT

FIRST PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Developing class Tue. 8 p.m. Sunday service 7:30 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Sec'y.

TRINITY SPIRITUAL CHURCH, 2501 Copein Ave. at Vernor Highway E. Wed. 7:30 p.m. Discussion class. Sun. 7:45 p.m. Church service. Mable Allison, President; Violet Williams, Secretary.

ALL SOULS MEMORIAL CHURCH, (I.G.A.S.), Priscilla Inn, 2619 Cass Ave. Services. Healing, Sun. 7:30 p.m., Worship, 7:45 p.m. Rev. Constance Newby, Minister. Phone UN 1-3346.

SPIRITUAL HELPERS CHURCH, 9109 Harper Ave. Services Sun. 7:15 p.m. Messages Mon., Wed. 7 p.m. Interview by App't. Rev. Harriet Rae-Smiley, Pastor. Phone WAlnut 3-6236.

EATON RAPIDS

JOHN W. BUNKER MEMORIAL S.E.C., 101 E. Hamlin St. Rev. Ruth L. Walling, Pastor. 10 a.m. Sunday School; 11 a.m. Morning Worship Service; 7:30 p.m. Healing, Sermon & Communication Service.

FERNDALE

METROPOLITAN SPIRITUALIST CHURCH OF GREATER DETROIT, MSSAC, Ferndale Women's Club Bldg., 1256 W. Nine Mile Rd. Services: Sun. 7:30 p.m., 2:30 and 7:30 on 2nd Sun. of month, Oct. thru June, with dinner 5 p.m. Pastor-Pres., Margaret McDaniel, JUniper 8-2723. Sec'y. Irene Livermore, 7127 Farnum, Inkster, Mich. Phone PA 1-1050.

FLINT

SPIRITUALIST EPISCOPAL CHURCH, 2801 N. Ave. A. Services Sun. 7:30 p.m. Noah Rice, President.

THE FIRST SPIRITUALIST CHURCH, 118 E. Belvidere Ave. Services Sun. 7:30 pm. Rev. Pearl V Reinhardt, Pastor. 412 McCreery St., Flint, Mich. Phone CE 9-1022.

FIRST UNIVERSAL SPIRITUALIST CHURCH OF FLINT, 1502 Jane Street. Services Sun. 2:30 & 7:30 p.m. Rev. Edna Humphrey Yaru, Pastor.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 3:30 & 7 p.m. Wed. and Sat. 8 p.m. Rev. Emma Farrington, Pastor. Phone GL 1-0128.

SPIRITUAL LIGHTHOUSE OF TRUTH, Maccabee Bldg., 126 Sheldon Ave. Services Sun. 3:00 and 7:00 p.m. Tue. and Thur., 8:00 p.m. at 254 La Grave Ave., Rev. Ernest Gleason, Pastor. Phone 9-0763.

JACKSON

UNIVERSAL SPIRITUALIST CHAPEL, 1014 Leroy St. Sun. Services 3 & 7:30 p.m. Phone STate 2-1933. Rev. James Tingley, Pastor. Mrs. Ella Gulick, Sec'y., 115 Ellery St. Phone STate 2-1262.

THE AQUARIAN CHURCH, 1636 E. Michigan Ave. Services: Sun. & wed. 7:30 p.m. Rev. Harold C. Durbin, Presiding Clergyman. Mrs. Barbara Stevens, Secretary. 302 Elizabeth St., Stockbridge. Ph. UL 1-2411.

KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services: Sun. 3 & 7:00 p.m. Founder and Pres., Dr. Beth Roche. Phone 4-2961.

LANSING

LANSING SPIRITUALIST EPISCOPAL CHURCH. 700 S. Holmes St. Services: Sunday School Sun. 10 a.m. Worship Sun. 7:30 p.m. Healing & Worship Wed. 7:30 p.m. Uufoldment Class Mon. 7:30 p.m. Rev. Ella J. Sutton, Pastor. Phone IVanhoe 5-2358.

SPIRITUALIST CHURCH OF DIVINE TRUTH, Temple of The Masters, 807 Jerome St. Phone IVanhoe 2-9520. Rev. Arthur Sebring, Minister, D.D. Divine worship Sunday 7:45 p.m. Messages; Wed. message service 8 p.m. with trumpet in the light.

MOUNT MORRIS

FIRST UNIVERSAL SPIRITUALIST CHURCH. Services Sun. 2:30 & 7:30 p.m. Pastor, Rev. Edna Yaru. Phone Niagra 3-4014. Geneva Ferris, Sec'y. 6490 Lewis Road, 3 miles north of Flint on U.S. 10 at Stanley Rd.

MUSKEGON

THE TEMPLE OF SPIRITUAL LIGHT, 1404 8th St. Services Sun. 7:15 p.m. John Harmon, President.

FIRST UNIVERSAL SPIRITUALIST, Blue Room, Occidental Hotel. Services Sun. Healing 7 p.m.; Devotional 7:30 p.m. Phenomena Seances by App't. Rev. Wm. R. Aldred, Pastor.

MUSKEGON HEIGHTS

FIRST NATIONAL SPIRITUALIST CHURCH, 2101 Jefferson St. Sun. 7:00 p.m. Healing; 7:30 p.m. Devotional service and messages. Pastors, Rev. Thelma Sidock & Rev. Wm. Norris.

PONTIAC

CHRISTIAN PSYCHIC SCIENCE CHURCH, 30 Whittemore St. Services Sun. and Wed. 8 p.m. Rev. Horace J. Drake, Pastor. Phone FE 2-7657 or FE 4-7932.

CHURCH OF SPIRITUAL FELLOWSHIP, Malta Hall, 82 Perkins St. Services Sun. 7:30 p.m.; Silver tea 2nd and last Thur. of month. G. Vincent Myers, Pres.; Dorothy J. Boomer, Sec'y.

CHURCH OF SPIRITUAL FELLOWSHIP, Malta Hall, 82 Perkins Street. Services Sun. 7:30 p.m. Open Forum each Thur. (except first) 7:30 p.m. Vita Winges, Pastor.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Services: Sun. 7:30 p.m. Rev. Shirlela De Brezon, Pastor. 18429 Meier Rd., Roseville.

SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Highway. Services Sun. 2 p.m. Rev. Thelma French, Pastor. Edna Van Houten, Treas.

VICKSBURG

THE LIGHT OF GOD SPIRITUALIST CHURCH, Townsend Bldg., So. Kalamazoo St. Services Sun. 11 a.m.; 3rd Sun. of Month 11:30 a.m. & 7:30 p.m. with supper at 5:30 p.m. Rev. Virne J. Williams, Pastor.

MINNESOTA

MINNEAPOLIS

THE SECOND SPIRITUALIST CHURCH, 23rd and Lyndale Ave. Consultations Thur. 2-4 p.m. Services Sun. 7:30 p.m. Rev. John Koorn, Pastor. Phone JA 9-6706. Eve Adamson, Sec'y.

CHRISTIAN MINISTRY, 614-620 E. 15th St., Services: Sun. 11 a.m., 3 & 7:30 p.m. Midweek, Wed. 7:45 p.m. Rev. Henry M. Paulson, Pastor.

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave., Chartered under the National Federation of Spiritual Science Churches. Sunday evening service 7:30 p.m. Rev. Lourenda Cotter, Pastor.

ST. PAUL

SPIRITUAL SCIENCE SPIRITUALIST CHURCH, 496 Endicott Bldg., 4th fl., Robert St. Entrance. between 4th & 5th. Services Sun. 11:15 a.m. Mrs. Ray Haberkorn, Sec'y. Phone CA 6-4815.

SPIRITUALIST EPISCOPAL CHURCH OF DIVINE TRUTH, 496 Holly St. Services Sun. 11 a.m.; All message service 1st Sun. of month :730 p.m. Study group Wed. 8 p.m. Rev. Ethel Colby Holzman, Pastor.

MISSOURI

KANSAS CITY

ETHELAINE CHAPEL, S.P.L. No. 2, 4317 State Line, WEstport 1-9651. Services Sun. 7:30 p.m. Pastor, Rev. Wm. Robt. Yerian.

SCIENCE OF PROGRESSIVE LIFE ASSN. NO. 64, (United Christians), 500 W. 13th. Services Sun. & Wed. 7:30 p.m. Rev. Leta Goff, Pastor. WE 1-2983.

S.P.L. NO. 66, 5537 Harrison. Services Sunday and Tuesday 7:30 p.m., Mary Bahnmaier, Pastor.

ST. LOUIS

PSYCHIC CENTER CHURCH, Ind. Assembly of Mo. 3813 Washington Blvd. Services Sun. 7:30 p.m. Thur. 8 p.m. Rev. Ida F. Eggers, Minister. Phone FR 1-4386.

CHURCH OF THE THREE ROSES, 3754 South Spring Ave. Services Sun. 1:30 & 7:30 p.m., Thur. 1:30 & 7:30 p.m. Healing by App't. Unfoldment class. Rev. Angela Helfrich and Dr. Joseph Helfrich, Pastors. Phone PR 3-0810.

CHURCH AND INSTITUTE OF MYSTIC MIND SCIENCE, 5862 Delmar. Services Sun. 9:30 a.m. and Wed. 8 p.m. Rev. Bernice G. Bennett, D.D., Pastor.

PSYCHIC SCIENCE Church of Light and Truth, 2604-A Cherokee St. Room 5. Services Sun. 2:30 & 8 p.m. Thur. 1-4 p.m. & 8 p.m. Rev. L. Kube & Rev. M. Hackman, Pastors. Healing and Consul't. PRospect 2-3536.

SOUL SCIENCE SPIRITUALIST CHURCH, Coronado Hotel, Pine Room, (1st floor, west), Lindell Blvd. at Spring. Services Sun. 10:30 a.m. Iona Brandt, Pastor. Residence, 3683 Dover Place. Phone Vernon 2-1116.
(closed for vacation)

SUBSCRIBE TO CHIMES
$2.00 per Yr. U.S. & Canada

NEBRASKA

LINCOLN

FIRST TEMPLE OF SPIRITUAL TRUTH (I.G.A.S.) Services Sun. 7:30 p.m. I.O.O.F. Hall, 1108 L. Street. Rev. Lionel P. Everman, Pastor. Phone Hemlock 2-3486. Home add., 1145 E. St.

NEW JERSEY

CAMDEN

THE FOURTH SPIRITUALIST CHURCH, 28 North 26th Street. Services Sun. 10 a.m. Lyceum 11 a.m. Church Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. Phone Belmont 5-4668.

EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Phone LI 8-6219. Services Tue. 8 p.m. Rev. William Lemkul, Pastor.

ELIZABETH

7TH CHURCH OF PSYCHIC Science, 415 Madison Avenue. Services Wed. 2 & 8 p.m. Sun. 8 p.m. Rev. V. Fleischman, Pastor.

FIRST SPIRITUALIST CHURCH OF THE TRUE GOSPEL. 31 Rahway Ave.: Message service Sunday & Thursday 2 p.m.; Tuesday & Thursday 8 p.m.; and 2nd & 4th Mon. of each month Trance. Rev. Allan Lynde, Phone Eliz. 3-0298.

JEFFERSON

CHURCH OF SPIRITUAL TRUTH, Clarksboro Road, P.O. Sewell, N.J. Services: Thur. 8 p.m. Sunday Jr. Church, 1:30 p.m. Regular service, 2 p.m. Rev. Eva V. Berry, Pastor. Phone GRidley 8-2244.

LONG BRANCH

TRINITY CHURCH OF PSYCHIC SCIENCE, 111 Washington St. Healing service Thur. 8 p.m. Services Sun. 8 p.m. Rev. Mary R. Wood & Associate Minister. Sec'y. Betty P. Johnson.

NEWARK

PSYCHIC SCIENCE TEMPLE, 532 Springfield Ave. Rev. Dorthea C. Dencer, Pastor. Sun. 3-7 p.m. open; Tue. 1 & 7 p.m., Fri. 7 p.m. Rev. D. C. Dencer; Wed. 7 p.m. Rev. Morris Mackin and Neil Mackin; Thur. 7 p.m. Rev. L. Brennan, Wed. Thur. Fri. 1 p.m. Rev. R. Barrett.

MOTHER TEMPLE OF PSYCHIC SCIENCE, 532 Springfield Ave. Services: Tue. 1 & 7 p.m. Rev. Dorothea C. Dencer, Mediator. Phone HU. 2-1773.

PATERSON

CHURCH OF SPIRITUAL FAITH INC., 541 E. 25th St. Services Sun. 11 a.m. & 7:30 p.m. Wed, and Fri. 2 & 7:30 p.m. Rev. Myrtle E. Morse and Rev. Rufus A. Pratt, Pastors. Phone LA 3-0979.

TRENTON

SPIRITUALIST FRIENDLY CHURCH, 700 Liberty St. Services Sun. 8 a.m. Rev. Adah Ross Crew, Pastor. Telephone 3-0234.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave., above Insurance office. Services: Sun. 7:30 p.m. Tue. & Thur. 1:30 p.m. Healing, Tue. & Fri. 8 p.m. Social 4th Fri. of month, 8 p.m. Guest Speakers Assisting Rev. Ann P. Rugar, Minister.

SPIRITUAL CHURCH OF DIVINE HEALING, 1000 New York Ave. Rev. Elsie E. Richter, Pastor. Phone: UN 4-0393. Sun. 7:30 p.m. Pastor in charge. Tues. 1:30 & 8 p.m. Thurs. 8 p.m. Rev. Fred Boeck. Fri. 1:30 & 8 p.m. Rev. Sophie E. Busch. Every 3rd Sat. of the month at 8 p.m. Social. Healing at all services.

WEST ENGLEWOOD

JOHN'S FIRST MEMORIAL SPIRITUAL CHURCH, 27 W. Forest Ave. Message service Sun., Wed. 8 p.m., Tue. 2 p.m. Rev. Louise Gallo, Pastor. Phone TEaneck 7-6335.

WEST NEW YORK

ETHEL'S MEMORIAL CHAPEL, 448 63rd St. Services Sun. 7:30 p.m. Tues. 1:30 p.m. Thur. 1:30 p.m. Fri. 8 p.m. Social every 2nd Friday of each month. Pastor, Rev. C. Kellenberger.

NEW YORK

ALBANY

FIRST SPIRITUALIST CHURCH, 460 Western Ave. Services Wed & Sun., 7:30 p.m. Rev. Claire White, Pastor.

BATAVIA

CHURCH OF UNITY SCIENCE, 6 Bank Street. Services Sun. 8 p.m. Worship and spirit greetings. Thur. 8 p.m. Study, Message and Social. Mediums Day 1st Sun. of month. 3 p.m. Dinner 5 p.m. Circles 6-8. Reg. Services 8 p.m. Rev. Ethel L Ames, Pastor. Rt. 3, Box 1120. Phone 5176.

BINGHAMTON

TEMPLE OF TRUTH CHURCH, 65 Standish Ave., Hillcrest. Sun. 2 p.m. Worship, public healing, spirit greetings; Sunshine Auxilliary, Wed. 1 p.m.; Unfoldment class, Fri. 7:30 p.m. Rev. Mae Merrit York, Pastor. Rev. Clarence Lamb, Assistant Pastor, Bertha Japhet, Licentiate Minister.

BRONX

IGLESIA CRISTIANA ESPIRITUALISTA SAN RAFAEL, 755 Southern Blvd. Servicios: Martes 8:30 p.m. A 11:00 p.m. Viernes 8:30 p.m. A 11:00 p.m. Domingo 2:30 p.m. A 5:00 p.m. Rev. Padre Cecilio Rodriguez, Pastor. KI 2-0673.

BROOKLYN

TEMPLO ESPIRITUAL de JESUS AMOR Y PAZ, 219 Roebling St. Services Thur. 8 p.m. Sun. 2 p.m. Margarita Rosa Cabrera, Pres.; Louis Hernandez, Vice-Pres.

ST. JOHN'S SPIRITUALIST CHURCH, 8025 3rd Ave. Services and messages Sun. & Fri. 7:45 p.m. Wed. 1:45 p.m. Take B.M.T. 4th Ave. Local to 77th St. Station. Rev. Lillian Johnson, Pastor. Cecelia Clay, Licent. Minister.

BUFFALO

UNITY SPIRITUALIST CHURCH 2160 Fillmore Ave. at Leroy Ave. Services Sun. 7:45 p.m. Medium's Day 1st Sun. of Mo. 3:30 - 7:45 p.m. Hot dinner at 5:30 p.m. Rev. Margaret Hauth, Pastor.

SPIRITUALIST CHURCH OF ETERNAL BROTHERHOOD, 1980 Bailey at Hazel. Services Sun. 7: 45 p.m. 1st Sun. month, 3:30 & 7:45 p.m. Lyceum 7 p.m. Mid-week. Wed 8 p.m. Rev. D. Mona Berry, N.S.T., Pastor.

NAZARENE UNITY SCIENCE CHURCH, 343 E. North St. Sun. Services 7:30 p.m.; 2nd Sun. Mediums Day, 3 and 7:30 p.m.; dinner 5 p.m. Message circle each Wed. 1 p.m. & 7 p.m. Dr. Rowland A. Henry, Pres. and Pastor. Rev. Edward S. Krzos, Vice-Pres. & Ass't. Pastor; Dr. John G. Devine. Treas. & Fin. Sec'y.; Stella Krzos, Sec'y. Tel. TT 3-4307.

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services: Sun. 7 p.m. Medium's Day, 3rd Sun. 3:00 p.m. & 7 p.m. Rev. Edith S. Wendling, Pastor. Rev. M. Luther, Sec'y. Classes Tues. 1 p.m. & 8 p.m. Phone TF 6-0750.

TEMPLE UNITY-TRUTH, 575 Delaware Ave. Hotel Westbrook. Services 2 & 3 p.m. Sunday. Dr. Dora G. Keane, Pastor.

UNIVERSAL HARMONY TEMPLE, 178 Olympic Ave. Services Sun. 7:45 p.m. with Healing, Fellowship Day every 2nd Sun. 3 and 7:45 p.m. Midweek Service, Thur. 2 and 8 p.m., all message with Healing. Private Consul't. Phone TX 5-6223. Minister, Rev. Rosaline K. Glasser; Ass't. Minister, Rev. Hazel B. Ossman.

CORNING

UNIVERSAL SPIRITUALIST CHURCH, Odd Fellows Temple. Services Sun. 7:30 p.m. Medium's Day, 3rd Sun. month. Rev. Jaroslav Tuma, Pastor.

CORTLAND

FIRST SPIRITUAL AND DIVINE SCIENCE CHURCH, 97 Owega St. Services Sun. 11 a.m. Healing and Message circle Wed. 8 p.m. Rev. Kathryn Daines, Pastor. Rev. Howard Sampson, Ass't. Rev. Melessa Miller & Mabel Smith, Healers. Arlene Badman & Aver Niles, music.

JASPER

GOLDEN ERA WIGWAM SPIRITUALIST CAMP, G.A.S. Services Sun. 2 p.m. by Pastor Mrs. Ruth Gerould. A'sst. Pastor Mrs. Mildred Jones. Sec'y. Ruth Lorrow of Canisteo. Every 4th Sun. Medium's day, guest workers. Supper at 4 and circles 6 p.m.

LOCKPORT

LOCK CITY SPIRITUALIST TEMPLE, 11 Cottage Street. Sunday evening services at 7:30. Medium's Day, third Sunday at 3:30 and 7:30. Hot dinner served at 5 p.m. Mrs. Rom. Christie, Sec'y. 3-6018.

ROCHESTER

SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond Street. Services Wed. 8 p.m., Sun. 11 a.m. Medium's Day, 2nd Sun. month. Rev. George P. Woods, Pastor. Rev. Nadien Wood, Co Pastor.

PLYMOUTH SPIRITUALIST CHURCH, Plymouth and Flint Street. Services Sun. 3:30 p.m. and 7:30 p.m. Guest Mediums 2nd and 4th Sun. of month. Hot dinner served every Sunday, 5:30 p.m. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan. Secretary.

FIRST SPIRITUAL SCIENCE CHURCH, 834 W. Main St. Services Sunday & Wednesday 7:45 p.m. Healing and Message service. LO 2-9266. Rev. Bernard G. Weinberg, Pastor; Rev. Mayme Rosenbaum, Co-Pastor.

SYRACUSE

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington Street. Services Sun. 7:45 p.m. Rev. Luania Caley, Pastor. Rev. Gertrude Brown, Sec'y; Rev. Earl Young, Ass't. Pastor.

FIRST SPIRITUALIST CHURCH, 535 Oakwood Avenue. Services - Sun. and Wed. 7:30 p.m. Margaret H. Tice, Pastor and President. Phone HO 8-5638. M. Frances Morse, Sec'y.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg., Seneca St. Entrance. Services Sun. 3 & 7:30 p.m. 2nd Sun. month, supper 5 p.m. Rev. Mabel R. Hammel, Minister. Mrs. Rene Farle, Sec'y.

LONG ISLAND, N. Y.

HOLLIS, L. I.

CHAPEL OF SPIRITUAL TRUTH. Services 1st, 3rd & 5th Sundays of month, 7:45 p.m. Rev. Henrietta L. Cox, Pastor. Phone OLympia 7-9497.

SOUTH OZONE PARK

HELEN MEMORIAL SPIRITUALIST CHURCH, 143-16 Sutter Ave. Services Sun. 8 p.m., Tues. 2-8 p.m. Rev. Grace E. Wagner, Pastor.

EAST ROCKAWAY

GOLDEN RULE SPIRITUALIST CHURCH, INC., 22 Barnstable Road. Services: Classes by written app't. only, at East Rockaway, Bethpage, L.I. New York City, Shelton, Conn. Pastor, William J. Donnelly, Co-Pastor, Elinor Bond Donnelly.

WEST HEMPSTEAD, L. I.

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry Street. Sun. and Wed. 8:00 p.m. Wed. 2:00 p.m. Thur. 10 a.m. Phone IVanhoe 1-3404. Rev. Marion G. Miller, Pastor.

NEW YORK CITY

CATHREDRAL OF FAITH, 41 West 73rd St. Phone TRafalgar 3-0994. Bishop Richard Renardo, Pastor. Sun. Worship & Healing 6:15 p.m. Messages 7:30 p.m. Wed. & Sat. 1 p.m. messages nad Wed. & Fri. 6:30 p.m. Air conditioned Chapel.

TEMPLE OF LIGHT, 152 W. 42nd St. (Suite 708). Rev. Marion Owens, Minister, Sunday 11 a.m. Worship & Healing; Holy Communion 1st Sun. month; Study Unfoldment Class Monday 7 p.m. Message Services daily 2 & 7 p.m. — Rev. Minnie Corb, Tue. & Thur. 2 & 7 p.m.; Rev. Allan Lynd, Fri. 6:30, Sat. 2 & 7 p.m. Sec'y. Phone: EX 2-1037.

UNITED SPIRITUALISTS' CHURCH, 213 W. 53rd St., Room 402. Healing Demonstrations & Messages Sun. 2:30 p.m. Evenings - Sun. Tues. Wed. Fri. 7:30-9:00 p.m. Afternoons-Wed. & Sat. 1:00-3:00 p.m. Ministers, Sylvia Brooke & Martha Feldstein. Phone CIrcle 5-4566.

SPIRITUAL SCIENCE MOTHER CHURCH, INC., Studio 1010, Carnegie Hall, 56th St. and 7th Ave. Ent. Sermon and Message service Sun. 7:30 p.m. Rev. Glenn Argoe, Minister. Message Services: Tues. 5:30 to 7:30: Wed. 2 p.m.: Fri. 5:30 to 7:30. Phone COlumbus 5-2952 for Special Events.

THE FRANCESCAN ORDER OF GOOD WILL AND HARMONY 1991 Arthur Ave. (Bronx). Services Sun., Mon. & Wed. 7:30 p.m. Class Thur. 8 p.m. Rev. Angela J. Sessa, Pastor, L. Sessa. Pres. Phone TRemont 8-9134.

HELEN BRAND MEMORIAL (I.A.G.S.) Studio No. 36, 1425 Broadway Studios, near 40th Street. Services each Sun. 2:30 p.m. Rev. Hazel Brand Herrejon, Minister.

THE NATIONAL CONGRESS OF HEALERS AND SPIRITUAL CONSULTANTS, INC., 353 West 57th St., (Henry Hudson Hotel). Fri. 8 p.m. Devotional Services, Lectures, Healing with Prayer, Music and Color Therapy. Founders-Pastors: Rev. George H. Clark, Pres.; Rev. Elsa Strassburger, Sec'y. (Also local and visiting Pastors.) Address mail: 983 Ogden Ave., N.Y. 52, N.Y. (JE 6-2457).

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229, Great Northern Hotel. Services: Message Services Sun. 7 p.m. Thurs. 10 a.m. & 7 p.m. Fri 2 pm. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Martha K. Seidler, Pastor. Phone CIrcle 5-4915 or GEdney 9-5368.

FIRST CHURCH OF SPIRITUAL VISION, 100 W. 72nd Street, Room 301. Message Services Tues. & Fri. 6-9 p.m. Thur. and Sat. 1-3 p.m. Sunday 6 p.m. - Healing & Worship. Rev. Angela V. Cali Wanderer, Pastor. Phone TRafalgar 3-8525. Dev. Classes.

LITTLE CEDAR CHURCH. 100 W. 72nd Street, Room 401. Services: Sun., Tues., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor Phone: Res. EN 2-7693; Church, TR 3-7880.

THE TEMPLE OF THE NEW DAWN, INC., 211 West 57th St. Sun., 3 p.m., Universial Service, timely talk, meditation, healing service, cosmic message, music. Rev. Nesta Kerin Crain, Dorris Herzog, John J. Besante, Ann Kozak.

FIRST UNIVERSAL SPIRITUALIST CHURCH, 111 W. 56th St. Services Sun. 8 p.m. Rev. Clifford Bias, Minister, Rev. Aneta Lonergan, Assistant.
(closed for vacation)

CATHEDRAL OF GOD, INC. 53 W. 82nd St., up stoop, front. Message services: Tues. & Thur. 7:30 p.m. Sat. 3:30 p.m.; Rev. V. Barbara Lesnowich, Minister. AP 7-0338.

DIVINE CHURCH OF METAPHYSICS, Room No. 309, 1674 Broadway (near 52nd St.) Message Services: Sat., Sun., Tues., Thurs., Fri. 8 p.m.; Sun. 3 & 5 p.m.; Wed. 2 p.m. Dr. Sant Ram Mandal of India. Phone IN 3-5827.

NEW YORK CENTER, S.P.S., INC., Suite 1208-09, Hotel Great Northern, 118 W. 57th Street. Rev. Pierrette S. Austin, Director. Miss Grace Emerson, Sec'y.

FLYING SAUCER NEWS, 119 E. 96th St. 9 a.m. to noon, daily. Phone TE 1-4271. James S. Rigberg, MsD., D.D.

NEW YORK PSYCHOLOGY FORUM, Laurelton Hotel, 147 W. 55th St. Each Tuesday, starting Oct. 10th, 7 p.m. Ann Koernig, Director. Phone GRamercy 7-8650.

SPIRITUAL AND ETHICAL SOCIETY, Sunday 3 p.m. at 111 W. 57th St., 3rd or 17th floor. On Fri. 8 p.m.—at Fred Schneider Memorial Center, 608 W. 140 St., Apt. 15—Discussion, Mediumship & Social. Mrs. June Schneider, Pres.

OHIO

AKRON

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sunday 7:30 Wed. Message Service 7-9 p.m. Lecturer & Medium, Clara Stull. Phone SH 5-3555. Pres. Wm. Irwin.

ASHTABULA

FRIENDS TEMPLE OF SPIRITUAL TRUTH, 1555 Laird Drive. Services every Sunday and Wednesday Evening, 7-7:30 Healing. 7:45-9:30, Lecture and Spirit Greetings. Rev. E. A. Higley, Pastor. Co-Pastor, Rev. Jane Higley. Mrs. Gertrude Shepphard, Sec'y.

CLEVELAND

UNIVERSAL CHURCH, 2066 W. 59th Street. Services Sun. Prayer for sick, 6:30. Con's. 7 p.m. Service 7:45 p.m. Rev. Myrtle Sizer, Pastor; Rev. Clara Todten, Ass't Pastor.

THE WHITE TEMPLE OF SPIRITUALIST FAITH, 1885 Fulton Road. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Rev. I. L. Peterson, Rev. Shirley May Grampa, Co-Pastors. Phone WOodbine 1-6180.

CINCINNATI

UNIVERSAL BROTHERHOOD OF THE COSMIC AGE OCCULT SCIENCE TEMPLE, 3756 Reading Rd. Services Sun. only, 9:45 a.m. Master teach., 10:45 a.m. Worship. 7:45 p.m. Service. Rev. Emil J. Schmidt, leader. Phone WO 1-0506 or MO 1-8597.

TOWER OF LIGHT CHURCH OF SPIRITUAL SCIENCE, (U.S.A. Memb.) 2420 Copeland St. Half Square W. Peebles Cor. Services Sun. 2:30 p.m. Day and evening classes. Message service Wed. 7:30 p.m. Rev. Paul N. Straky. Ch. Phone AV 1-2497.

BEACON SCHOOL OF LIGHT, INC., 628 Forest Ave. Phone 281-9826. Meeting Wed. at 8:00 p.m. Every Third Sunday of month at 4:00 p.m. Visitors welcome.

COLUMBUS

SPIRITUALIST CHURCH OF SPIRIT REVELATION, 241 W. Hubbard Ave., Sun. and Wed. 7:30 p.m.; mesage service, fourth Fri. 8 p.m. Mrs. Chas. Mitchell, Pres., phone AX 9-2775; Rev. Elizabeth M. Lannon, Pastor and Sec'y.

TEMPLE OF PSYCHIC PROPHECY, 2495 N. 4th St. Services: Sun. & Wed. 7:45 p.m. Ladies Aid, Wed. 1 p.m. Rev. Nancy A. Robinson, Pastor. Phone AM 8-9125.

TRUTH TABERNACLE, cor. 9th & Indianola Aves. Services Sun. and Tues. 7:45 p.m. Divine Healing at both services. Rev. Curtis V. Morris, Pastor. Church office 160 Little Flower Lane, Columbus. Phone BE T-4489.

CHRISTIAN SPIRITUAL CHURCH, 2233 Summit Street. Services: Sun. & Wed. 7:30 p.m. Worship, healing, messages. Mary Walpole, Sec'y. Church ph. AM 7-5171. Pastor, Inez Dreibelbin, CA 8-3945

THE FIRST SPIRITUALIST CATHEDRAL, Sixth and State Streets. Services Sunday and Thursday 7:30 p.m. Rev. Ralph A. Whitney, Pastor. Bernece Whitney, Secretary. Church Phone CA 8-1112. Pastor's Phone CL 2-1843.

DAYTON

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 2nd & Ludlow, Miami Hotel, Aviation Room. Services Sun. 4 p.m. Rev. Gladys Nell, Steffen Tharp, Pastor.

EAST LIVERPOOL

FIRST SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. and Mon. 7:30 p.m. Sara H. Bowersock, Pres.; Mary M. Martin, Sec'y. P.O. Box 501, E. Liverpool, Ohio.

FREMONT

FIRST SPIRITUALIST EPISCOPAL CHURCH. Taft at Charles Sts., near Napoleon St. Services each Sun. 3 p.m. Rev. Luella M. Morrison, Pastor. Phone FEderal 2-7534.

MARION

MEMORIAL SPIRITUAL CHURCH, 122 W. Church Street. Services Sun. 7:30 p.m.

MASSILON

THE FIRST SPIRITUALIST CHURCH, 224 North Ave. N.E. Services: Sun. 7:45 p.m. Lecture and messages Mary Church, Rec. Sec'. Phone Canton Hyacinth 9-5542.

STUBENVILLE

FIRST SPIRITUALIST CHURCH, 207 N. 6th St. Services Sun. 7:45 p.m. Rev. Cora Yocum, Pastor. Isabella Harding, Sec'y.

SAYBROOK

SHRINE OF THE HEALING MASTER, South Ridge West, (I.N.G.A.) Between Route 5 & Depot Rd. Services Sun. 2:30 & 7:30 p.m. Healing, Lecture, Messages. Rev. Helena Bowers, Pastor. Rev. Margaret Coughman, Rev. David Podmore, Co-Pastors. Phone Worth 9-1657.

TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor.

FIRST SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. (at Field). Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor; Sylvia Haynes, Sec'y. Church phone CH 9-5389.

WARREN

CHRIST UNIVERSAL SPIRITUAL CHAPEL, 403 Atlantic, N.W. Services Sun. 2:30 p.m. Rev. Sally Murray, Pastor.

SPIRITUALIST CHURCH OF TRUTH, Grotto Hall, 480 W. Market St., Services Sun. 2:45 p.m. 1st and 3rd Tues., of month. Healing and messages. Martha Dawson Aman, Pastor, 1817 Youngstown Rd. Phone 3-0736. Bessie Thomas, Sec'y., OL 4-8898.

YOUNGSTOWN

FIRST SPIRITUALIST TEMPLE, 323 W. La Clede Ave. Church phone, ST 8-9134. Gilbert Foster, Pastor. Residence, 2320 Volney Rd. Phone ST 8-9298.

OKLAHOMA

OKLAHOMA CITY

SPIRITUAL LIFE SCIENCE CHURCH, 316 S.W. 22nd St. Florence Heistand, Minister. Vernon Hendry, Co. Sec'y. Phone MElrose 2-3488. Sunday School 10:30 a.m. Evening services 8 p.m. Sun.

CENTRAL SPIRITUALIST CHURCH, N.S.A.C., 1005 N. Harvey. Services Sun. Lyceum 10:30 a.m. Eve. 7:45 p.m. Message Wed. 7:45 p.m. Carrie H. Hewett, Pastor. Lester C. Scoles, Pres.

UNIVERSAL SPIRITUALIST CENTER, 2240 Northwest 18th St. Sun Church Services and Healing, 8 p.m. Message service Wed. 8 p.m. Rev. Myrtle Harnish, Pastor.

TULSA

FIRST UNITY SPIRITUAL SCIENCE, 711 S. Cheyenne. Services Sun. and Wed. 8 p.m. Healing at both services. Rev. Orpha C. Beaulieu, Minister, Phone Fillmore 5-3394. Rev. Fay Alexander, Ass't., Phone TEmple 5-2133. Lena Williams, Box 71, Sapulpa, Okla, Sec'y.

OREGON

CANBY

FIRST SPIRITUAL RELIGIOUS ASS'N. OF CLACKAMUS CO., INC., Rt. 1, Box 575. New Era Camp Services every Sunday 11 a.m. Rev. Lloyd Huffman, Pres.; Rev. Beatrice Gainer, Treas. Phone Canby 3915. Ruby Vigelius, Sec'y. Rt. 1—Box 575, Canby.

EUGENE

CHAPEL OF FAITH, 909 W. 5th, Services Wed. 7:30 p.m. Rev. Lorena Milice, Pastor.

PORTLAND

THE FIRST SPIRITUALIST CHURCH, N.S.A., Redmans Hall, 1510 S.E. 9th Avenue and Hawthorne Blvd. Services: Sun. 7:00 Healing. 7:30 p.m. Service

SPIRIT GUIDED FRIENDS, INC., "Christion Spiritualists." Temple at 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing at all services. Minster, Rev. Jean Krause. Phone PRospect 1-8986; Sec'y, Dulcie Jackson.

THE FIRST SPIRITUALIST CHURCH, 5123 N.E. 21st Ave. Services Sun. 7:15 p.m. Rev. Alma Gudhart, Pastor. Phone ATlantic 1-4541.

PENNSYLVANIA

PHILADELPHIA

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Aves. Services Sun. 3:30 p.m. Lecture & Healing 7:30 p.m. Healing 7:45. Lecture and Messages Wed. 8 p.m. Healing & Messages. Rev. Anna K. Rose, Pastor.

FIRST ASSOCIATION OF SPIRITUALISTS, Master and Carlisle Sts. Services: Sun. 3 & 7:30 p.m. Healing 7 p.m.; Healing and messages Wed. 7:30 p.m. Dinner each Sun. 4:30 p.m. Rev's. Melvin & Dorothy Smith, Co-Pastors. Mary Mooney, Sec'y.

THE FOURTH SPIRITUALIST CHURCH, 165 E. Albanus St. Service Wed. & Fri. 8 p.m. Sun. 2:30 & 8 p.m. Rev. Harry R. Brunning, Pastor.

THIRD SPIRITUALIST CHURCH, 3226 N. Front Street. Services Sun. & Wed. 8 p.m. Thurs. 8 p.m. Dark Seance. Elmer S. Hallowell, Pres. Church Phone RE 9-3941.

SECOND SPIRITUALIST CHURCH, 423 So. Broad St. Sun. 7 p.m. Healing; Lecture and messages 7:30 p.m. Wed. 8 p.m. Message service. Pastor, Rev. Alida Neige, Co-Pastor, Rev. Augusta Taylor.

FIRST CHURCH OF SPIRITUAL SCIENCE, 2819 N. 21st Street. Closed seances by appointment only. Rev. Veronica dela Torre, Pastor.

READING

FIRST SPIRITUALIST CHURCH OF READING, 1047 Penn. St. Services Sun. 7:30 p.m. Wed. 7:45 p.m. Mrs. Hazel Peterson, Pres.; Rev. Clara Senior, Pastor. R.D. 4, Litiz, Pa.

WILKES-BARRE

SECOND SPIRITUALIST OF WILKES-BARRE, 7 West Market St. Services Sun. 8 p.m. Ladies Aid, 1st and 3rd Wed. of month. Wed. 8 p.m. mid-week services. Mrs. Augusta E. Ridler, Pastor.

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THE HOUSE OF PRAYER CHURCH, 812 North St. Services Tues. & Fri. 7:30 p.m. Rev. Pearl M. Davis, Pastor. Phone TE 2-0369.

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MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 916 E. James St. Devotion and Children's Lyceum, Sun. 11 a.m. Devotion, Sun. and Wed. 7:30 p.m. Message Circle, Sun. 6:30 p.m. Adult Lyceum Fri. 8 p.m. Rev. Mary B. Crisp, Pastor. Phone EAst 2-6021.

THE CHURCH OF SPIRITUAL UNITY, 3013 Arcade Bldg. Services: Sun. 3 p.m., preceded by Lyceum at 1:45 p.m. Rev. Bertha D. Raudabaugh, Pastor; LaVerne E. Weber, Pres.; Marie Lechner, Sec'y.

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THE AQUARIAN FOUNDATION, 315 15th Ave. N. Services Sun. 11-12 a.m. & 7:30-8:30 p.m. Wed, 7:30-8:30 p.m. Rev. Keith Milton Rhinehart, Pastor.

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NATIONAL SPIRITUALIST CHURCH, 606 Fawcett Ave. Services Sun. 11 a.m. Kenneth Dawson, 1019 6th Ave., S.W., Puyallup.

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WHEELING

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CANADA

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JESUS OF NAZARETH SPIRITUAL, U.C.M. Church. 150 Market St. Sunday 3 p.m. Healing; 7 p.m. Devotional, healing, messages. Tuesday 2 p.m. Circle; Wednesday 7:30 p.m. Healing or spiritual service. Rev. Helen Gerencser, Pastor. Rev. John Barabash, Ass't. Pastor. Phone JA 9-5474.

MONTREAL

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WHITE ROCK, B.C.

B.C. SOCIETY FOR PSYCHIC STUDY, INC., 15139 Buena Vista Ave. Service Sun. 2:30 p.m. Rev. Louise N. Daniels, Pastor. 8010 16th Ave., Burnaby 3, B.C. Mrs. Florence Grant, Sec'y.

WINNIPEG, MAN.

WINNIPEG SPIRITUALIST CHURCH, I.O.O.F. Temple, Kennedy St. Services Sun. 11 a.m. & 7 p.m. Rev. Evan Clarke, President.

EDITORIAL . . .

(continued from page 2)

every word that was printed on every page. We recognize that certain truths cannot be accepted by every person in the same manner. To this end, we even print editorial notes with certain articles, because we are trying to lead our readers to *think as they read.*

We would that every reader was seeking the highest truth that he or she could absorb, not merely entertainment, and that they would follow Paul's instruction to Timothy, to rightly divide the words as written so that they might bring true enlightenment, better understanding, and lasting happiness.

Before God's footstool to confess
A poor soul knelt, and bowed his head;
"I failed," he cried. The Master said,
"Thou didst thy best—that is success!"

The mills of the gods grind late, but they grind fine.

—Greek Poet

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OUTSTANDING MEDIUM . . .

(continued from page 17)

trumpet swept around the room, having dipped itself in the bowl of water. Among other phenomena, healing came through the trumpet for a sitter whose arm was afflicted. In the Master's Circle, each one's master materialized in the open circle as a long flow of ectoplasm was made visible. The guide of the circle came through direct as others' spirits spoke. Full and solid materialization have been manifested at previous services.

A voice came through who said he was white, but a blood tie to a colored sitter. He explained he was a grandmother's husband. An airplane sounded and its aviator came through who had gone over as his plane crashed. The noise and other sounds of plane navigation were distinctly heard.

John MacCormack, the noted singer, gave an unmistakeable rendition, in song, of The Lord's Prayer, in an easily recognized and powerful voice. A Scotsman rendered a song in characteristic brogue.

Both seances were swift in pace as truth upon truth was conveyed. To achieve such results, one cannot fully or adequately convey the services rendered by this visiting medium, Reverend William Aldred, as well as through the leadership of Reverend Rose Anderson. Verily, Spiritualism is a power for observance in all religions and faiths!

Ed Note: Belle Turner Daiches is author of the book, "Adventures In Survival". $2.10 from Chimes, Brea, California.

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PASADENA — Pasadena Playhouse, Two performances only, 39 So. El Molino Ave. — Thurs., Sept. 21, 6:15 and 8:30 p.m.

LONG BEACH — Morgan Hall, Corinthian Room, 835 Locust Ave. —Sat., Sept. 23, 1:45 and 7:45 p.m. — Sun., Sept. 24, 1:45 and 7:45 p.m.

SAN DIEGO — Hotel San Diego, Continental Room — Thurs., Sept. 28, 7:45 p.m. only — Fri., Sept. 29, 1:45 and 7:45 p.m. — Sat., Sept. 30, 1:45 and 7:45 p.m.

SAN FRANCISCO — Whitcomb Hotel, Crystal Ballroom, Market Street at Ninth at the Civic Center — Wed., Oct. 4, 7:45 p.m. only — Thurs., Oct. 5, 7:45 only — Fri., Oct. 6, 1:45 and 7:45 p.m. — Sat., Oct. 7, 1:45 and 7:45 p.m. — Sun., Oct. 8, 1:45 and 7:45 p.m.

SAN JOSE — St. Claire Hotel, Empire Room — Wed., Oct. 11, 7:45 p.m. only — Thurs., Oct. 12, 1:45 and 7:45 p.m.

SACRAMENTO — Hotel Senator, Empire Room — Sat., Oct. 14, 6:15 and 8:30 p.m.

OAKLAND — Oakland Auditorium, 1000 Fallon Street — Mon., Oct. 16, 7:45 p.m. only

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PORTLAND — Neighbors of Woodcraft Auditorium, 4th floor, 1410 S.W. Morrison St. — Sat., Oct. 21, 1:45 and 7:45 p.m. — Sun., Oct. 22, 1:45 and 7:45 p.m. — Mon., Oct. 23, 7:45 p.m.

Washington

SEATTLE — Doric New Washington Hotel, Windsor Room, Second Ave. at Stewart — Sat., Oct. 28, 1:45 and 7:45 p.m. — Sun., Oct. 29, 1:45 and 7:45 p.m. — Mon., Oct. 30, 7:45 p.m. only — Tues., Oct. 31, 1:45 and 7:45 p.m.

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